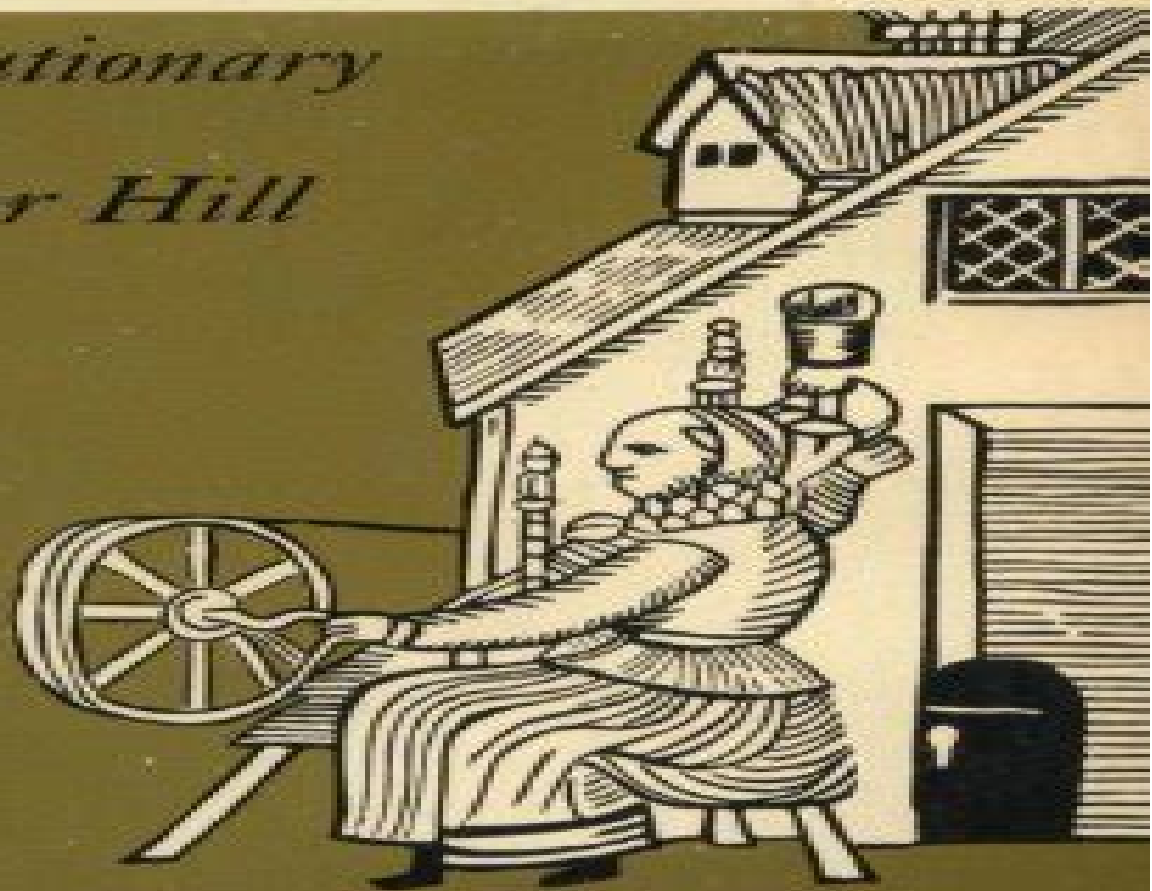


# SOCIETY & PURITANISM

*in Pre-Revolutionary  
England  
by Christopher Hill*



# Society Puritanism In Pre Revolutionary England

**Christopher Hill**



## **Society Puritanism In Pre Revolutionary England:**

**Society and Puritanism in Pre-revolutionary England** Christopher Hill, 2018-09-25 How Puritanism made modern Britain In order to understand the English Revolution and Civil War it is essential to get a grasp on the nature of Puritanism In this classic work of social history Christopher Hill reveals Puritanism as a living faith one responding to social as well as religious needs It was a set of beliefs that answered the hopes and fears of yeomen and gentlemen as well as merchants and artisans in a time of tribulation and extraordinary turbulence Over this period Puritanism was interwoven into daily life Here Hill looks at how rituals and practices such as oath taking the Sabbath bawdy courts and poor relief offered a way to bring order to social upheaval He even offers an explanation for the emergence of the seemingly paradoxical figure of the age the Puritan revolutionary

