



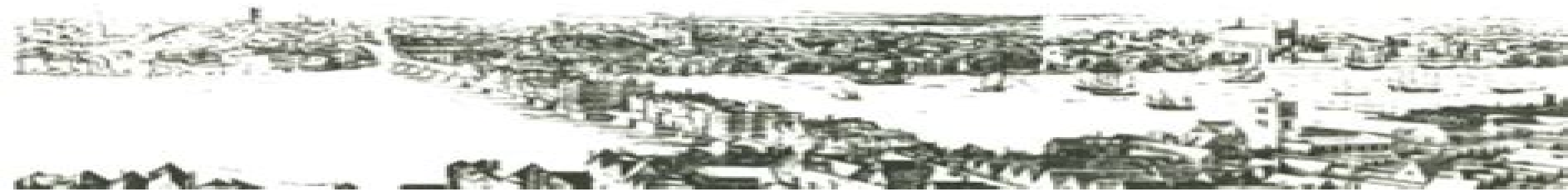
THE DIARY OF

PEPYS

1668-9

The Latham-Matthews transcription of Pepys' Diary is one of the glories

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The Diary Of Samuel Pepys Vol 9 1668 1669

Samuel Pepys



The Diary Of Samuel Pepys Vol 9 1668 1669:

The Diary of Samuel Pepys, Vol. 9 Samuel Pepys, 2000-12-15 Samuel Pepys is as much a paragon of literature as Chaucer and Shakespeare His Diary is one of the principal sources for many aspects of the history of its period In spite of its significance all previous editions were inadequately edited and suffered from a number of omissions until Robert Latham and William Matthews went back to the 300 year old original manuscript and deciphered each passage and phrase no matter how obscure or indiscreet The Diary deals with some of the most dramatic events in English history Pepys witnessed the London Fire the Great Plague the Restoration of Charles II and the Dutch Wars He was a patron of the arts having himself composed many delightful songs and participated in the artistic life of London His flair for gossip and detail reveals a portrait of the times that rivals the most swashbuckling and romantic historical novels In none of the earlier versions was there a reliable full text with commentary and notation with any claim to completeness This edition first published in 1970 is the first in which the entire diary is printed with systematic comment This is the only complete edition available it is as close to Pepys's original as possible *The Diary of Samuel Pepys* Samuel Pepys, 1976

The Diary of Samuel Pepys, Vol. 1 Samuel Pepys, 2000-07-30 The editors went back to Pepys's original 300 year old manuscript to reconstruct a complete edition of his Diary which deals with some of the most dramatic events in English history the London Fire the Great Plague the Restoration of Charles II and the Dutch Wars One of the glories of contemporary English publishing Michael Ratcliffe The Times 11 illustrations 5 maps

The Story of A Patricia Crain, 2000 Richly illustrated with often antic images from alphabet books and primers The Story of A relates the history of the alphabet as a genre of text for children and of alphabetization as a social practice in America from early modern reading primers to the literature of the American Renaissance Offering a poetics of alphabetization and explicating the alphabet's tropes and rhetorical strategies the author demonstrates the far reaching cultural power of such apparently neutral statements as A is for apple The new market for children's books in the eighteenth century established for the republic of ABC a cultural potency equivalent to its high culture counterpart the republic of letters while shaping its child readers into consumers As a central rite of socialization alphabetization schooled children to conflicting expectations as well as to changing models of authority understandings of the world and uses of literature In the nineteenth century literacy became a crucial aspect of American middle class personality and subjectivity Furnishing the readers and writers needed for a national literature the alphabetization of America between 1800 and 1850 informed the sentimental reform novel as well as the self consciously aesthetic novel of the 1850s Through readings of conduct manuals reading primers and a sentimental bestseller the author shows how the alphabet became embedded in a maternal narrative which organized the world through domestic affections Nathaniel Hawthorne by contrast insisted on the artificiality of the alphabet and its practices in his antimimetic hermetic *The Scarlet Letter* with its insistent focus on the letter A By understanding this novel as part of the network of alphabetization *The Story of A* accounts for its uniquely persistent cultural

role The author concludes in an epilogue with a reading of postmodern alphabets and their implications for the future of literacy

'The Damned Fraternitie': Constructing Gypsy Identity in Early Modern England, 1500-1700 Frances

Timbers, 2016-04-20 The Damned Fraternitie Constructing Gypsy Identity in Early Modern England 1500 1700 examines the construction of gypsy identity in England between the early sixteenth century and the end of the seventeenth century

