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THE DEATH OF
BERNADETTE LEFTHAND

THE DEATH OF BERNADETTE LEFTHAND

A NOVEL



Ron Querry

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The Death Of Bernadette Lefthand Red Crane Literature

Jace Weaver



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The Death of Bernadette Lefthand Ronald Burns Querry,1993 The murder of a young Pueblo Indian woman sets the stage for a novel which flip flops between the points of view of Bernadette s younger sister and the white woman for whom Bernadette kept house

The Death of Bernadette Lefthand Ron Querry,2019-03-19 The Death of Bernadette Lefthand should rank among the classics of American fiction Tony Hillerman In 100 years someone will open The Death of Bernadette Lefthand and still be consumed by the wisdom the different cultural beliefs between tribes and struck that love and jealousy are the poles from which evil comes In my top five favorite reads Jo Ann Mapson author of Blue Rodeo The Wilder Sister and Solomon s Oak Querry conjures up a fascinating mix of cultures and values and best of all a gripping story Hungry Mind Review Ron Querry s debut novel originally published in 1993 by Red Crane is a foundational novel in contemporary Native American writing Querry uses the alternating viewpoints of Gracie Bernadette s younger sister and Starr Stubbs the wealthy New Yorker who lives just outside of Dulce New Mexico to detail the tragic end of Bernadette s life The conflicting accounts create a compelling novel about heritage family and the dark magic of the twisted soul This twenty fifth anniversary edition of Ron Querry s debut novel features a new afterword in which the author offers insight into the writing of this American classic Ron Querry is an internationally acclaimed American author and enrolled member of the Choctaw Nation of Oklahoma Querry lives in northern New Mexico with his wife fine art photographer Elaine Querry and their cow dogs BeauDog and Shorty

Encyclopedia of American Indian Literature Jennifer McClinton-Temple,Alan Velie,2015-04-22 Presents an encyclopedia of American Indian literature in an alphabetical format listing authors and their works

American Indian Literature and the Southwest Eric Gary Anderson,2010-05-28 Culture to culture encounters between natives and aliens have gone on for centuries in the American Southwest among American Indian tribes between American Indians and Euro Americans and even according to some between humans and extraterrestrials at Roswell New Mexico Drawing on a wide range of cultural productions including novels films paintings comic strips and historical studies this groundbreaking book explores the Southwest as both a real and a culturally constructed site of migration and encounter in which the very identities of alien and native shift with each act of travel Eric Anderson pursues his inquiry through an unprecedented range of cultural texts These include the Roswell spacecraft myths Leslie Marmon Silko s Almanac of the Dead Wendy Rose s poetry the outlaw narratives of Billy the Kid Apache autobiographies by Geronimo and Jason Betzinez paintings by Georgia O Keeffe New West history by Patricia Nelson Limerick Frank Norris McTeague Mary Austin s The Land of Little Rain Sarah Winnemucca s Life Among the Piutes Willa Cather s The Professor s House George Herriman s modernist comic strip Krazy Kat and A A Carr s Navajo vampire novel Eye Killers

Native American Mystery Writing Mary Stoecklein,2019-04-04 Though mystery crime and detective fiction are some of the most popular genres in the world little scholarship currently exists regarding Native American writers and how they add new dimensions to this widely read literary form Rather the

majority of scholarship examines the depiction of Native characters from the perspective of non Native authors Native American Mystery Writing Indigenous Investigations analyzes how Native authors use the genre to foreground centuries of settler colonial crimes and comment upon the ways in which these acts continue to impact Native individuals and communities today Considering fourteen novels and two made for TV films this book surveys a spectrum of settler colonial crimes the Osage oil murders sexual assault against Native women missing and murdered Indigenous women the California mission system suppression of spiritual beliefs theft of land children and cultural items and of course murder Examination of these texts shows how Native authors working with the mystery crime and detective fiction formats are able to entertain readers while also sending strong social cultural and political messages that argue for strengthened tribal sovereignty and illustrate the resilience of Indigenous peoples all in order to promote discussions about creating a more just system for Native Nations

