



## Socio-Economic Conditions Of Tribal Communities In Andhra Pradesh

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### Abstract

Ethnical frugality is privately connected with the timbers. For centuries the ethnical have lived in the circumferences of timbers and depended entirely on timbers for their livelihood. Indeed moment, timber products continue to him the main source of income and food for numerous ethnical communities. The Ministry of Tribal Affairs organized the National Tribal Festival 'VANAJ' in New Delhi from 13th to 18th February, 2015. The jubilee handed casts of rich artistic heritage 10 of ethnical communities across the country through unique forms of folk balls, songs and other traditional practices and concentrated on developing a sense of appreciation of the artistic diversity of the country. The highlights of the Festival included state special ethnical hooch's, exhibition of books, art and crafts, ethnical cookery, award winning photos and demonstration of traditional skill in oil, craft and traditional medical practices. Webbing of talkie flicks and forums on subject applicable to ethnical issues were other lodestones of the six days event.

The event would be organized from 2nd Friday to 3rd Wednesday of February every time. This paper highlights that the socio- profitable conditions of ethnical peoples in the study area, lines are one of the different groups among the Indian population. They remain underprivileged substantially as they're considered as the smallest section of the Indian society since the ancient times. The lines remain underprivileged due to colorful factors like geographical and artistic insulation, lack of proper health installations, incapability to satisfy introductory requirements, lack of control over coffers and means, lack of education and chops, malnutrition, lack of sanctum, poor access to water and sanitation, vulnerability to shocks, violence and crime, lack of access to proper structure installations and technologies and lack of political freedom and voice. All these challenges can make their living a delicate task. Considering these issues, the government is trying to help the lines through different weal schemes. This paper tries to assay the socio- profitable status of the ethnical communities, the government schemes put forth by the government of Andhra Pradesh for the weal of ethnical communities.

**Keywords:** Socio-Economic Conditions; Welfare Schemes; Tribes; Andhra Pradesh

### Introduction

India is a country which has people of different cultures, religions, traditions, languages, castes and creed. Even in India, every state has its own culture and traditions. Among them, tribal people are one such group that needs to be emphasized. Due to the presence of these tribes, India receives various flavours and real treasures. The tribal peoples of India are also known as "Adivasis", which literally means 'Indigenous People' or 'Original inhabitants of a given region'. Major population of the tribes is found in Chhattisgarh, Orissa, Jharkhand, Madhya Pradesh, North Eastern states and the Andaman and Nicobar Islands. Social development paves the way for economic development. The tribes always face difficulties in their socio-economic development due to various factors like geographical and cultural isolation, lack of proper health facilities, inability to satisfy basic needs, lack of control over resources and assets, lack of education and skills, malnutrition, lack of shelter, poor access to water and sanitation, vulnerability to shocks, violence and crime, lack of access to proper infrastructure facilities and technologies and lack of political freedom and voice. Social sector comprising of sub-sectors like accessto education, health and medical care, housing and water supply isvery much essential for their economic development.

The criteria followed for specification of a community as a Scheduled Tribe are

1. Indications of primitive traits,
2. Geographical isolation
3. Shyness of contact with the community at large,
4. Backwardness

It takes into account the definitions in the 1931 Census; the reports of the first Backward Classes Commission (Kalelkar), 1955; the Advisory Committee on Revision of SC/ST lists (Lokur Committee), 1965; the Joint Committee of Parliament on the Scheduled Caste and Scheduled Tribes Orders (Amendment) Bill, 1967 and Chanda Committee

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