

THE SOCIAL STUDY OF JUDAISM
Essays and Reflections

Volume One

by
Jacob Neusner

Brown Judaic Studies 160

Social Study Of Judaism Essays And Reflections Volume One

Sean Freyne



Social Study Of Judaism Essays And Reflections Volume One:

The Documentary History of Judaism and Its Recent Interpreters Jacob Neusner, 2012-07-10 The result for the history of Judaism of a documentary reading of the Rabbinic canonical sources illustrates the working of that hypothesis It is the first major outcome of that hypothesis but there are other implications and a variety of new problems emerge from time to time as the work proceeds In the recent past Neusner has continued to explore special problems of the documentary hypothesis of the Rabbinic canon At the same time Neusner notes others join in the discussion that have produced important and ambitious analyses of the thesis and its implications Here Neuser has collected some of the more ambitious ventures into the hypothesis and its current recapitulations Neusner begins with the article written by Professor William Scott Green for the Encyclopaedia Judaica second edition as Green places the documentary hypothesis into the context of Neusner's entire oeuvre Neuser then reproduces what he regards as the single most successful venture of the documentary hypothesis contrasting between the Mishnah's and the Talmuds programs for the social order of Israel the doctrines of economics politics and philosophy set forth in those documents respectively Then come the two foci of discourse Halakhah or normative law and Aggadah or normative theology Professors Bernard Jackson of the University of Manchester England and Mayer Gruber of Ben Gurion University of the Negev treat the Halakhic program that Neusner has devised and Kevin Edgecomb of the University of California Berkeley has produced a remarkable summary of the theological system Neusner discerns in the Aggadic documents Neusner concludes with a review of a book by a critic of the documentary hypothesis

The Transformation of Judaism Jacob Neusner, 2011-03-31 Jacob Neusner describes analyzes and interprets the transformation of one system of the Israelite social order by a connected but autonomous successor system He characterizes the successive systems classifying the one as philosophical and the other as religious He explains the categorical account of each and sets forth the outcome of a number of topical studies on the category formations of Rabbinic Judaism with special attention to the social order politics philosophy and economics These systems emerged as 1 autonomous when viewed synchronically 2 connected when seen diachronically and 3 as a continuous construction when seen at the end of their formative age In their successive stages of categorical autonomy connection and finally continuity the three distinct systems may be classified respectively as philosophical religious and theological each one taking over and revising the definitive categories of the former and framing its own fresh generative categories as well The formative history of Judaism is the story of the presentations and re presentations of categorical structures In method it is the exegesis of taxonomy and taxic systems Now after more than two decades Neusner has decided to review the initial statement Since the book summarizes ten years of work from 1980 to 1990 on the Rabbinic category formations of social science politics philosophy and economics in the setting of the law and theology of Rabbinic Judaism from the Mishnah through the Bavli 200 600 C E it seemed well worth the effort to recapitulate the original work The revised introduction explains the omission of theology in his category

formation philosophy religion theology Neusner's account of the Bavli produced the decade after this title was completed did not make possible the continuous description of the unfolding of the Rabbinic system The pattern that appealed to Neusner from philosophy to religion to theology has not yet come to a satisfactory account In the twenty years The Social Study of Judaism Jacob Neusner, 1988 Twilight of the Machines John Zerzan, 2008 The mentor of the green anarchist and neo-primitive movements is back with his first book in six years confronting civilisation mass society modernity and technoculture both the history of its developing crisis and the possibilities for its human and humane solutions As John Zerzan writes These dire times may yet reveal invigorating new vistas of thought and action When everything is at stake all must be confronted and superseded At this moment there is the distinct possibility of doing just that Max Weber Alan Sica, 2017-09-08 The most profound and enduring social theorist of sociology's classical period Max Weber speaks as cogently to concerns of the new century as he did to those of the past In Max Weber and the New Century Alan Sica demonstrated Weber's preeminent position and lasting vitality within social theory by applying his ideas to a broad range of topics of contemporary concern Max Weber A Comprehensive Bibliography is a companion volume that offers some 4 600 bibliographic listings of work on Weber making it the most complete guide to the literature in English and a testament to the continued vitality of Weber's thought Sica's work supersedes all previous bibliographical efforts covering the Weber literature both in the quantity and accuracy of its references and the clarity and convenience of its format In order to demonstrate the enormous variety of Weberiana in English Sica has adopted a liberal criterion for inclusion rather than a critical one choosing to mix the best with what may be more routine work Following a preface in which previous bibliographies and bibliographic problems are discussed the volume opens with a series of five specialized bibliographies The first lists Weber's works in English translation The second lists reviews of Weber's major works including those translated into English while the third covers reviews of recent books and other work on Weber The fourth section contains a selection of dissertations and theses relating to Weber or his ideas The fifth includes primary and secondary sources treating Weber on rationality and rationalization processes The last and largest section offers a comprehensive Weber bibliography of works in English This large scale endeavor attempts to identify with accuracy and completeness the entire universe of Weber scholarship in English It will be an essential scholarly tool for sociologists historians economists and students of cultural and intellectual history Journal of Biblical Literature, 1989

