

*By Wyndham Lewis*

Fiction

THE APES OF GOD  
THE CHILDREMASS: SECTIONS I  
Sections II and III to follow  
THE WILD BODY  
TARR

Criticism

TIME & WESTERN MAN  
THE ART OF BEING RULED  
THE LION AND THE FOX  
PALEFACE  
HITLER

THE  
DIABOLICAL PRINCIPLE  
AND  
THE DITHYRAMBIC  
SPECTATOR

*By*

WYNDHAM LEWIS



LONDON  
CHATTO AND WINDUS  
1931

# The Diabolical Principle And The Dithyrambic Spectator

**Wyndham Lewis**



## **The Diabolical Principle And The Dithyrambic Spectator:**

**The Diabolical Principle** Wyndham Lewis, 1931      **The Diabolical Principle** Wyndham Lewis, 1929      The Modernity of English Art, 1914-30 David Peters Corbett, 1997 The modernity of English art reconceptualises the history of English painting from 1914 to the end of the 1920s Whereas most accounts have tended to see the period as marked by a tension between the native tradition and Modernism this ground breaking book rethinks the 1920s by situating both Modernist and non Modernist painters within a wider cultural history Established figures such as Paul Nash Edward Wadsworth and Wyndham Lewis as well as lesser known artists like Charles Sims John Armstrong and Ethelbert White are discussed and illustrated in a series of innovative readings within this context The modernity of English art offers a new account of painting in England after 1914 and argues for a strongly revisionist view of the significance of the modern during this important but neglected period in English art      *The Poetics of Mockery* Mark Perrino, 1995 This study reconsiders Wyndham Lewis's adversarial role in the modernist movement through a close reading of his prodigious satire of 1920s cultural politics It presents a new interpretation of *The Apes of God* as a Menippean satire with attention to its style characterization allegory and historiography and to Lewis's polemics of the period Previous studies have emphasised Lewis's external method of visual narration and the personal attacks on the London art world This one also treats the rhetorical and parodic elements in his mechanistic caricatures of literary impressionism and its proponents besides the theory of participation and the player behind his schizoid image of the modern subject The study reinterprets the apprenticeship plot as a carnivalesque discrowning based on the primitive themes of the shaman and the scapegoat It explores the ways in which the discursive broadcasts on the social exploitation of a subjectivist aesthetic publicity as imposture cultural levelling are dramatized in the sado masochistic bond between impresario and naïf and in the contradiction of carnival institutionalized Lewis is shown using his rivals mythic method to implicate the avant garde itself in nascent mass culture The study includes an analysis of the scandal surrounding Lewis's private edition of *The Apes* and the defence of non moral satire presented in his subsequent pamphlet *Satire and Fiction* Drawing upon unpublished manuscripts and correspondence it demonstrates how Lewis's own devious publicity campaign re-enacted the crux of the novel and epitomized his conflicts with his contemporaries

**The Course of English Surrealist Poetry Since the 1930s** Rob Jackaman, 1989 This study proposes that there has been a revival of surrealist poetry and traces an uninterrupted thread of development in surrealism throughout 20th century English poetry      *Modernist Form and the Myth of Jewification* Neil Levi, 2013-11-01 Why were modernist works of art literature and music that were neither by nor about Jews nevertheless interpreted as Jewish In this book Neil Levi explores how the antisemitic fantasy of a mobile dangerous contagious Jewish spirit unfolds in the antimodernist polemics of Richard Wagner Max Nordau Wyndham Lewis and Louis Ferdinand Celine reaching its apotheosis in the notorious 1937 Nazi exhibition *Degenerate Art* Levi then turns to James Joyce Theodor W Adorno and Samuel Beckett offering radical new

interpretations of these modernist authors to show how each presents his own poetics as a self conscious departure from the modern antisemitic imaginary Levi claims that just as antisemites once feared their own contamination by a mobile polluting Jewish spirit so too much of postwar thought remains governed by the fear that it might be contaminated by the spirit of antisemitism Thus he argues for the need to confront and work through our own fantasies and projections not only about the figure of the Jew but also about that of the antisemite **Wyndham Lewis and Western Man** David Ayers,2015-12-22

*The Collected Works of Wyndham Lewis: Time and Western Man* Paul Edwards,2023 Part of the Collected Works of Wyndham Lewis critical edition which brings together all of Wyndham Lewis s published writings for the first time this is the first comprehensive edition of Time and Western Man and includes explanatory notes previously unpublished drafts a history of composition and an account of its critical reception Modernism and the Theatre of the Baroque Kate

Armond,2018-12-31 Redrawing the conventional map of Victorian Poetics The "New Man" in Radical Right Ideology and Practice, 1919-45 Jorge Dagnino,Matthew Feldman,Paul Stocker,2018-01-25 Bringing together an expert group of established and emerging scholars this book analyses the pervasive myth of the new man in various fascist movements and far right regimes between 1919 and 1945 Through a series of ground breaking case studies focusing on countries in Europe but with additional chapters on Argentina Brazil and Japan The New Man in Radical Right Ideology and Practice 1919 45 argues that what many national forms of far right politics understood at the time as a so called anthropological revolution is essential to understanding this ideology s bio political often revolutionary dynamics It explores how these movements promoted the creation of a new ideal human what this ideal looked like and what this things tell us about fascism s emergence in the 20th century The years after World War One saw the rise of regimes and movements professing totalitarian aims In the case of revolutionary radical right movements these totalising goals extended to changing the very nature of humanity through modern science propaganda and conquest At its most extreme one of the key aims of fascism the most extreme manifestation of radical right politics between the wars was to create a new man Naturally this manifested itself in different ways in varying national contexts and this volume explores these manifestations in order to better comprehend early 20th century fascism both within national boundaries and in a broader transnational context

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