

## Chapter 2 - Social Pathology

- Social Pathology is rooted in the organic analogy: comparing different parts of a society to the organs of a living organism.
- Herbert Spencer's view is that society is like an organism in that it has mass, a complexity of structure that increases with its growth, interdependent parts, and a life that surpasses the life of any particular part.

To those employing organic analogy, persons or situations were considered to be social problems to the extent that they interfered with the "normal" workings of the social organism. Such interference was viewed as a form of illness, or pathology.

Society is made up of individuals bound together in social relationships. Social pathology refers to the maladjustments in said relationships.

The term Social Pathology may be used to denote the social conditions which result

1. From failure of individuals so to adjust themselves to social life that they function as independent self supporting members of society, who contribute their fair share to its stability and progressive development
2. From the lack of adjustment of social structure, including ways of doing things and institutions, to the development of social personality.

Pathological conditions in society may result from

1. Natural lack of ability in individuals to keep pace with the changing ideals and institutions of society
2. The failure of society to keep pace in its functional machinery with the changing conditions in the world in which it lives.

### Some Social Pathology History

- When sociology was a developing field, they would often borrow from other well developed areas of study.
- Most Social Pathology textbooks appeared during the first two stages of American sociology. These texts dominated the classroom for years, with revisions appearing every 7 or 8 years.
- The slow pace of revision paired with the limited amount of textbooks at the time strengthened the social pathology perspective
- The slow and steady pace of social change in the early 1900's made social pathology seem more viable to early sociologists than it may seem to us today.
- During this time, the status quo was more accepted as normal, so it was easy to view anyone who deviated from it as "sick"
- After WWI, social pathology went into a slow but steady decline.

# Social Pathology

**Stuart Alfred Queen, Delbert Martin  
Mann**



## **Social Pathology:**

**Understanding Problems of Social Pathology** ,2006-01-01 A social reality including social pathology is constantly being constructed anew in the process of confrontation of perspectives and definitions of individuals institutions and social groups Therefore what interests the authors of the book more than the disputes on the right definition is the understanding of social pathology phenomena their causes mechanisms and social costs Complex and multidimensional as it is social reality is best described from various perspectives For that reason a potentially interesting and fruitful interdisciplinary approach characterises the book It contains mainly texts of psychologists who work at the Jagiellonian University in Cracow The articles of sociologists lawyers and one theoretician of education broaden the horizon and thus contribute new insights to the entirety of the book The body of articles predominantly relates to Polish reality as well as stems from the experience of the Polish society in the period of political transformation No less interesting are the articles on the pathology of political discourse community policing problems in France and issues of social concern victims of violence problems of the elderly and collective behaviour The volume is of interest for social scientists and professionals as well as for students

**Society and Social Pathology** R.C. Smith,2017-02-21 This book offers one of the most comprehensive studies of social pathology to date following a cross disciplinary and methodologically innovative approach It is written for anyone concerned with understanding current social conditions individual health and how we might begin to collectively conceive of a more reconciled postcapitalist world Drawing reference from the most up to date studies Smith crosses disciplinary boundaries from cognitive science and anthropology to critical theory systems theory and psychology Opening with an empirical account of numerous interlinked carises from mental health to the physiological effects of environmental pollution Smith argues that mainstream sociological theories of pathology are deeply inadequate Smith introduces an alternative critical conception of pathology that drills to the core of how and why society is deeply ailing The book concludes with a detailed account of why a progressive and critical vision of social change requires a holistic view of individual and societal transformation Such a view is grounded in the awareness that a sustainable transition to postcapitalism is ultimately a many sided social individual and structural healing process

