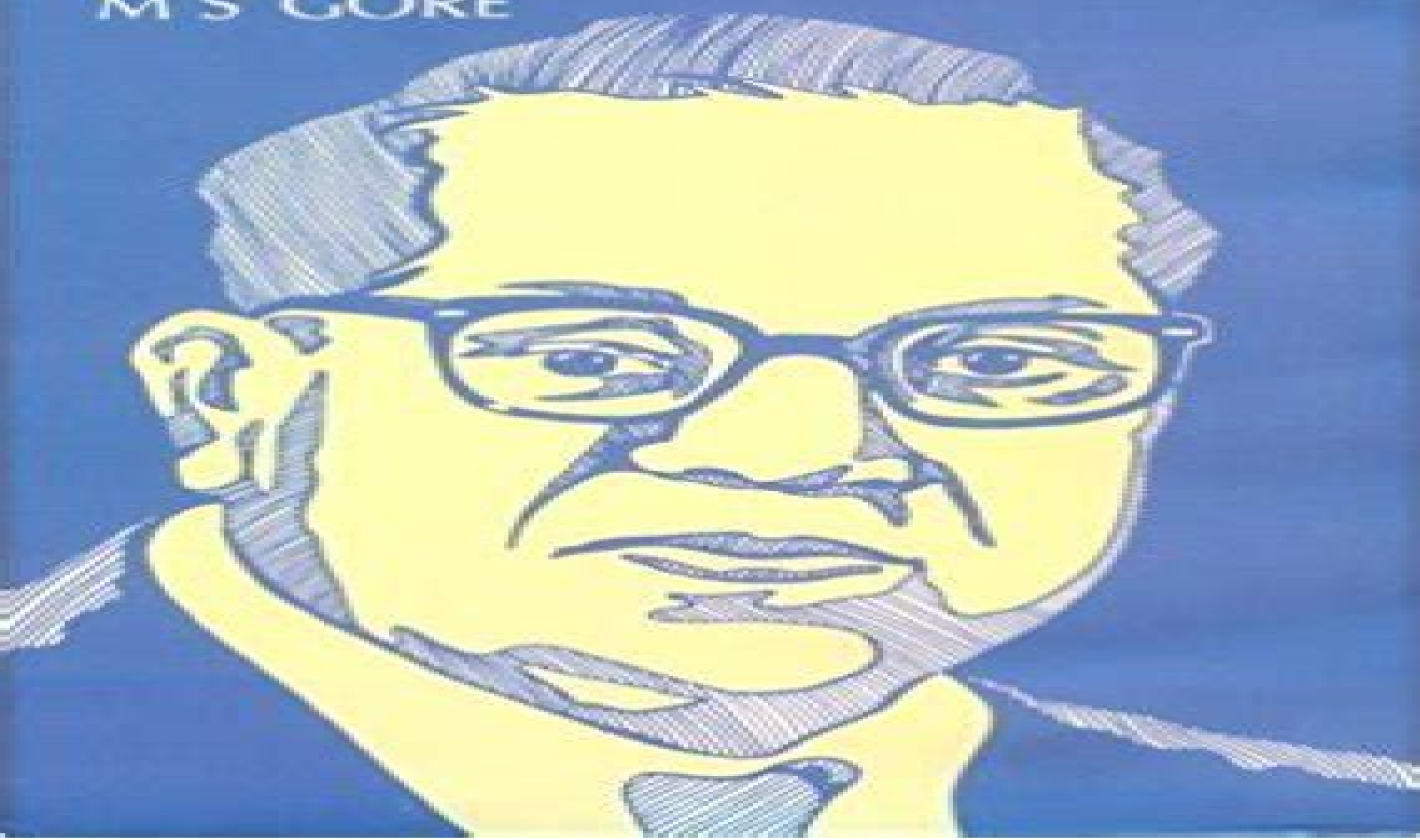


The Social Context of an Ideology

AMBEDKAR'S POLITICAL AND SOCIAL THOUGHT

M S GORE



Social Context Of An Ideology Ambedkars Political And Social Thought

Nandini Goptu



Social Context Of An Ideology Ambedkars Political And Social Thought:

The Social Context of an Ideology M. S. Gore,1993 The Socio-political Ideas of BR Ambedkar Bidyut

Chakrabarty,2018-10-03 Dr Bhimrao Ramji Ambedkar 1891 1956 popularly known as Babasaheb stands out for his relentless battle against caste discrimination He was a voice for the marginalized of India s demography that remained peripheral due to well entrenched socio economic and political prejudices This book is an analytical account of how Ambedkar s socio political ideas evolved as part of his wider politico ideological challenge against self motivated designs for exploitation of human beings by human beings The author contends that it was an ideological discourse that he built in a context when dominant nationalist viewpoints seem to have hardly left space for any other discourse to grow The book argues that Ambedkar s socio political ideas were an outcome of his personal experiences of social atrocities which were justified as integral to the caste system The book comprises six substantial chapters which delve into the socio political ideas of BR Ambedkar concentrating on those sets of ideas through which he established his claim as an original thinker in opposition to the dominant nationalist discourse Unlike the most conventional studies of Ambedkar s thoughts and ideas the book provides a new methodological tool to decipher their conceptual roots It is therefore argued that Babasaheb s unique conceptualization of social justice was not just an outcome of his existential existence of being a Dalit but an offshoot of his own understanding of liberalism as a mode of emancipating human beings from shackles of authority power and domination Examining Ambedkar s ideas the book charts and examines the growth and consolidation of constitutional democracy in India since it was inaugurated with the acceptance of the 1950 Constitution It will be of interest to scholars in the fields of Indian political theory South Asian politics and history **Social and Political Thought of Mahatma Gandhi** Bidyut

Chakrabarty,2006-01-16 During his campaign against racism in South Africa and his involvement in the Congress led nationalist struggle against British colonial rule in India Mahatma Gandhi developed a new form of political struggle based on the idea of satyagraha or non violent protest He ushered in a new era of nationalism in India by articulating the nationalist protest in the language of non violence or ahimsa that galvanized the masses into action Focusing on the principles of satyagraha and non violence and their evolution in the context of anti imperial movements organized by Gandhi this fascinating book looks at how these precepts underwent changes reflecting the ideological beliefs of the participants Assessing Gandhi and his ideology the text centres on the ways in which Gandhi took into account the views of other leading personalities of the era whilst articulating his theory of action Concentrating on Gandhi s writings in Harijan the weekly newspaper he founded this volume provides a unique contextualized study of an iconic man s social and political ideas

Politics as Social Text in India Jayabrata Sarkar,2021-03-30 This book explores the emergence of the Bahujan Samaj Party BSP as an alternative political force in Uttar Pradesh It focuses on the historical continuity of Dalit social justice movements and organizational politics from pre to post colonial India and its subsequent institutionalization as a political

force with the rise of the BSP in the state since the 1980s The volume discusses the new age Dalit Bahujan politics and its ethnicization of caste groups to create a bahujan samaj The book analyzes the focused political leadership of Kanshiram and Mayawati the strong party organization and how they evolved an empowered Dalit ideology and identity by grassroots mobilization and championing Dalit icons and history The author also explores the party's strategies slogans and alliances with other political parties and communities and its political manoeuvrings to retain its influence over the electorate The book also effectively identifies the reasons for the political marginalization of the BSP in present times in the context of the phenomenal rise of the BJP in the state The book will be of great interest to researchers and scholars of political science sociology Dalit and subaltern studies exclusion studies and those working on the intersectionality of caste and class It will also be useful for policy makers think tanks and NGOs working in the domain of caste marginality social exclusion and identity politics