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**Utopia and the Ideal Society** J. C. Davis, 1983-07-28 This text provides a major study for all those working in the fields of 16th and 17th century political and social thought *Unity in Diversity* Randall J. Pederson, 2014-08-14 *Unity in Diversity* presents a fresh appraisal of the vibrant and diverse culture of Stuart Puritanism provides a historiographical and historical survey of current issues within Puritanism critiques notions of Puritanisms which tend to fragment the phenomenon and introduces unitas within diversitas within three divergent Puritans John Downname Francis Rous and Tobias Crisp This study draws on insights from these three figures to propose that seventeenth century English Puritanism should be thought of both in terms of Familien hnlichkeit in which there are strong theological and social semblances across Puritans of divergent persuasions and in terms of the greater narrative of the Puritan Reformation which united Puritans in their quest to reform their church and society

**Social Welfare in Western Society** Gerald Handel, 2009-01-01 Social welfare has a three thousand year history in Western society This book offers a sociological framework that provides conceptual order to the countless details of that history while highlighting its essentials Social welfare in all its forms is based on one central concept help But there are many versions of help and multiple debates about those versions The outcomes of some debates have led

to withholding help and these outcomes are an inescapable part of this domain in the past and in the present. The major versions of their development and the debates are carefully examined in this volume. **Social Welfare in Western Society** argues that in history five basic concepts of help have emerged. These five explored and developed are: charity based on a relationship between private donors and recipients; public welfare based on a relationship between the state and its recipients; social insurance based on a relationship between the state and beneficiaries of its programs; social service based on people skilled in interaction providing skill based time to their clients; mutual aid groups sometimes misleadingly called self help groups whose members are simultaneously helpers and those helped. There are multiple versions of each of these five concepts now usually referred to as social policy issues. There are fierce disagreements about what is helpful and which supposed forms of help are harmful to the wider society. The book concludes that major debates have centered and continue to center around these major issues: Should the poor be helped or punished? Who is to blame? Do the poor have the same rights as other people? Who should pay? Who should decide? What is the effect of receiving welfare on incentive to work? Who should be helped? This is a masterful text designed for professional and public reading. Gerald Handel is professor emeritus of sociology at The City College and The Graduate Center, City University of New York. He is the author of *Making a Life in Yorkville: Experience and Meaning in the Life Course Narrative of an Urban Working Class Man*, editor of *Childhood Socialization* and co editor of *The Psychosocial Interior of the Family*, all published by Transaction Publishers.

**Puritan Boston and Quaker Philadelphia** E. Digby Baltzell, 2017-07-28. Based on the biographies of some three hundred people in each city, this book shows how such distinguished Boston families as the Adamses, Cabots, Lowells, and Peabodys have produced many generations of men and women who have made major contributions to the intellectual, educational, and political life of their state and nation. At the same time, comparable Philadelphia families such as the Biddles, Cadwaladers, Ingersolls, and Drexels have contributed far fewer leaders to their state and nation. From the days of Benjamin Franklin and Stephen Girard down to the present, what leadership there has been in Philadelphia has largely been provided by self-made men, often like Franklin, born outside Pennsylvania. Baltzell traces the differences in class, authority, and leadership in these two cities to the contrasting values of the Puritan founders of the Bay Colony and the Quaker founders of the City of Brotherly Love. While Puritans placed great value on the calling or devotion to one's chosen vocation, Quakers have always placed more emphasis on being a good person than on being a good judge or statesman. **Puritan Boston and Quaker Philadelphia** presents a provocative view of two contrasting upper classes and also reflects the author's larger concern with the conflicting values of hierarchy and egalitarianism in American history.

**Children and Childhood in Western Society Since 1500** Hugh Cunningham, 2020-06-10. Updated to incorporate recent scholarship on the subject, this new edition of Hugh Cunningham's classic text investigates the relationship between ideas about childhood and the actual experience of being a child and assesses how it has changed over the span of 500 years. Through his engaging narrative, Hugh Cunningham tells the story of

the development of ideas from the Renaissance to the present revealing considerable differences in the way Western societies have understood and valued childhood over time His survey of parent child relationships uncovers evidence of parental love care and in the frequent cases of child death grief throughout the period concluding that there was as much continuity as change in the actual relations of children and adults across these five centuries Since the book s first publication in 1995 the volume of historical research on children and childhood has escalated hugely and is testimony to the level of concern provoked by the dominance of the negative narrative that originated in the 1970s and 1980s A new epilogue revisits the volume from today s perspective analysing why this negative narrative established dominance in Western society and considering how it has affected historical writing about children and childhood enabling the reader to put both this volume and recent debates into context Supported by an updated historiographical discussion and expanded bibliography *Children and Childhood in Western Society since 1500* remains an essential resource for students of the history of childhood the history of the family social history and gender history

