

Stephen J. Pitti

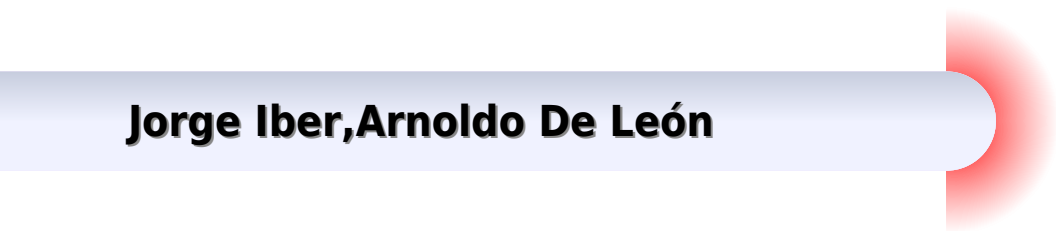
THE DEVIL IN SILICON VALLEY



Northern California, Race,
and Mexican Americans

The Devil In Silicon Valley Northern California Race And Mexican Americans

Jorge Iber,Arnoldo De León



The Devil In Silicon Valley Northern California Race And Mexican Americans:

The Devil in Silicon Valley Stephen J. Pitti, 2018-06-05 This sweeping history explores the growing Latino presence in the United States over the past two hundred years. It also debunks common myths about Silicon Valley, one of the world's most influential but least understood places. Far more than any label of the moment, the devil of racism has long been Silicon Valley's defining force, and Stephen Pitti argues that ethnic Mexicans rather than computer programmers should take center stage in any contemporary discussion of the new West. Pitti weaves together the experiences of disparate residents: early Spanish Mexican settlers, Gold Rush miners, farmworkers transplanted from Texas, Chicano movement activists, and late twentieth-century musicians to offer a broad reevaluation of the American West. Based on dozens of oral histories as well as unprecedented archival research, *The Devil in Silicon Valley* shows how San Jose, Santa Clara, and other northern California locales played a critical role in the ongoing development of Latino politics. This is a transnational history. In addition to considering the past efforts of immigrant and U.S.-born miners, fruit cannery workers, and janitors at high-tech firms, many of whom retained strong ties to Mexico, Pitti describes the work of such well-known Valley residents as Cesar Chavez. He also chronicles the violent opposition ethnic Mexicans have faced in Santa Clara Valley. In the process, he reinterprets not only California history but the Latino political tradition and the story of American labor. This book follows California race relations from the Franciscan missions to the Gold Rush, from the New Almaden mine standoff to the Apple janitorial strike. As the first sustained account of Northern California's Mexican American history, it challenges conventional thinking and tells a fascinating story. Bringing the past to bear on the present, *The Devil in Silicon Valley* is counter history at its best.

Redeeming La Raza Gabriela González, 2018 The transborder modernization of Mexico and the American Southwest during the late nineteenth and early twentieth centuries transformed the lives of ethnic Mexicans across the political divide. While industrialization, urbanization, technology, privatization, and wealth concentration benefitted some, many more experienced dislocation, exploitative work relations, and discrimination based on race, gender, and class. The Mexican Revolution brought these issues to the fore within Mexican society, igniting a diaspora to el norte. Within the United States, similar economic and social power dynamics plagued Tejanos and awaited the war refugees. Political activism spearheaded by individuals and organizations such as the Idar de Leon, the White Cross, the Magonista movement, the Munguias, Emma Tenayuca, and LULAC emerged in the borderlands to address the needs of ethnic Mexicans whose lives were shaped by racism, patriarchy, and poverty. As Gabriela Gonzalez shows in this book, economic modernization relied on social hierarchies that were used to justify economic inequities. *Redeeming la raza* was about saving ethnic Mexicans in Texas from a social hierarchy premised on false notions of white supremacy and Mexican inferiority. Activists used privileges of class, education, networks, and organizational skills to confront the many injustices that racism bred, but they used different strategies. Thus, the anarcho-sindicalist approach of Magonistas stands in contrast to the social and cultural redemption