A People's History of Civilization John Zerzan, 2018-04-10 The American anarchist primitivist philosopher and author John Zerzan critiques agriculture based civilization as inherently oppressive and advocates drawing upon the life of hunter gatherers as an inspiration for what free society should look like Subjects of his criticism include domestication language symbolic thought and the concept of time This book includes sixteen essays ranging from the beginning of civilization to today's general crisis Zerzan provides a critical perspective about civilization *A People's History of Civilization* includes chapters about Patriarchy The City and its Inmates War Enters the Picture The Bronze Age The Axial Age The Crisis of Late

Antiquity Revolt and Heresy Modernity Takes Charge Who Killed Ned Ludd Cultural Luddism Industrialism and Resistance
 Decadence WWI Civilization s Pathological Endgame In recent years John Zerzan co editor of Black and Green Review has
 successfully toured Europe to speak from his primitivist perspective regarding contemporary civilization Zerzan calls Eugene
 Oregon *Galilee and Gospel* Sean Freyne,2022-09-12 Please note that this title is only available to customers in the USA
 Canada and Mexico NO salesrights for Rest of World Galilee has long been a subject of fascination and scholarly inquiry
 because of its association with the formative periods of both Rabbinic Judaism and Early Christianity Sean Freyne undertakes
 the difficult but essential task of bringing together literary and archaeological evidence to reconstruct the geographic social
 and religious world of Galilee in Hellenistic and Roman times Both literary and archaeological evidence are essential for the
 study of early Judaism and the quest for the historical Jesus Freyne fruitfully examines both areas of inquiry and makes
 substantial contributions to ongoing scholarly debates *Rabbinic Judaism* Jacob Neusner,1994 The history of the formation
 of Judaism and the description and analysis of its structure derive from the analysis of the traits of the documents of rabbinic
 literature The correlation between these documents and the principal events in the political world in which their authors
 lived forms the basis for the interpretation of this history documentary history of Rabbinic Judaism Formative Judaism,
Sixth Series Jacob Neusner,1989 **Reader's Guide to Judaism** Michael Terry,2013-12-02 The Reader s Guide to Judaism
 is a survey of English language translations of the most important primary texts in the Jewish tradition The field is assessed
 in some 470 essays discussing individuals Martin Buber Gluckel of Hameln literature Genesis Ladino Literature thought and
 beliefs Holiness Bioethics practice Dietary Laws Passover history Venice Baghdadi Jews of India and arts and material
 culture Synagogue Architecture Costume The emphasis is on Judaism rather than on Jewish studies more broadly Method
and Meaning in Ancient Judaism, Fourth Series Jacob Neusner,1989 *Essays on Diverse Topics* Kalman Dubov,2021-12-23
 This revised and updated volume includes twenty two essays on timely topics The volume begins with topics on Judaism and
 Jewish Ideology the book reviews the multiplicity of languages Jewish people used throughout their history At last count
 these number 55 an amazing way to create a localized language for daily interaction rather than use Hebrew the sacred
 language reserved for prayer and study The brief review of Lurianic Kabbalah follows together with a discussion of human
 suffering The mystery of Ashkenazic Jewry follows offering a serious question to this dilemma What follows is an exposition
 on the Jewish law of mosur the informer and the many issues affecting sexual predation in ultra Orthodox Judaism both in the
 United States and Australia as in Israel The Cairo Genizah reviews how two Scottish sisters brought the Book of
 Ecclesiasticus to Cambridge and the vast treasure of Cairo brought to Cambridge and other universities to examine this
 ancient repository The issue of Apostate Rabbis follows discussing several rabbis who converted to Christianity I then discuss
 the Radhanites the mysterious group of super merchants who traveled from France to China and back for about 500 years
 centuries before Marco Polo I then discuss Chabad Messianism a topic of interest as Chabad expands its message across the

globe Several topics follow Medieval Blood Libel the mystery of Jews in Sri Lanka today a minimal number but in earlier centuries numbering several thousand I then discuss several topics on the human condition essays designed to reflect on Man's ethical dilemma of life in the post World War Two era I then discuss the two original ideas regarding religion One of these is attributed to the Patriarch Abraham whose reflection on Deity and how to relate to spirituality predominates in the three great Western religions The other original thought is found in Hinduism reflecting an entirely different way to relate to Deity Because Hinduism is a Far Eastern phenomenon not readily accessible in the West I've included an overview of Hinduism so that the Western and Jewish views can be appreciated A new topic reflect on the Atrocity Soul and its counterpart reflecting of the Son of Darkness and the Son of Light each bringing messages one of despair and darkness and the other of hope and redemption While these persons may be religious it is not a primary matter to the Son of Light but their message of hope predominates I conclude the book with a discussion on Calculating Zero an advancement only made twice in human history in the New World by the Maya and by the ancient Mesopotamians Each of the essays and reviews reflects my understanding of these and other diverse topics Each essay provides grist for discussion and reflection