Reformation to Revolution Margo Todd, 2002-01-31 Few periods of English history have been so subject to revisionism as the Tudors and Stuarts This volume offers a full introduction to the complex historiographical debates currently raging about politics and religion in early modern England It draws together thirteen articles culled from familiar and also less accessible sources embraces revisionist and counter revisionist viewpoints combines controversial works on both politics and religion covers Tudor as well as early Stuart England includes helpful glossary explanatory headnotes and suggestions for further reading These carefully edited and introduced essays draw on the new evidence of newsletters and ballads and ritual as well as the more traditional sources to offer a new and broader understanding of this transformative era of English history

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**English Society** Keith Wrightson, 2003 A brilliant and persuasive synthesis of the best recent work in all fields of seventeenth century English history Christopher Hill A triumphant success deserves to be widely read H T Dickinson Conceived as an intellectual whole and vibrantly alive John Kenyon The Observer English Society 1580 1680 paints a fascinating picture of society and societal change in the late sixteenth and seventeenth centuries It discusses both the enduring characteristics of society as well as the course of social change The book emphasizes the wide variation in experience between different social groups and local communities and the unevenness of the process of transition to build up an overall interpretation of continuity and change In this edition Keith Wrightson provides a new introduction to set the book

in its context and to reflect on recent research together with an updated guide to further reading Keith Wrightson is a professor of history at Yale University His many books include *Earthly Necessities Economic Lives in Early Modern Britain*

**Lawyers, Litigation & English Society Since 1450** Christopher Brooks, Michael Lobban, 1998-01-01 Legal history has usually been written in terms of writs and legislation and the development of legal doctrine Christopher Brooks in this series of essays roughly half of which are previously unpublished approaches the law from two different angles the uses made of courts and the fluctuations in the fortunes of the legal profession Based on extensive original research his work has helped to redefine the parameters of British legal history away from procedural development and the refinement of legal doctrine and towards the real impact that the law had in society He also places the law into a wider social and political context showing how changes in the law often reflected but at the same time influenced changes in intellectual assumptions and political thought Lawyers as a profession flourished in the second half of the sixteenth century and throughout the seventeenth century This great age of lawyers was followed by a decline in the eighteenth and early nineteenth centuries reflecting both a decline in litigation and the perception of the law as slow artificially complicated and ruinously expensive In *Lawyers Litigation and Society 1450 1900* Christopher Brooks also looks at the sorts of cases brought before different courts showing why particular courts were used and for what reasons as well as showing why the popularity of individual courts changed over the years *Law and Society in Puritan Massachusetts* David Thomas Konig, 2004-01-21 Distinguished by the critical value it assigns to law in Puritan society this study describes precisely how the Massachusetts legal system differed from England's and how equity and an adapted common law became so useful to ordinary individuals The author discovers that law gradually replaced religion and communalism as the source of social stability and he gives a new interpretation to the witchcraft prosecutions of 1692 Originally published 1979 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value **The Intellectual Revolution of the Seventeenth Century (Routledge Revivals)**

Charles Webster, 2012-10-12 Intellectual history and early modern history have always occupied an important place in Past and Present First published in 1974 this volume is a collection of original articles and debates published in the journal between 1953 and May 1973 dealing with many aspects of the intellectual history of the seventeenth century Several of the contributions have been extremely influential and the debates represent major standpoints in controversies over genesis of modern ideas Although England is the focus of attention for most of the contributors their themes have wider significance Among the topics covered in the collection are the political thought of the Levellers and of James Harrington radical social movements of the Puritan Revolution the ideological context of physiological theories associated with William Harvey the relationship between science and religion and the social relations of science and the function of millenarianism and

eschatology in the seventeenth century The editor s Introduction indicates the context in which the articles were composed and provides valuable bibliographical information about the subjects discussed      *English Society 1580-1680* Keith Wrightson,2013-06-17 English Society 1580 1680 paints a fascinating picture of society and rural change in the late sixteenth and early seventeenth centuries Keith Wrightson discusses both the enduring characteristics of society as well as the course of social change and emphasizes the wide variation in experience between different social groups and local communities This is an excellent interpretation of English society its continuity and its change      Social Welfare in Western Society Bernice Neugarten,2018-05-04 Social welfare has a three thousand year history in Western society Th is book off ers a sociological framework that provides conceptual order to the countless details of that history while highlighting its essentials Social welfare in all its forms is based on one central concept help But there are many versions of help and multiple debates about those versions Th e outcomes of some debates have led to withholding help and these outcomes are an inescapable part of this domain in the past and in the present Th e major versions their development and the debates are carefully examined in this volume      **Puritans in Conflict** J. T. Cliffe,2020-11-05 Originally published in 1988 and the companion book to The Puritan Gentry covering the period of the Civil War the English republic and the Restoration of Charles II in 1660 this book gives an account of how the godly interest of the Puritans dissolved into faction and impotence The fissures among the Puritan gentry stemmed as the book shows from a conflict between their zeal in religion and the conservative instincts which owed much to their wealth and status

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