**Critical theory and social pathology** Neal Harris,2022-11-29 In the neoliberal world of the twenty first century the progressive academy urgently needs a vehicle for normative social research Critical theory once answered this call but today its programme is in crisis The pathologies of recognition approach popular among contemporary critical theorists aids neoliberalism rather than challenging it in part because it is unable to grasp the structural nature of power To offer an alternative this book returns to the work of Erich Fromm and Herbert Marcuse using it as the basis for a revived social theoretical foundation As the first generation of critical theorists knew thought itself can be reified our imaginations debased and our desires artificially induced We need to think beyond recognition and embrace a more potent and aggressive form of social critique true to the founding spirit of the Frankfurt School

The Social Pathologies of

Contemporary Civilization Kieran Keohane, 2016-03-03 The Social Pathologies of Contemporary Civilization explores the nature of contemporary malaises diseases illnesses and psychosomatic syndromes examining the manner in which they are related to cultural pathologies of the social body Multi disciplinary in approach the book is concerned with questions of how these conditions are not only manifest at the level of individual patients bodies but also how the social bodies politic are related to the hegemony of reductive biomedical and individual psychologistic perspectives Rejecting a reductive biomedical and individualistic diagnosis of contemporary problems of health and well being The Social Pathologies of Contemporary Civilization contends that many such problems are to be understood in the light of radical changes in social structures and institutions extending to deep crises in our civilization as a whole Rather than considering such conditions in isolation both from one another and from broader contexts this book argues that health and well being are not just located at the level of the individual body the integral human person or even collective social bodies rather they encompass the health of humanity as a whole and our relationship with Nature A ground breaking analysis of social malaise and the health of civilization this book will be of interest to scholars of sociology social theory social psychology philosophy and anthropology

**Social Pathology** Stuart Alfred Queen, Delbert Martin Mann, 1925      **Social Problems and Public Policy** Lee Rainwater, 1974

Deviance is by definition a social problem Since deviant behavior violates the normative expectations of a given group deviance must be regarded as a problem for that group since all groups of people want their norms to be enforced Many modern societies place considerable value on personal liberty so much so that interference with personal choices to deviate from group norms can be justified only in terms of the potential damage that particular kinds of behavior might do to the legitimate interests of others Sociological research suggests that the social problem associated with deviance is often the behavior of individuals who violate norms cannot be justified in terms of basic values of liberty social order or justice In other kinds of deviance though the social problem is that people or in a more organized way social institutions interfere with individual liberty and self realization Each selection in this volume has been chosen to cover a full range of substantive problematic issues a range of social science perspectives that can be brought to bear on issues of all kinds and a range of social science methodologies used in studying modern society Deviance and Liberty is divided up into thirty nine contributions and five main parts ranging from Modern Perspectives on Deviance and Social Problems Deviant Exchanges Gambling Drugs and Sex Deviant Personal Control Illness Violence and Crime Deviance Identity and the Life Cycle and Moral Enterprise and Moral Enforcement It is a welcome addition to the libraries of those interested in the study of deviance or society as a whole

Social Pathology Samuel George Smith, 1911      *Social Pathology* Edwin McCarthy Lemert, 1951

Crime and Deviance Edwin McCarthy Lemert, 2000 This volume brings together the significant essays and previously unpublished writings of Edwin M Lemert Lemert was one of the first authors to establish the foundations of the modern sociology of crime and social deviance and wrote with empirical insight on various related topics ,      **Social Pathology**

Samuel George Smith, 1923 *Gender in Caribbean Development* University of the West Indies (Saint Augustine, Trinidad and Tobago). Women and Development Studies Project. Seminar, 1999 Contains 23 papers originally published in 1988 which discuss inter alia interdisciplinary research on models and theories of gender and development historical perspectives of feminism ideology and culture and women's organization

