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SIR WILLIAM JONES 1746-94

A COMMEMORATION

EDITED BY ALEXANDER MURRAY
WITH AN INTRODUCTION BY RICHARD GOMBRICH
UNIVERSITY COLLEGE OXFORD

Sir William Jones 1746 94 A Commemoration

**Tiziano Raffaelli, Tamotsu
Nishizawa, Simon Cook**



Sir William Jones 1746 94 A Commemoration:

Sir William Jones, 1746-94 William Jones, 2006 This volume publishes the results of the Jones Day conference a meeting of scholars at his alma mater University College Oxford on the bicentennial of his death Contents Sir William Jones as Comparative Lawyer David Ibbetson Sir William Jones and the Classical Tradition Richard Fynes Sir William Jones as an Arabist Alan Jones Lives of Sir William Jones Thomas R Trautmann Sanskrit Manuscripts of Sir William Jones in the Bodleian Library Gillian Evison Sir William Jones University College and Its Portraits Peter Bayley **The Legal History of Wales** Thomas Glyn Watkin, 2012-09-15 Watkin provides a history of the various legal systems by which Wales and its people have been governed over the last two millennia including the civil law of Rome the laws of the native Welsh people the canon law of the Church and the English common law This book shows how in each age the people of Wales have adapted to and adopted the legal traditions which they have encountered and assesses the importance of this inheritance for the future of modern Wales within both Europe and the wider international community *'Orientalist Jones'* Michael J. Franklin, 2011-09-22 Sir William Jones 1746 94 was the foremost Orientalist of his generation and one of the greatest intellectual navigators of all time He redrew the map of European thought Orientalist Jones was an extraordinary man and an intensely colourful figure At the age of twenty six Jones was elected to Dr Johnson's Literary Club on terms of intimacy with the metropolitan luminaries of the day The names of his friends in Britain and India present a roll call of late eighteenth century glitterati Samuel Johnson and James Boswell Sir Joshua Reynolds Benjamin Franklin Joseph Priestley Edmund Burke Warren Hastings Johannes Zoffany Edward Gibbon Oliver Goldsmith Richard Brinsley Sheridan Charles James Fox William Pitt and David Garrick In Bengal his Sanskrit researches marked the beginning of Indo European comparative grammar and modern comparative historical linguistics of Indology and the disciplines of comparative literature philology mythology and law He did more than any other writer to destroy Eurocentric prejudice reshaping Western perceptions of India and the Orient His commitment to the translation of culture a multiculturalism fascinated as much by similitude as difference profoundly influenced European and British Romanticism offering the West disconcerting new relationships and disorienting orientations Jones's translation of the Hindu myth of Sakuntala 1789 led to an Oriental renaissance in the West and cultural revolution in India Remembered with great affection throughout the subcontinent as a man who facilitated India's cultural assimilation into the modern world Jones helped to build India's future on the immensity sophistication and pluralism of its past Michael J Franklin's extensive archival research reveals new insights into this radical intellectual a figure characterized by Goethe as a far seeing man he seeks to connect the unknown to the known and described by Dr Johnson as the most enlightened of the sons of men Unpublished poems and new letters shed fresh light upon Jones in rare moments of relaxation while Franklin's research of the legal documents in the courts of the King's Bench the Carmarthen circuit and the Supreme Court of Bengal illustrates his passion for social justice his legal acumen and his principled independence *Archaeology of*

Babel Siraj Ahmed, 2017-12-12 For more than three decades preeminent scholars in comparative literature and postcolonial studies have called for a return to philology as the indispensable basis of critical method in the humanities Against such calls this book argues that the privilege philology has always enjoyed within the modern humanities silently reinforces a colonial hierarchy In fact each of philology's foundational innovations originally served British rule in India Tracing an unacknowledged history that extends from British Orientalist Sir William Jones to Palestinian American intellectual Edward Said and beyond *Archaeology of Babel* excavates the epistemic transformation that was engendered on a global scale by the colonial reconstruction of native languages literatures and law In the process it reveals the extent to which even postcolonial studies and European philosophy not to mention discourses as disparate as Islamic fundamentalism Hindu nationalism and global environmentalism are the progeny of colonial rule Going further it unearths the alternate concepts of language and literature that were lost along the way and issues its own call for humanists to reckon with the politics of the philological practices to which they now return

Empires of the Imagination Holger Hoock, 2010-07-09 Between the mid 18th and mid 19th centuries Britain evolved from a substantial international power yet relative artistic backwater into a global superpower and a leading cultural force in Europe In this original and wide ranging book Hoock illuminates the manifold ways in which the culture of power and the power of culture were interwoven in this period of dramatic change Britons invested artistic and imaginative effort to come to terms with the loss of the American colonies to sustain the generation long fight against Revolutionary and Napoleonic France and to assert and legitimate their growing empire in India Demonstrating how Britain fought international culture wars over prize antiquities from the Mediterranean and Near East the book explores how Britons appropriated ancient cultures from the Mediterranean the Near East and India and casts a fresh eye on iconic objects such as the Rosetta Stone and the Parthenon Marbles

The Law of Contract 1670-1870 Warren Swain, 2015-02-12 This book considers the development of contract law doctrine in England from 1670 to 1870

The Polymath Peter Burke, 2020-09-08 The first history of the western polymath from the fifteenth century to the present day From Leonardo Da Vinci to John Dee and Comenius from George Eliot to Oliver Sacks and Susan Sontag polymaths have moved the frontiers of knowledge in countless ways But history can be unkind to scholars with such encyclopaedic interests All too often these individuals are remembered for just one part of their valuable achievements In this engaging erudite account renowned cultural historian Peter Burke argues for a more rounded view Identifying 500 western polymaths Burke explores their wide ranging successes and shows how their rise matched a rapid growth of knowledge in the age of the invention of printing the discovery of the New World and the Scientific Revolution It is only more recently that the further acceleration of knowledge has led to increased specialisation and to an environment that is less supportive of wide ranging scholars and scientists Spanning the Renaissance to the present day Burke changes our understanding of this remarkable intellectual species

The Transformation of European Private Law James Devenney, Mel Kenny, 2013-10-24 A critical

overview of the Europeanisation of private law at a watershed moment a point of punctuated equilibrium *Marshall, Marshallians and Industrial Economics* Tiziano Raffaelli, Tamotsu Nishizawa, Simon Cook, 2011-03-28 This book focuses on both Marshall and the Marshallian tradition revisiting the 1920s and 1930s debates on business size external economies coordination and management costs including contributions from Roger Backhouse and Richard Arena *The Power of Knowledge* Jeremy Black, 2014-01-14 Information is power For more than five hundred years the success or failure of nations has been determined by a country's ability to acquire knowledge and technical skill and transform them into strength and prosperity Leading historian Jeremy Black approaches global history from a distinctive perspective focusing on the relationship between information and society and demonstrating how the understanding and use of information have been the primary factors in the development and character of the modern age Black suggests that the West's ascension was a direct result of its institutions and social practices for acquiring employing and retaining information and the technology that was ultimately produced His cogent and well reasoned analysis looks at cartography and the hardware of communication armaments and sea power mercantilism and imperialism science and astronomy as well as bureaucracy and the management of information linking the history of technology with the history of global power while providing important indicators for the future of our world

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