The Ideology of Religious Studies Timothy Fitzgerald, 2003-10-16 In recent years there has been an intensifying debate within the religious studies community about the validity of religion as an analytical category In this book Fitzgerald sides with those who argue that the concept of religion itself should be abandoned On the basis of his own research in India and Japan and through a detailed analysis of the use of religion in a wide range of scholarly texts the author maintains that the comparative study of religion is really a form of liberal ecumenical theology By pretending to be a science religion significantly distorts socio cultural analysis He suggests however that religious studies can be re-represented in a way which opens up new and productive theoretical connections with anthropology and cultural and literary studies

The Oxford Handbook of Comparative Political Theory Leigh K. Jenko, Murad Idris, Megan Christine Thomas, 2020 Chapters emphasize exploration of substantive questions about political life in a range of global contexts with attention to whether and how those questions may be shared contested or reformulated across differences of time space and experience An interdisciplinary volume that bridges the gaps between various traditions regions and concerns regarding political theory Provides tags and keywords to aid navigation of the handbook and help readers trace disruptions thematic connections and conceptual contrasts across entries

Modern Indian Political Thought Bidyut Chakrabarty, Rajendra K. Pandey, 2023-09-29 This book is an unconventional articulation of the political thinking in India in a refreshingly creative manner in more than one way Empirically the book becomes innovative by providing an analytically more grasping contextual interpretation of Indian political thought that evolved during the nationalist struggle against colonialism Insightfully it attempts to unearth the hitherto unexplored yet vital subaltern strands of political thinking in India as manifested through the mode of numerous significant socio economic movements operating side by side and sometimes as part of the mainstream nationalist movement This book articulates the main currents of Indian political thought by locating the text and themes of the thinkers within the socio economic and politico cultural contexts in which such ideas were conceptualised and articulated The book also tries to analytically grasp the influences of the various British constitutional devices that appeared

as the responses of the colonial government to redress the genuine socio economic grievances of the various sections of Indian society The book breaks new ground in not only articulating the main currents of Indian political thought in an analytically more sound approach of context driven discussion but also provokes new research in the field by charting a new course in grasping and articulating the political thought in India This volume will be useful to the students researchers and faculty working in the fields of political science political sociology political economy and post colonial contemporary Indian politics in particular It will also be an invaluable and interesting reading for those interested in South Asian studies

Liberalism as Ideology Ben Jackson, Marc Stears, 2012-02-16 Liberalism is the dominant ideology of our time yet its character remains the subject of intense scholarly and political controversy Debates about the liberal political tradition about its history its central philosophical commitments its implications for political practice lie at the very heart of the discipline of political theory Many outstanding political theorists have contributed to the growing sophistication of these debates in recent years but the original voice of Michael Freeden deserves particular attention In the course of a body of work that spans over thirty years Freeden s iconoclastic contributions have posed important challenges to the dominant understandings of liberal ideology history and theory Such work has sought to redefine the very essence of what it is to be a liberal This book brings together an international group of historians philosophers and political scientists to evaluate the impact of Freeden s work and to reassess its central claims

The Bhagavadgita in the Nationalist Discourse Nagappa Gowda K., 2011-05-30 The Bhagavadgita has lent itself to several readings to defend or contest various views on life morality and metaphysics This book explores the role of the Bhagavadgita in the formation of nationalist discourse It examines the ways in which the Gita became the central terrain of nationalist contestation and the diverse ethico moral mappings of the Indian nation Focusing on Bankimchandra Chatterjee Balgangadhar Tilak Swami Vivekananda Aurobindo Ghose Mahatma Gandhi Vinoba Bhave and B R Ambedkar as the representatives of different strands of nationalist discourse this volume probes their reflections on the Gita The author also discusses with issues such as the relation between the nation and the masses renunciation and engagement with the world the ideas of equality freedom and common good in the context of a nationalist discourse He argues that the commentaries on this timeless text opened up several possible understandings without necessarily eliminating one another

The Politics of the Urban Poor in Early Twentieth-Century India Nandini Gooptu, 2001-07-05

Nandini Gooptu s magisterial 2001 history of the labouring poor in India represents a tour de force