politics of the Idars who used the press to challenge a Jaime Crow world Also the family promoted the intellectual material and cultural uplift of la raza working to combat negative stereotypes of ethnic Mexicans Similar contrasts can be drawn between the labor activism of Emma Tenayuca and the Munguias whose struggle for rights employed a politics of respectability that encouraged ethnic pride and unity Finally maternal feminist approaches and the politics of citizenship serve as reminders that gendered and nationalist rhetoric and practices foment hierarchies within civil and human rights organizations Redeeming La Raza examines efforts of activists to create a dignified place for ethnic Mexicans in American society by challenging white supremacy and the segregated world it spawned **Ethnic Community Builders** Francisco Jiménez, Alma M. García, Richard A. Garcia, 2007-08-10 **Ethnic Community Builders** Mexican Americans in Search of Justice and Power is an oral history of Mexican American activism in San José, California over the last half century The authors present interviews of 14 people of various stripes teachers politicians radio personalities who have been influential in the development of a major urban center with a significant ethnic population These activists tell the stories of their lives and work with engaging openness and honesty allowing readers to witness their successes and failures This vivid ethnography of a Mexican American community serves as a model for activism wherever ethnic groups seek change and justice

Shortfalls of the 1986 Immigration Reform Legislation United States. Congress. House. Committee on the Judiciary. Subcommittee on Immigration, Citizenship, Refugees, Border Security, and International Law, 2007 Defiant Braceros Mireya Loza, 2016-09-02 In this book Mireya Loza sheds new light on the private lives of migrant men who participated in the Bracero Program 1942-1964 a binational agreement between the United States and Mexico that allowed hundreds of thousands of Mexican workers to enter this country on temporary work permits While this program and the issue of temporary workers has long been politicized on both sides of the border Loza argues that the prevailing romanticized image of braceros as a family oriented productive legal workforce has obscured the real diverse experiences of the workers themselves Focusing on underexplored aspects of workers lives such as their transnational union organizing efforts the sexual economies of both hetero and queer workers and the ethno racial boundaries among Mexican indigenous braceros Loza reveals how these men defied perceived political sexual and racial norms Basing her work on an archive of more than 800 oral histories from the United States and Mexico Loza is the first scholar to carefully differentiate between the experiences of mestizo guest workers and the many Mixtec Zapotec Purhepecha and Mayan laborers In doing so she captures the myriad ways these defiant workers responded to the intense discrimination and exploitation of an unjust system that still persists today Hispanics in the American West Jorge Ibarra, Arnoldo De León, 2005-11-07 This work provides a revealing look at the history of Hispanic peoples in the American West or from the Mexican perspective El Norte from the period of Spanish colonization through the present day Hispanics in the American West portrays the daily lives struggles and triumphs of Spanish speaking peoples from the arrival of Spanish conquistadors to the present highlighting such defining

moments as the years of Mexican sovereignty the Mexican American War the coming of the railroad the great Mexican migration in the early 20th century the Great Depression World War II the Chicano Movement that arose in the mid 1960s and more Coverage includes Hispanics of all nationalities not just Mexican but Cuban Puerto Rican Salvadoran and Guatemalan among others and ranges beyond the traditional Hispanic states Texas California Arizona New Mexico and Colorado to look at newer communities of Spanish speaking peoples in Oregon Hawaii and Utah The result is a portrait of Hispanic American life in the West that is uniquely inclusive insightful and surprising In the Midst of Radicalism Guadalupe San Miguel, 2022-01-13 The Chicano Movement of the 1960s and 70s like so much of the period s politics is best known for its radicalism militancy distrust of mainstream institutions demands for rapid change Less understood yet no less significant in its aims actions and impact was the movement s moderate elements In the Midst of Radicalism presents the first full account of these more mainstream liberal activists those who rejected the politics of protest and worked within the system to promote social change for the Mexican American community The radicalism of the Chicano Movement marked a sharp break from the previous generation of Mexican Americans Even so historian Guadalupe San Miguel Jr contends the first generation agenda of moderate social change persisted His book reveals how even in the ferment of the 60s and 70s Mexican American moderates used conventional methods to expand access to education electoral politics jobs and mainstream institutions Believing in the existing social structure though not the status quo they fought in the courts at school board meetings as lobbyists and advocates and at the ballot box They did not mount demonstrations but in their own deliberate way they chipped away at the barriers to their communities social acceptance and economic mobility Were these men and women pawns of mainstream political leaders or were they true to the Mexican American community representing its diverse interests as part of the establishment San Miguel explores how they contributed to the struggle for social justice and equality during the years of radical activism His book assesses their impact and how it fit within the historic struggle for civil rights waged by others since the early 1900s In the Midst of Radicalism for the first time shows us these moderate Mexican American activists as they were playing a critical role in the Chicano Movement while maintaining a long standing tradition of pursuing social justice for their community **meXicana Roots and Routes** Vanessa Fonseca-Chávez, Anita Huízar-Hernández, 2025-09-23 Community voices are often an underrepresented aspect of our historical and cultural knowledge of the U S Southwest In this collection established and emerging scholars draw upon their rootedness in the U S Southwest and U S Mexico borderlands The meXicana contributors use personal and scholarly inquiry to discuss what it means to cultivate spaces of belonging navigate language policies and explore and excavate silences in various spaces among other important themes From the recruitment of Latinas for the U S Benito Ju rez Squadron in World War II to the early twentieth century development of bilingual education in Arizona to new and insightful analyses of Bracero Program participants and their families the book details little known oral histories and archival material to present a rich account of