Drawing upon previous historiography a wealth of printed primary sources including government documents pamphlets rogue literature and plays and archival material quarter sessions and assize cases parish records and constables s accounts the book argues that the construction of gypsy identity was part of a wider discourse concerning the increasing vagabond population and was further informed by the religious reformations and political insecurities of the time The developing narrative of a fraternity of dangerous vagrants resulted in the gypsy population being designated as a special category of rogues and vagabonds by both the state and popular culture The alleged Egyptian origin of the group and the practice of fortune telling by palmistry contributed elements of the exotic which contributed to the concept of the mysterious alien However as this book reveals a close examination of the first gypsies that are known by name shows that they were more likely Scottish and English vagrants employing the ambiguous and mysterious reputation of the newly emerging category of gypsy This challenges the theory that sixteenth century gypsies were migrants from India and or early predecessors to the later Roma population as proposed by nineteenth century gypsiologists The book argues that the fluid identity of gypsies whose origins and ethnicity were and still are ambiguous allowed for the group to become a prime candidate for the other thus a useful tool for reinforcing the parameters of orthodox social behaviour

The Secret History of Domesticity

Michael McKeon, 2006-12-06 Taking English culture as its representative sample The Secret History of Domesticity asks how the modern notion of the public private relation emerged in the seventeenth and eighteenth centuries Treating that relation as a crucial instance of the modern division of knowledge Michael McKeon narrates its pre history along with that of its essential component domesticity This narrative draws upon the entire spectrum of English people s experience At the most public extreme are political developments like the formation of civil society over against the state the rise of contractual thinking and the devolution of absolutism from monarch to individual Subject The middle range of experience takes in the influence of Protestant and scientific thought the printed publication of the private the conceptualization of virtual publics society public opinion the market and the capitalization of production the decline of the domestic economy and the increase in the sexual division of labor The most private pole of experience involves the privatization of marriage the family and the household and the complex entanglement of femininity interiority Subjectivity and sexuality McKeon accounts for how the relationship between public and private experience first became intelligible as a variable interaction of distinct modes of being not a static dichotomy but a tool to think with Richly illustrated with nearly 100 images including paintings engravings woodcuts and a representative selection of architectural floor plans for domestic interiors this volume reads graphic forms to

emphasize how susceptible the public private relation was to concrete and spatial representation McKeon is similarly attentive to how literary forms evoked a tangible sense of public private relations among them figurative imagery allegorical narration parody the author character reader dialectic aesthetic distance and free indirect discourse He also finds a structural analogue for the emergence of the modern public private relation in the conjunction of what contemporaries called the secret history and the domestic novel A capacious and synthetic historical investigation *The Secret History of Domesticity* exemplifies how the methods of literary interpretation and historical analysis can inform and enrich one another **A**

Feminist Companion to Shakespeare Dymrna Callaghan, 2016-03-23 The question is not whether Shakespeare studies needs feminism but whether feminism needs Shakespeare This is the explicitly political approach taken in the dynamic and newly updated edition of *A Feminist Companion to Shakespeare* Provides the definitive feminist statement on Shakespeare for the 21st century Updates address some of the newest theatrical and creative engagements with Shakespeare offering fresh insights into Shakespeare's plays and poems and gender dynamics in early modern England Contributors come from across the feminist generations and from various stages in their careers to address what is new in the field in terms of historical and textual discovery Explores issues vital to feminist inquiry including race sexuality the body queer politics social economies religion and capitalism In addition to highlighting changes it draws attention to the strong continuities of scholarship in this field over the course of the history of feminist criticism of Shakespeare The previous edition was a recipient of a Choice Outstanding Academic Title award this second edition maintains its coverage and range and brings the scholarship right up to the present day **The Diary of Samuel Pepys** Samuel Pepys, 1899 [The Worlds of William Penn](#)

Andrew R. Murphy, John Smolenski, 2019-01-10 William Penn was an instrumental and controversial figure in the early modern transatlantic world known both as a leader in the movement for religious toleration in England and as a founder of two American colonies Pennsylvania and New Jersey As such his career was marked by controversy and contention in both England and America This volume looks at William Penn with fresh eyes bringing together scholars from a range of disciplines to assess his multifaceted life and career Contributors analyze the worlds that shaped Penn and the worlds that he shaped Irish English American Quaker and imperial The eighteen chapters in *The Worlds of William Penn* shed critical new light on Penn's life and legacy examining his early and often overlooked time in Ireland the literary political and theological legacies of his public career during the Restoration and after the 1688 Revolution his role as proprietor of Pennsylvania his religious leadership in the Quaker movement and as a loyal lieutenant to George Fox and his important role in the broader British imperial project Coinciding with the 300th anniversary of Penn's death the time is right for this examination of Penn's importance both in his own time and to the ongoing campaign for political and religious liberty [The Diary of Samuel Pepys, Vol. 10](#) Samuel Pepys, 2001-03-29 Originally published London Bell Hyman Limited 1983

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