**Politics of Culture and the Spirit of Critique** Seyla Benhabib, 2011 This book of tightly woven dialogues engages prominent thinkers in a discussion about the role of culture broadly construed in contemporary society and politics Faced with the conceptual inflation of the notion of culture which now imposes itself as an indispensable issue in contemporary moral and political debates these dynamic exchanges seek to rethink culture and critique beyond the schematic models that have often predominated such as the opposition between mainstream multiculturalism and the clash of civilizations Prefaced by an introduction relating current cultural debates to the critical theory tradition this book examines the politics of culture and the spirit of critique from three different vantage points To begin Gabriel Rockhill and Alfredo Gomez Muller provide a stage setting dialogue followed by discussions with two major representatives of contemporary critical theory Seyla Benhabib and Nancy Fraser Working at the horizons of this tradition Judith Butler Immanuel Wallerstein and Cornel West then provide important critical perspectives on cultural politics The book's concluding section engages with Michael Sandel and Will Kymlicka who work out of the Rawlsian tradition yet are uniquely concerned with the issue of culture broadly understood The epilogue an interview with Axel Honneth returns to the core issue of critical theory in cultural politics Ranging from recent developments and progressive interventions in critical theory to dialogues that incorporate its insights into larger discussions of social and political philosophy this book sharpens old critical tools while developing new strategies for rethinking the role of culture in contemporary society

**High-Rise Living in Asian Cities** Belinda Yuen, Anthony G.O. Yeh, 2011-02-02 This book is intended to fill a knowledge gap in the study of contemporary high rise living While there has been much documentation on the engineering and technological aspects of tall buildings relatively little has been written about the social and livability of high rise Much less is written about Asian cities even though Asia is the current hotbed of high rise development Even though traditional discourse of high rise housing is not always positive new forces are redefining its place in 21st century urbanity Many cities around the world are reembracing high rise in urban agenda under current narrative of sustainable development High rise is fast becoming a priority area in international research agenda The quest is for livable and sustainable high rise development Against the background of current trends globalization urbanization mixed use development and new built taller buildings in inner city areas in both developed and developing countries this book examines the software design economics estate management legal and property rights physical environment planning community development and social dimensions of high rise living Analysis is with the widely acclaimed successful high rise public housing in Hong Kong and Singapore to understand the advantages and worries of high rise living and to distill the key points and lessons in the making of a good highrise living

environment Hong Kong and Singapore have been constructing high rise for more than four decades each The majority of their population has moved to live in high rise selecting to live high rise and registering consistently high residential satisfaction The height of apartment buildings in both cities continues to rise The tallest is anticipated to be 70 storey It is the contention of this book that contrary to earlier common negative discourses on public high rise living the high rise environment may yet offer urban residents a satisfying dwelling experience Leading housing academics researchers and practitioners in the two cities have contributed to this book This book presents a timely contribution to our understanding of a widening urban phenomenon that will affect a growing number of the world s population      Television and Development of Women Preeti Kumari,2006-01-01 Study conducted at the Patna Municipal Corporation area of Patna town in Bihar State India      A New Physiognomy of Jewish Thinking Aubrey L. Glazer,2011-03-24 A New Physiognomy of Jewish Thinking is a search for authenticity that combines critical thinking with a yearning for heartfelt poetics A physiognomy of thinking addresses the figure of a life lived where theory and praxis are unified This study explores how the critical essays on music of German Jewish thinker Theodor Wiesengrund Adorno 1903 1969 necessarily accompany the downfall of metaphysics By scrutinizing a critical juncture in modern intellectual history marked in 1931 by Adorno s founding of the Frankfurt Institute for Social Research neglected applications of Critical Theory to Jewish Thought become possible This study proffers a constructive justification of a critical standpoint reconstructively shown how such ideals are seen under the genealogical proviso of re cognizing their original meaning Re cognition of A New Physiognomy of Jewish Thinking redresses neglected applications of Negative Dialectics the poetics of God the metaphysics of musical thinking reification in Zionism the transpoetics of Physics and Metaphysics as well as correlating Aesthetic Theory to Jewish Law halakhah      **Pathologizing Black Bodies** Constante González Groba,Ewa Barbara Luczak,Urszula Niewiadomska-Flis,2023-05-18 Pathologizing Black Bodies reconsiders the black body as a site of cultural and corporeal interchange one involving violence and oppression leaving memory and trauma sedimented in cultural conventions political arrangements social institutions and most significantly materially and symbolically engraved upon the body with the self often deprived of agency and sovereignty Consisting of three parts this study focuses on works of the twentieth and twenty first century fiction and cultural narratives by mainly African American authors aiming to highlight the different ways in which race has been pathologized in America and examine how the legacies of plantation ideology have been metaphorically inscribed on black bodies The variety of analytical approaches and thematic foci with respect to theories and discourses surrounding race and the body allow us to delve into this thorny territory in the hope of gaining perspectives about how African American lives are still shaped and haunted by the legacies of plantation slavery Furthermore this volume offers insights into the politics of eugenic corporeality in an illustrative dialogue with the lasting carceral and agricultural effects of life on a plantation Tracing the degradation and suppression of the black body both individual and social this study includes an analysis of the pseudo scientific discourse of

