

THE SOCIAL WORLD OF LUKE-ACTS



Models for Interpretation

JEROME H. NEYREY, EDITOR

Social World Of Lukeacts Models For Interpretation

Jerome H. Neyrey



Social World Of Lukeacts Models For Interpretation:

The Social World of Luke-Acts Jerome H. Neyrey,1991 Although the focus in this book is on Luke Acts the models and methods presented here can be employed with insight and profit for the interpretation of other New Testament documents Focussed on Luke Acts this volume can serve as a handbook which covers both the interpretation of a specific text and the presentation of an adequately broad historical critical method of interpretation **What is Social-scientific Criticism?**

John Hall Elliott,Dan Otto Via,1993 This book gives a clearly written authoritative introduction to social scientific criticism of the New Testament including the rise of this method its practitioners and the focal points of their work how the method is applied to the interpretation of the biblical text and the presuppositions and procedures of the method Four appendices glossary two bibliographies **Pillars in the History of Biblical Interpretation, Volume 3** Stanley E. Porter,Zachary K.

Dawson,2021-06-07 This third volume like its predecessors adds to the growing body of literature concerned with the history of biblical interpretation With eighteen essays on nineteen biblical interpreters volume 3 expands the scope of scholars both traditional and modern covered in this now multivolume series Each chapter provides a biographical sketch of its respective scholar s an overview of their major contributions to the field explanations of their theoretical and methodological approaches to interpretation and evaluations and applications of their methods By focusing on the contexts in which these scholars lived and worked these essays show what defining features qualify these scholars as pillars in the history of biblical interpretation While identifying a scholar as a pillar is somewhat subjective this volume defines a pillar as one who has made a distinctive contribution by using and exemplifying a clear method that has pushed the discipline forward at least within a given context and time period This volume is ideal for any class on the history of biblical interpretation and for those who want a greater understanding of how the field of biblical studies has developed and how certain interpreters have played a formative role in that development Modelling Early Christianity Philip Esler,2002-11 Explores the fascinating and foreign social context of first century Palestine and the Greco Roman East in which the Chrstian faith was first proclaimed and the New Testament written so enabling a better understanding of the texts Jesus and Marginal Women Stuart L

Love,2015-02-25 This insightful study explores the significance of the interactions between Jesus and marginal women recounted in the Gospel of Matthew Employing social scientific models and carefully using comparative data Love examines the various aspects of this marginality identifying the attempts of Matthew s Gospel to promote Jesus s vision of a new surrogate family of God that challenges the traditional structures of the household **Social Scientific Models for**

Interpreting the Bible Bruce John Malina,John J. Pilch,2001 Fourteen members of The Context Group honor Bruce J Malina and his scholarship in this volume by following his consistent example of developing or using explicit social scientific models to interpret documents from the ancient Mediterranean world Ordinary features of that cultural world such as gossip reciprocity a pervasive military presence the power of women and becoming a follower of Jesus stand out with greater clarity

in the Bible when a reader understands the cultural matrix in which such social dynamics function These essays reflect The Context Group's more than twenty years of collaborative experience in researching the cultural context of the Bible New insights are built on the solidly established foundations of their earlier cross cultural studies Readers will find the individual essays enlightening and challenging Taken as a whole they form a valuable resource and a stimulating and helpful aid to further study John J Pilch Ph D a founding member of The Context Group is Professor of Biblical Literature at Georgetown University Washington DC

Jesus Unleashed Ron Clark, 2014-01-03 Luke's narrative of Jesus was presented to Christians who had already heard and read stories of Jesus and the birth of this new movement Christianity Luke seemed to rewrite the story of Jesus similar to ancient epics of the history of a nation a movement and the tale of a hero Jesus and the church emerged in occupied Judea a nation that was not only oppressed but was in exile Occupied Judea however struggled for power and honor and in turn for marginalized people who needed God Jesus the epic hero journeyed to earth and Jerusalem to free those on the margins of society This epic story lives on today in a church that also has heard the story of Jesus but has forgotten that the friend of sinners calls Christians to also reach those who are marginalized by our occupied culture Luke invites Christians to emerge as a movement that seeks and saves those ostracized by our communities

