

The social world of early modern Westminster

ABBNEY, COURT AND COMMUNITY,
1525–1640



J. F. MERRITT

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Sport's Relationship with Other Leisure Industries Benjamin Litherland, Dion Georgiou, 2017-01-12 This innovative and timely volume of essays critically interrogates the shared histories between sport and a variety of leisure entertainment and cultural pursuits *Sport's Relationship with Other Leisure Industries: Historical Perspectives* spans the bowling greens of early modern England to the postmodern exhibition halls of contemporary Las Vegas and considers examples from Europe North America and India Utilizing a range of historical methods and sources they describe how sport has interacted with a broad range of leisure forms including tourism shopping theatre circus carnival and film The collection takes into account the economic cultural geographic and political interactions sport has forged and poses a series of questions about how sport has been forged in contemporary consumer capitalism about the manner in which it has been shaped by space and place and the ways in which entrepreneurs sportspeople and artists have represented sporting competition The collection will help both students and scholars conceptualise sporting networks and will be of interest to those working in multiple fields This book was previously published as a special issue of *Sport in History*

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historical fields which includes the most recent research in their areas as well as original research The series forms an invaluable reference for both scholars and interested non specialists Volume one of The Oxford History of Anglicanism examines a period when the nature of Anglicanism was still heavily contested Rather than merely tracing the emergence of trends that we associate with later Anglicanism the contributors instead discuss the fluid and contested nature of the Church of England s religious identity in these years and the different claims to what should count as Anglican orthodoxy After the introduction and narrative chapters explain the historical background individual chapters then analyse different understandings of the early church and church history variant readings of the meaning of the royal supremacy the role of bishops and canon law and cathedrals the very diverse experiences of religion in parishes styles of worship and piety church decoration and Bible usage and the competing claims to Anglican orthodoxy of puritanism avant garde conformity and Laudianism Also analysed are arguments over the Church of England s confessional identity and its links with the foreign Reformed Churches and the alternative models provided by English Protestant activities in Ireland Scotland and North America The reforms of the 1640s and 1650s are included in their own right and the volume concludes that the shape of the Restoration that emerged was far from inevitable or expressive of a settled Anglican identity *The Social World of Early Modern Westminster* J. F. Merritt, 2005

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