

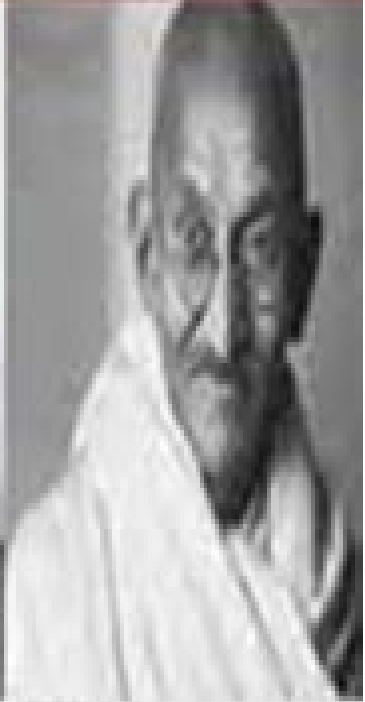
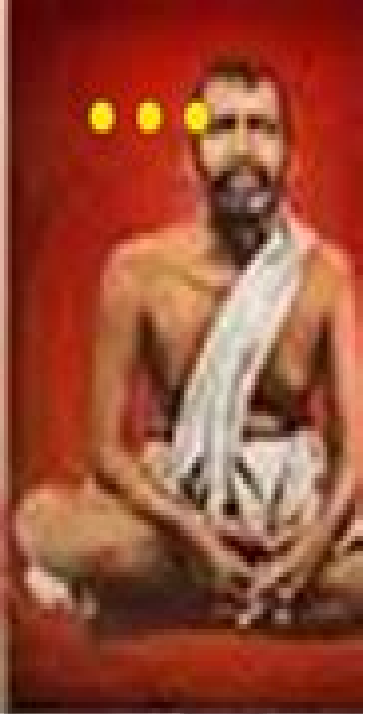
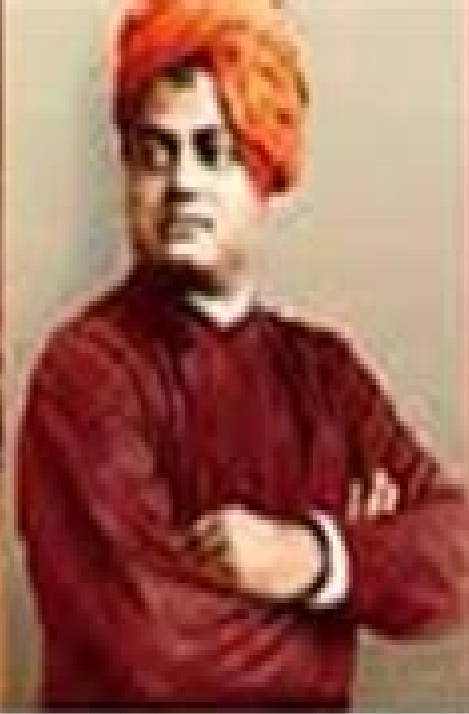
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## ANDHRA PRADESH HISTORY

## Social Reformers

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# **Social Reform In Andhra 1849 To 1919**

**Gita Duggal, Joyita Chakrabarti, Mary  
George, Pooja Bhatia**

## **Social Reform In Andhra 1849 To 1919:**

**Social Reform in Andhra, 1848-1919** V. Ramakrishna, 1983      **Feast as a Mirror of Social and Cultural Changes** Frédéric Armao, Bożena Gierek, Ilze Kačāne, Tatiana Minniyakhmetova, László Mód, Marek Moroń, Ewa Nowicka, Alina Romanovska, Monika Salzbrunn, Tigran Simyan, Kiyoshi Umeya, 2020-12-23

Feasting seems to be an inseparable element of peoples especially their collective lives \_\_\_\_ The proposed volume consists of original unpublished texts in which their Authors search for the answers to the following questions How far have we gone astray from the primeval idea of celebrating the feast from understanding tradition in terms of the Romanian historian of religion Mircea Eliade or the French sociologist mile Durkheim Are there still any traditional in its very meaning feasts If not if they are invented Hobsbawm and Ranger 1983 1992 why are they called traditional What elements have changed and why What has had the greatest impact on celebrating feasts What are the new factors influencing the course of a feast s celebration \_\_\_\_ It was difficult to categorize the texts contained in this book because the subjects discussed in them very often overlap Still it was possible to recognize several accentuated aspects that served as the basis for the division of the book into three sections 1 Culture and Identity 2 Ritual and Cultural Values 3 Culture and Policy The contributors are scholars who represent various international institutions and fields of research and use different approaches and methodologies to study the subject of the feast This publication is an opportunity to bring the results of their research together in one book The volume contains chapters in which various aspects of feasts festivals and festivities perceived as a mirror of social and cultural changes in the twentieth and twenty first centuries are presented It provides a unique and rich resource in the fields of culture folklore religion anthropology sociology as well as politics and other cultural and social sciences In the future we hope to broaden the scope of our research and to include more ethnic groups and their cultures in order to see the changes they have undergone and factors that caused them \_\_\_\_

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Romanovska Daugavpils University Latvia Diaspora Festivals as a Way for Development of Cultural Identity in the Regional City the Case of Daugavpils Latvia Key words creolization diaspora festival identity regional city \_\_\_\_ Monika Salzbrunn University of Lausanne Switzerland The Swiss Carnivals of Payerne and Lausanne Place making between the mise en scene of Self and the Other s Key words Brandons carnival Othering performance place making wordplay \_\_\_\_ Tigran Simyan Yerevan State University Armenia and Ilze Ka ne Daugavpils University Latvia Transformations of New Year Celebration in the Soviet and Post Soviet Era the Cases of Armenia and Latvia Key words Christmas New Year tree Ded Moroz New Year post Soviet Santa Claus Soviet transformation \_\_\_\_ Kiyoshi Umeya Kobe University Japan University of Cape Town South Africa Feasts to Send off the Dead with Special Reference to the Jopadhola of Eastern Uganda Key words agency of the dead feast funeral rites Jopadhola modernity Uganda

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