social Darwinism and eugenics the practice of mass incarceration and the excessive punishment of black bodies and food apartheid and USDA practices of depriving black farmers of individual autonomy and collective agency Based on such an interplay of discourses methodologies and perspectives this volume aims to use literature to further examine the problematic relationship between race and the body and stress that black lives do indeed matter in the United States Durkheim & Critique Nicola Marcucci,2021-08-03 This book investigates the relation between Durkheim s sociology Critical Theory and the philosophy of social sciences The book is organized in four sections confronting Durkheim and other critical traditions inquiring his social and critical ontology interrogating the relation between social practices and justice and discussing his relevance in contemporary politics and political theory An international group of philosophers sociologists and critical theorists contribute to show Durkheim s reflection as an important complement or an alternative to the Hegelian Marxist and post structuralist conceptions of social critique In this way the book intends to inaugurate a new reflection on social critique at the intersection between philosophy and sociological theory **Descent of the Dialectic** Michael J.

Thompson,2024-08-01 This book reconstructs the concept and practice of dialectics as a means of grounding a critical theory of society At the center of this project is the thesis of phronetic criticism or a form of reason that is able to synthesize human value with objective rationality This book argues that defects in modern forms of social reason are the result of the powers of social structure and the norms and purposes they embody Increasingly modern societies are driven not by substantive values concerning human good but by the technical imperatives of economic management leading to a cultural condition of nihilism that has eroded dialectical consciousness The first half of the book demonstrates the various ways that social power erodes and undermines critical rational forms of consciousness The second part of the book constructs an alternative basis for critical reason by showing how it requires seeing human value as essentially ontological that is constituted by objective forms of sociality that either promote human freedom or pervert our capacities and drive toward pathological forms of life The philosophical claim is that a critical theory of ethics must be rooted in these concrete forms of life and that this will serve as a critical vantage point for critical political judgment and transformational praxis Descent of the Dialectic will be of interest to researchers working in philosophy political theory social theory and critical theory **Contemporary Critical Theory and Methodology** Piet Strydom,2011-03-01 Contemporary critical theory s methodology is currently taking shape under the impact both of transformative internal developments within the discipline and of external pressures and incentives arising from a series of international debates In this book Piet Strydom presents a groundbreaking treatment of critical theory s methodology using as a base the reconstruction of the left Hegelian tradition the relation between critical theory and pragmatism and the associated metatheoretical implications He assesses extant positions presents a detailed yet comprehensive restatement and development of critical theory s methodology compares it with a wide range of current concepts of social criticism and critique and analyzes leading critical theorists exemplary applications of it Besides immanent

transcendence and the sign mediated epistemology common to the left Hegelian tradition special attention is given to the abductive imagination reconstruction normative and causal explanation explanatory mechanisms and the communicative framework which enables critical theory to link up with its addressees and the public Contemporary Critical Theory and Methodology is recommended reading for senior undergraduate and postgraduate students as well as professionals working within disciplines such as sociology philosophy political science critical theory and cultural studies



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