

THE LAW AND THE PROPHETS



The Law And The Prophets

graf Leo Tolstoy



The Law And The Prophets:

The Law and the Prophets Stephen B. Chapman, 2000 The standard theory of Old Testament canon formation describes a literary process of linear development in three successive stages In spite of intermittent criticism the theory has continued to find its place in textbooks and introductions Here Stephen B Chapman marshals all of the important counter arguments to the theory and proposes a fresh way to conceive of the canonical process based upon evidence internal and external to the biblical text He argues against the standard theory by exposing its internal inconsistencies and critiquing its methodological presuppositions especially its assumptions about human agency and the nature of canonization Using Charles Altieri's literary application of Canadian philosopher Charles Taylor's theory of the self the author redescribes the canonization of the Old Testament as a process of strong evaluation whose goal was to provide a religious framework for the evaluation of personal and communal alternatives rather than the imposition of ideology He redefines the Old Testament canon as the theological grammar formed by the coordination of discrete scriptures into a coherent collection but retaining their plurality as integral to canonicity Stephen B Chapman also demonstrates that the status of the prophetic writings prior to their canonization has remained an intractable problem for the standard theory He shows how nomistic assumptions about canonization have sustained the view that the prophetic corpus was always subordinate to the Pentateuch even though this view is at odds with the exegetical evidence By detailed analysis of canon conscious editing within the Pentateuch and the prophetic corpus he illustrates how collections of Law and Prophets developed simultaneously and mutually influenced each other

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 The same word 28 That the land spue not you out also when ye defile it as it spued out the nations that were before you 3 6
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