lives along the border with emphasis on women and the working class As the inaugural publication of the Arizona Crossroads series readers will find Arizona featured as a central node of borderlands roots and routes Each section of the book intentionally centers Arizona within broader comparative and cross state dialogues alongside chapters that reflect regional concerns in other southwestern states including Texas California Colorado and New Mexico Throughout this volume highlights the ways in which personal experience community building and scholarly perspectives can provide a powerful space for community voices Contributors Vanessa Fonseca Ch vez Lillian Gorman Gloria Holgu n Cu draz Anita Hu zar Hern ndez Christine Marin Valerie A Mart nez Alina R M ndez Karen R Roybal Yvette J Saavedra Liliana Toledo Guzm n Andrea Tovar

Becoming Mexipino Rudy P. Guevarra, Jr., 2012-05-09 Becoming Mexipino is a social historical interpretation of two ethnic groups one Mexican the other Filipino whose paths led both groups to San Diego California Rudy Guevarra traces the earliest interactions of both groups with Spanish colonialism to illustrate how these historical ties and cultural bonds laid the foundation for what would become close interethnic relationships and communities in twentieth century San Diego as well as in other locales throughout California and the Pacific West Coast Through racially restrictive covenants and other forms of discrimination both groups regardless of their differences were confined to segregated living spaces along with African Americans other Asian groups and a few European immigrant clusters Within these urban multiracial spaces Mexicans and Filipinos coalesced to build a world of their own through family and kin networks shared cultural practices social organizations and music and other forms of entertainment They occupied the same living spaces attended the same Catholic churches and worked together creating labor cultures that reinforced their ties often fostering marriages Mexipino children living simultaneously in two cultures have forged a new identity for themselves Their lives are the lens through which these two communities are examined revealing the ways in which Mexicans and Filipinos interacted over generations to produce this distinct and instructive multiethnic experience Using archival sources oral histories newspapers and personal collections and photographs Guevarra defines the niche that this particular group carved out for itself

Latinos at the Golden Gate

Tomás F. Summers Sandoval Jr., 2013-08-01 Born in an explosive boom and built through distinct economic networks San Francisco has a cosmopolitan character that often masks the challenges migrants faced to create community in the city by the bay Latin American migrants have been part of the city s story since its beginning Charting the development of a hybrid Latino identity forged through struggle latinidad from the Gold Rush through the civil rights era Tom s F Summers Sandoval Jr chronicles the rise of San Francisco s diverse community of Latin American migrants This latinidad Summers Sandoval shows was formed and made visible on college campuses and in churches neighborhoods movements for change youth groups protests the Spanish language press and business districts Using diverse archival sources Summers Sandoval gives readers a panoramic perspective on the transformation of a multinational multigenerational population into a visible cohesive and diverse community that today is a major force for social and political activism and cultural production in California and

beyond

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