

# The life and letters of Mrs. Emily C. Judson

A. C. Kendrick (Asahel Clark),



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# The Life And Letters Of Mrs Emily C Judson

**A. C. Kendrick**



## **The Life And Letters Of Mrs Emily C Judson:**

*The Life and Letters of Mrs. Emily C. Judson* Asahel Clark Kendrick, 1860      *The Life and Letters of Mrs Emily C. Judson.*  
by A. C. Kendrick, ... A. C. Kendrick, 1861      **The Life and Letters of Mrs. Emily C. Judson** Asahel Clark

Kendrick, 2018-05-29      **The Life and Letters of Mrs. Emily C. Judson** HardPress, Kendrick A C 1809-1895, 2013-01

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**The Life and Letters of Mrs. Emily C. Judson (Classic Reprint)** A. C. Kendrick, 2018-01-17 Excerpt from *The Life and Letters of Mrs Emily C Judson* The true lover of poetry will not I trust complain of the number of her poetical pieces inserted in the memoir for most of these are such as will always find a welcome and they will in fact enhance very considerably the interest of the volume My chief apology however for inserting them is that they belong in a preeminent degree to her life They grow directly out of the critical passages of her history and they at once illustrate her feelings amidst these scenes and derive from the circumstances under which they were written fresh force and beauty They come from her heart more than from her intellect they belong to her life even more than to her works In parting with the work I would express my gratitude to the family and personal friends of Mrs Judson who have furnished valuable materials TO Rev Dr Bright I am under

very peculiar obligations for his patient kindness in listening to the reading of my manuscript during the hot month of August and for the important information and numerous valuable suggestions by which he has improved the work With this I submit it to the public earnestly hoping that it may subserve the great cause to which Mrs Judson's life was devoted About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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modern period      *Catalog* Barre (Mass.). Free Public Library, 1896      **The Bookseller's Medium and Publisher's Advertiser**, 1860      **The Bonds of Womanhood** Nancy F. Cott, 2021-01-19 This Veritas edition of Nancy Cott's acclaimed study includes a new introduction by the author situating the work for a new generation of readers Elegant and convincing Better than any other work available The Bonds of Womanhood describes both the classic attitudes of the nineteenth century toward women and the opposition to the oppression of women in the historical context from which they grew Willie Lee Rose New York Review of Books A lovely gentle scholarly and valuable book Doris Grumbach New York Times Book Review

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a new look at women's involvement in the mission movement with a welcome focus on the often overlooked antebellum era. Most scholars have argued that the emergence of women as a dominant force in American Protestant missions in the late nineteenth century was an outgrowth of nascent feminist activism in the various denominations. This new contribution suggests that the feminization of the later mission movement actually stemmed in large part from images of the degraded Oriental woman that popular evangelical literature had been circulating since the 1790s and that the increasing focus on and involvement of women was supported by male denominational leaders as an important strategy for reaching the world with the Christian gospel. In the late eighteenth through the early nineteenth centuries popular evangelical literature began circulating descriptions of women of the Orient designed to illustrate the need of those women for the Christian gospel. Such powerful and widely disseminated images demonstrated to young American women their relatively privileged position in society and throughout the nineteenth century led many to support the cause of missions with their money and sometimes their lives. A belief in the desperate need of Oriental women for salvation and social uplift was largely responsible for feminizing the American Protestant foreign mission movement.

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