Dr. Ambedkar and Untouchability Christophe Jaffrelot, 2005 For years Ambedkar battled alone against the Indian political establishment including Gandhi who resisted his attempt to formalize and codify a separate identity for the Dalits Nonetheless he became law minister in the first government of independent India and more important was elected chairman of the committee which drafted the Indian Constitution Here he modified Gandhian attempts to influence the Indian polity He then distanced himself from politics and sought solace in Buddhism to which he converted in 1956 a few months before his death Jaffrelot focuses on

Ambedkar's three key roles as social theorist as statesman and politician and as an advocate of conversion to Buddhism as an escape route for India's Dalits. In each case he pioneered new strategies that proved effective in his lifetime and still resonate today. **BOOK JACKET** **The Hindu Family and the Emergence of Modern India** Eleanor Newbigin, 2013-09-19 A study

of how the development of representative politics in late colonial India transformed notions of family, gender and religious community. **Humanizing Humanity** Bidyut Chakrabarty, 2024-07-20 Humanizing Humanity is distinctively framed as an advocacy of the ways in which the concept of humanity has been defended by various ideologues of India like Tagore, Gandhi and Ambedkar. By grounding itself in the epistemology of intellectual history, the book delineates how these three major thinkers visualised the ways in which society can be better humanized. Such a process of humanization for these thinkers forms the bedrock of the trajectory in which humanity may be preserved amidst intense authoritarianism and the violent quest for power by a small minority in the society. The book is an attempt at exploring the strands of intertextuality that exist when Tagore, Gandhi and Ambedkar's thinking is situated in the ontic and epistemic context of a few humans' tendency to destroy humanity and the efforts of another section to create conditions for its preservation. Bidyut Chakrabarty does this by comparing the ways in which the Federalist Papers of the United States of America and the Indian Constitution manifest as quintessential texts that uphold the principles of liberty, equality, justice and the protection of the weaker sections of society from structured strands of domination and exploitation. *Encyclopedia of Nationalism, Two-Volume Set*, 2000-10-27

Nationalism has unexpectedly become a leading local and international force since the end of the Cold War. Long predicted to give way to pan-national or economic organizations, nationalism exerts its tremendous force on all continents and in a wide variety of ways. The Encyclopedia of Nationalism captures the aims and scope of this force through a wide-ranging examination of concepts, figures, movements and events. It is the only encyclopedic study of nationalism available today. **Key Features:** International Editorial Board. Articles begin with short glossaries and conclude with short bibliographies of titles essential for further reading. Website devoted to project at www.academicpress.com/nations. *Buddhism and Politics in Twentieth Century Asia* Ian Harris, 2010-07-15 In this study, a team of international scholars assess the manner in which Buddhist organizations and individuals have resisted, come to terms with or in some cases allied themselves with the forces of war, modernity, westernization, nationalization, capitalism, communism and ethnic conflict. By examining issues such as left-right divisions in the monastic order, the rise of organized lay movements, Buddhist social activism as well as explicitly Buddhist-inspired political activity, this book seeks to demonstrate that the emphasis on meditation and mental training is only one strand in this richly complex world historical tradition. *Indianizing India* Bidyut Chakrabarty, 2024-08-30 This book presents a comprehensive portrait of how Indians conceived of the idea of India. It highlights the diverse traditions and intellectual threads that contributed to the making of vibrant democracy. The book examines the different ideas of India through 14 eminent Indian thinkers: Mahatma Gandhi, Rabindranath Tagore, Dayanand Saraswati, V.D. Savarkar, Savitribai

Phule Pandita Ramabai Maulana Azad Jawaharlal Nehru BR Ambedkar Subhash Chandra Bose Aurobindo Ghosh Sarala Devi Chaudhurani and MA Jinnah Highlights how ancient and modern intellectual discourses coalesced with the aspirations of ordinary Indians under the yoke of colonialism Challenges colonial constructs and linear approaches to studying India Accessibly written this book is essential reading for students and researchers of Indian political thought modern history political science and South Asian studies **Rewriting Indian Politics from Gandhi to Modi** Bikram Keshori