Western American Literature, 1994 **That the People Might Live** Jace Weaver, 1997-12-18 Loyalty to the community is the highest value in Native American cultures argues Jace Weaver In *That the People Might Live* he explores a wide range of Native American literature from 1768 to the present taking this sense of community as both a starting point and a lens Weaver considers some of the best known Native American writers such as Leslie Marmon Silko Gerald Vizenor and Vine Deloria as well as many others who are receiving critical attention here for the first time He contends that the single thing that most defines these authors writings and makes them deserving of study as a literature separate from the national literature of the United States is their commitment to Native community and its survival He terms this commitment communitism a fusion of community and activism The Native American authors are engaged in an ongoing quest for community and write out of a passionate commitment to it They write literally that the People might live Drawing upon the best Native and non Native scholarship including the emerging postcolonial discourse as well as a close reading of the writings themselves Weaver adds his own provocative insights to help readers to a richer understanding of these too often neglected texts A scholar of religion he also sets this literature in the context of Native cultures and religious traditions and explores the tensions between these traditions and Christianity

Other Words Jace Weaver, 2001 Eloh a Cherokee word is usually translated by anthropologists as religion but it also simultaneously encompasses history culture knowledge law and land In this provocative work Jace Weaver interlaces these seemingly disparate meanings to form a coherent approach to Native American Studies In nineteen interrelated chapters Weaver presents a range of experiences shared by native peoples in the Americas from the distant past to the uncertain future He examines Indian creative output from oral tradition to the postmodern wordplay of Gerald Vizenor and brings to light previously overlooked texts Weaver also tackles up to the minute issues including environmental crises Native American spirituality repatriation of Indian remains and cultural artifacts and international human rights

Shaman or Sherlock? Gina Macdonald, Andrew F. Macdonald, 2001-11-30 Fictional depictions of Native American concepts of justice crime and the investigation of crime are explored in this original

work Shaman or Sherlock explores depictions created by Native American authors themselves as well as those created by outsiders with mainstream agendas The most successful of these writers fuse authentic Native American culture with standard genre conventions thus providing an appealing empathetic view of little understood or underappreciated groups as well as insight into issues of cross cultural communication Dealing with such significant concepts as acculturation regional diversity and assimilation this unique study evaluates over 200 detective stories Though the crime novel began in Europe as a manifestation of Enlightenment rationality and scientific methodology the Native American detective story moves into the realm of the spiritual and intuitive often incorporating depictions of non material phenomena Shaman or Sherlock explores how geographical and tribal differences degrees of assimilation and the evolution of age old cultural patterns shape the Native American detective story

Muting White Noise James H. Cox, 2012-11-19 Native American fiction writers have confronted Euro American narratives about Indians and the colonial world those narratives help create These Native authors offer stories in which Indians remake this colonial world by resisting conquest and assimilation sustaining their cultures and communities and surviving In Muting White Noise James H Cox considers how Native authors have liberated our imaginations from colonial narratives Cox takes his title from Sherman Alexie for whom the white noise of a television set represents the white mass produced culture that mutes American Indian voices Cox foregrounds the work of Native intellectuals in his readings of the American Indian novel tradition He thereby develops a critical perspective from which to re see the role played by the Euro American novel tradition in justifying and enabling colonialism By examining novels by Native authors especially Thomas King Gerald Vizenor and Alexie Cox shows how these writers challenge and revise colonizers tales about Indians He then offers red readings of some revered Euro American novels including Herman Melville's *Moby Dick* and shows that until quite recently even those non Native storytellers who sympathized with Indians could imagine only their vanishing by story's end Muting White Noise breaks new ground in literary criticism It stands with Native authors in their struggle to reclaim their own narrative space and tell stories that empower and nurture rather than undermine and erase American Indians and their communities

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