Scripture and Midrash in Judaism Jacob Neusner,1994 *Building Blocks of Rabbinic Tradition* Jacob Neusner,2008 This book responds to a question that came to the author from Professor Maren Niehoff of the Hebrew University of Jerusalem Have you written a simple introduction to your documentary theory and method which can serve as a starting point for my students In this book are gathered eight of the more fundamental items of documentary theory and practice_three in theory five in practice_for Professor Neihoff's students and anyone else who takes an interest in the formative history of Judaism The documentary thesis of Rabbinic literature holds that the document_the Mishnah Sifra Lamentations Rabbah the Bavli for example_forms the basic building block of the Rabbinic tradition Excluded by that definition are sayings attributed to and stories told about named sages These cannot serve in the reconstruction of the Rabbinic tradition its literature history religion and theology *Three Questions of Formative Judaism* Jacob Neusner,2021-10-01 The academic study of Judaism requires a systematic inquiry into the history literature and religion and eventually the theology as revealed in the historical documents themselves Under this premise Three Questions of Formative Judaism encounters the canonical writings of Judaism in the context of their creation at a certain time and place How something is said thus becomes as important as what is said Bringing nearly fifty years of research to bear on these fundamental questions Jacob Neusner challenges his readers to face the difficult often unasked or neglected questions about the nature background and purposes of Rabbinic Judaism and rewards them with an enriched understanding and a stronger foundation for tackling the even more elusive questions concerning the theology of formative Judaism This publication has also been published in paperback please click here for details

Sifré to Numbers Jacob Neusner,1998 **A Mortuary of Books** Elisabeth Gallas,2019-04-30 Winner 2020 JDC Herbert Katzki Award for Writing Based on Archival Material given by the Jewish Book Council The astonishing story of the

efforts of scholars and activists to rescue Jewish cultural treasures after the Holocaust In March 1946 the American Military Government for Germany established the Offenbach Archival Depot near Frankfurt to store identify and restore the huge quantities of Nazi looted books archival material and ritual objects that Army members had found hidden in German caches These items bore testimony to the cultural genocide that accompanied the Nazis systematic acts of mass murder The depot built a short lived lieu de memoire a mortuary of books as the later renowned historian Lucy Dawidowicz called it with over three million books of Jewish origin coming from nineteen different European countries awaiting restitution A Mortuary of Books tells the miraculous story of the many Jewish organizations and individuals who after the war sought to recover this looted cultural property and return the millions of treasured objects to their rightful owners Some of the most outstanding Jewish intellectuals of the twentieth century including Dawidowicz Hannah Arendt Salo W Baron and Gershom Scholem were involved in this herculean effort This led to the creation of Jewish Cultural Reconstruction Inc an international body that acted as the Jewish trustee for heirless property in the American Zone and transferred hundreds of thousands of objects from the Depot to the new centers of Jewish life after the Holocaust The commitment of these individuals to the restitution of cultural property revealed the importance of cultural objects as symbols of the enduring legacy of those who could not be saved It also fostered Jewish culture and scholarly life in the postwar world

A History of the Jews in the Modern World
Howard M. Sachar, 2007-12-18 The distinguished historian of the Jewish people Howard M Sachar gives us a comprehensive and enthralling chronicle of the achievements and traumas of the Jews over the last four hundred years Tracking their fate from Western Europe s age of mercantilism in the seventeenth century to the post Soviet and post imperialist Islamic upheavals of the twenty first century Sachar applies his renowned narrative skill to the central role of the Jews in many of the most impressive achievements of modern civilization whether in the rise of economic capitalism or of political socialism in the discoveries of theoretical physics or applied medicine in higher literary criticism or mass communication and popular entertainment As his account unfolds and moves from epoch to epoch from continent to continent from Europe to the Americas and the Middle East Sachar evaluates communities that until lately have been underestimated in the perspective of Jewish and world history among them Jews of Sephardic provenance of the Moslem regions and of Africa By the same token Sachar applies a master s hand in describing and deciphering the Jews unique exposure and functional usefulness to totalitarian movements fascist Nazi and Stalinist In the process he shines an unsparing light on the often widely dissimilar behavior of separate European peoples and on separate Jewish populations during the Holocaust A distillation of the author s lifetime of scholarly research and teaching experience *A History of the Jews in the Modern World* provides a source of unsurpassed intellectual richness for university students and educated laypersons alike

Simon Dubnow's "New Judaism" Robert Seltzer, 2013-12-05 In this volume Robert Seltzer examines Simon Dubnow 1860 1941 as the most eminent East European Jewish historian of his day and a spokesperson for his people setting out to define their identity in the future

based on his understanding of their past Rejecting Zionism and Jewish socialism espoused by contemporaries he argued in Letter on Old and New Judaism that the Jews of the diaspora constituted a distinctive nationality deserving cultural autonomy in the liberal multi national state he hoped would emerge in Russia Seltzer traces the young Dubnow's personal encounter with European intellectual currents that led him from the traditional shtetl world to a non religious conception of Jewishness that resonated beyond Tsarist Russia

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