Jena,2024-01-15 The book attempts to establish dialogue and build bridges in these polarizing times when politics divide us more than at any time By focusing on significant nation builders from Mahatma Gandhi to Narendra Modi the book makes a compelling case for going beyond the narrow ideological divide and welcomes the readers to engage with the unison and integration of political thoughts and actions The book argues that starting from Gandhi Nehru Bose Savarkar Ambedkar Patel Shastri Indira Gandhi Rajiv Gandhi VP Singh Chandrasekhar Narasimha Rao and Atal B Vajpayee Modi is only taking forward the nation in Amrit Kaal on the lines which his predecessors drew The book shows the amalgamation of ideological diversities in national unity Development Policy and Administration Dr. Alok Verma,2021-09-10

Development administration is concerned with plans policies programmes and projects which focus on nation building and socio economic development It aims to achieve socio economic goals through the talents and expertise of bureaucrats Development administration focuses on the results to be achieved rather than the traditionalist view of strict adherence to rules and hierarchy Strict adherence to rules creates rigidity delay and procrastination The essence of development administration is to bring about change through integrated organised and properly directed governmental action In the recent past the governments in most of the developing nations have shifted their focus on development by means of planned change and people s participation With this shift of administrative concern towards developmental objectives the researchers and practitioners of Public Administration have been forced to conceptualise the developmental situation and to bridge the gaps in the administrative theory The growing welfare functions of the government have brought into the limelight the limitations of the traditional theory of administration The essence of administration in the present conditions lies in its capacity to bring about change in the structure and behaviour of different administrative institutions to develop an acceptance for the change and to create a system that can sustain change and improve the capacity of institutions to change All this calls for renewed efforts on the part of institutions engaged in the tasks of development Thus development administration as an area of study and as means to realise developmental goals assumes importance This book contains plenty of substance for scholars but the writing has the verve and clarity to seize and entertain the general reader as well Contents Role of NGOs and Voluntary Organisations Economic Policy in India Since Independence Local Self Government Meaning Nature and Scope Concept of Rural Development Centralization and Decentralization Population Urban Environment and Health in India *Non-discrimination and Equality in India* Vidhu Verma,2011-11-17 Social Justice is a concept familiar to most Indians but one whose meaning is

not always understood as it signifies a variety of government strategies designed to enhance opportunities for underprivileged groups By tracing the trajectory of social justice from the colonial period to the present this book examines how it informs ideas practices and debates on discrimination and disadvantage today After outlining the historical context for reservations for scheduled castes and scheduled tribes that began under British colonial rule the book examines the legal and moral strands of demands raised by newer groups since 1990 In addition the book shows how the development of quota policies has been significantly influenced by the nature and operation of democracy in India It describes the recent proliferation of quota demands for reservations in higher education private sector and for women and religious minorities in legislative assemblies The book goes on to argue that while proliferation of demands address unequal incidence of poverty deprivation and inequalities across social groups and communities care has to be taken to ensure that existing justifications for quotas for discriminated groups due to caste hierarchies are not undermined Providing a rich historical background to the subject the book is a useful contribution to the study on the evolution of multiple conceptions of social justice in contemporary India

B.R. Ambedkar and Social Transformation Jagannatham Begari, 2021-09-30 This book revisits the philosophy of B R Ambedkar in the context of the present socio economic political realities of India It examines the philosophical and theoretical interventions of Ambedkar as well as his egalitarian principles of equality liberty fraternity and morality Noting the current shift in state policy from welfarism to neoliberalism the book argues that the measures interventions and recommendations that Ambedkar made are highly appropriate and concrete to face challenges and can be considered as practical solutions to existing problems It studies various themes that form a part of his oeuvre such as Buddhism federalism justice social exclusion representation anti caste system women s equality among others It also discusses his impact on literature visual arts and literary democratic and cultural movements throughout history The volume positions Ambedkar as a theoretician social reformer and a real visionary of social justice and democratization It will be of great interest to scholars and researchers of social exclusion politics especially Indian political thought sociology and South Asian studies

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