Competing for Honor Shane Kirkpatrick, 2021-09-20 Using social scientific criticism this work presents a reading of Daniel 1-6 as literature of resistance The characters and episodes of these tales are read against a backdrop of social competition for the cultural value of honor Each of the tales of Daniel 1-6 is analyzed revealing a comparison that is sustained throughout the compilation and that pits the Judean tradition in competition with a dominant foreign tradition The dynamics of comparison and competition are explored in each tale with the help of social scientific models depicting honor and exploring the related dynamics of purity patronage virtue limited good and envy This work is particularly useful for scholars and students interested in social scientific criticism and the value of that methodology for Hebrew Bible study as well as for those interested in Daniel honor and shame ancient rhetoric and cultural resistance in the postexilic period

"The Poor, the Crippled, the Blind, and the Lame" Louise A. Gosbell, 2018-08-03 The New Testament gospels feature numerous social exchanges between Jesus and people with various physical and sensory disabilities Despite this traditional biblical scholarship has not seen these people as agents in their own right but existing only to highlight the actions of Jesus as a miracle worker In this study Louise A Gosbell uses disability as a lens through which to explore a number of these passages anew Using the cultural model of disability as the theoretical basis she explores the way that the gospel writers as with other writers of the ancient world used the language of disability as a means of understanding organising and interpreting the experiences of humanity Her investigation highlights the ways in which the gospel writers reinforce and reflect as well as subvert culturally driven constructions of disability in the ancient world

Honor Among Christians David F. Watson, David F Watson brings a new perspective to the messianic secret relying not on the Christological concerns of 19th and 20th

century theologians but on recent insights into the role of honor and shame in ancient Mediterranean culture on the part of social scientists Mark's portrayal of Jesus simultaneously shows his ability to provide favors and benefits to others and his refusal to put himself forward or draw attention to himself as a benefactor thereby teaching that in God's kingdom it is not the great and powerful who are most highly regarded but the humble

Honour and Conflict in the Ancient World

Mark T. Finney, 2011-12-01 In this volume Finney argues that the conflict in 1 Corinthians is driven by lust for honour and Paul's use of the paradigm of the cross. Studies in contemporary social anthropology have noted the importance of male honour and how this is able to generate ideas of social identity within a community and to elucidate patterns of social behaviour. Finney examines the letter of 1 Corinthians which presents a unique expose of numerous aspects of social life in the first century Greco-Roman world where honour was of central importance. At the same time, filotimia (the love and lust for honour) also had the capacity to generate an environment of competition, antagonism, factionalism and conflict, all of which are clearly evident within the pages of 1 Corinthians. Finney seeks to examine the extent to which the social constraints of filotimia and its potential for conflict lay behind the many problems evident within the nascent Christ movement at Corinth. Finney presents a fresh reading of the letter and the thesis it proposes is that the honour conflict model hitherto overlooked in studies on 1 Corinthians provides an appropriate and compelling framework within which to view the many disparate aspects of the letter in their social context. Formerly the Journal for the Study of the New Testament Supplement, this is a book series that explores the many aspects of New Testament study including historical perspectives, social scientific and literary theory and theological, cultural and contextual approaches.

An Introduction to the New Testament DAVID A

DESILVA, 2020-05-21 Professor deSilva's outstanding textbook sets a new standard for the genre. The usual topics of New Testament introduction are integrated with instruction in interpretative strategies and application to ministry formation. The attractive layout includes numerous maps, photographs and text boxes.

Luke's Wealth Ethics Christopher M. Hays, 2010 Christopher M. Hays addresses the apparent incongruity in Luke's ethical paraenesis and argues that Luke's Gospel depicts a spectrum of behaviors which actualize the basic principle of renunciation of all. Book Jacket

Medieval Monks and Their World: Ideas and Realities David Blanks, Michael Frassetto, Amy Livingstone, 2019-01-28 This volume examines the world of the medieval monk. The first section of the volume is organized around the theme of monks and the world and explores the intersections between the secular and sacred. The second section is concerned with the ideological or intellectual lives of medieval monks. These essays examine the ideas that were important to monks and that shaped the intellectual discourse of the Middle Ages. Contributors include David R. Blanks, Constance B. Bouchard, Darlene L. Brooks-Hastrom, Daniel F. Callahan, M. A. Claussen, John J. Contreni, Edith Wilks Dolnikowski, Michael Frassetto, Amy Livingstone, Kathleen Mitchell and Steven A. Stofferahn.

Miracle and Magic Andy Reimer, 2002-12-01

Miracle workers and magicians are difficult characters for contemporary readers of Greco-Roman narratives to comprehend and to distinguish. Hindered both by our modern definitions

of miracle and magic we need to focus our attention on those ancient texts that deal with such characters and their differentiation. Two such texts, the Acts of the Apostles and Philostratus' Life of Apollonius, come from quite different religious backgrounds but demonstrate remarkably similar subtle cultural scripts at play. A detailed investigation of the social interactions in these two narrative worlds brings these characters and their communities alive and reveals how legitimate miracle workers were distinguished from illegitimate magicians by the Mediterranean population of the Greco-Roman world.

The Political Aims of Jesus Douglas E. Oakman, 2012. Amid competing portrayals of the cynic Jesus, the peasant Jesus, and the apocalyptic Jesus, the political Jesus remains a marginal figure. Douglas E. Oakman argues that advances in our social scientific understanding of the political economy of Roman Galilee, as well as advances in the so-called Third Quest for the historical Jesus, warrant a revival and a critical revision of H. S. Reimarus's understanding of Jesus as an instigator of revolutionary change.

Second Temple Studies IV Alice Hunt, 2012-08-02. Collection of the papers presented at the 2004 SBL sessions for the section Social Scientific Studies of the Second Temple period.

[Dictionary of New Testament Background](#) CRAIG A. EVANS, STANLEY E. PORTER, 2020-05-21. The Dictionary of New Testament Background joins the Dictionary of Jesus and the Gospels, the Dictionary of Paul and his Letters, and the Dictionary of the Later New Testament and its Developments as the fourth in a landmark series of reference works on the Bible. In a time when our knowledge of the ancient Mediterranean world has grown, this volume sets out for readers the wealth of Jewish and Greco-Roman background that should inform our reading and understanding of the New Testament and early Christianity. The Dictionary of New Testament Background takes full advantage of the flourishing study of the Dead Sea Scrolls and offers individual articles focused on the most important scrolls. In addition, the Dictionary encompasses the fullness of second temple Jewish writings, whether pseudepigraphic, rabbinic, parables, proverbs, histories, or inscriptions. Articles abound on aspects of Jewish life and thought, including family, purity, liturgy, and messianism. The full scope of Greco-Roman culture is displayed in articles ranging across language and rhetoric, literacy and book, benefactors, travel and trade, intellectual movements and ideas, and ancient geographical perspectives. No other reference work presents so much in one place for students of the New Testament. Here, an entire library of scholarship is made available in summary form. The Dictionary of New Testament Background can stand alone or work in concert with one or more of its companion volumes in the series. Written by acknowledged experts in their fields, this wealth of knowledge of the New Testament era is carefully aimed at the needs of contemporary students of the New Testament. In addition, its full bibliographies and cross references to other volumes in the series will make it the first book to reach for in any investigation of the New Testament in its ancient setting.

Jesus, Paul, and Power Rick F. Talbott, 2010-08-01. Jesus of Nazareth and Paul of Tarsus represent two of the most influential figures of history because of the expansion of later Christianity. But Christianity's historical development includes a checkered and troubling past of abusive power that also impugns both Jesus and Paul. European colonialism carried the gospel to the world, claiming Jesus

and Paul as architects of its oppressive empire building Modern churches in America quote Jesus and Paul to inspire inform and justify a host of cultural values that often include the subordination of women and marginalization of others who differ in beliefs values and lifestyles Talbott analyzes how Jesus and Paul responded to the systems of oppressive power in their day and how each in turn used power to form their respective communities The conclusions are based on the most recent scholarly approaches to Jesus and Paul and will enable modern readers to judge for themselves how Jesus and Paul envisioned the use of power among their communities

The Gospel of Mark in Context Santiago Guijarro, 2022-04-14

The short story that we now know as the Gospel according to Mark was written in Greek twenty centuries ago in the context of an agrarian society that had been developing its own characteristics in the circum Mediterranean region Mark's account presupposes the values institutions and relationships of the culture in which Jesus and his first followers lived Modern readers of the Gospels however especially those born and raised in the North Atlantic postindustrial societies have other values and institutions and relate to each other according to other cultural codes This temporal and cultural distance between the ancient texts and their present day readers makes necessary an exegetical effort whose purpose is to recover as far as possible the reading scenarios presupposed by these texts In order to reconstruct these scenarios exegesis has turned in recent years to the social sciences whose models permit us to imagine and describe the situations presupposed by these ancient texts This book aims to show how the use of these scenarios elaborated with the help of the social sciences can contribute to a more considered and respectful reading of Mark's story

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