

† A H A R O N A P P E L F E L D

THE
IMMORTAL
BARTFUSS

A N O V E L



BY THE AUTHOR OF
BADENHEIM 1939

"The novel offers an extraordinary adventure in character portrayal that is reminiscent of *The Stranger* by Albert Camus, but more extreme in its vision of alienation, more daring in its art."

—LEONARD MICHAELS, NEW YORK TIMES BOOK REVIEW

The Immortal Bartfuss

AW Chickering



The Immortal Bartfuss:

The Immortal Bartfuss Aharon Appelfeld, 1994 Set in contemporary Israel *The Immortal Bartfuss* is perhaps the most profound and powerful portrait of a Holocaust survivor ever drawn Using the techniques of omission and indirection perfected in such masterpieces as *Badenheim 1939* and *To the Land of the Cattails* Appelfeld tells the story of Bartfuss enigmatically the immortal because of his experience in the camps Now locked in a hopeless marriage Bartfuss struggles to suppress the emotions and recollections he fears and despises while trying to keep alive the poise dignity and compassion essential to a human being *The Immortal Bartfuss* is an overwhelming and unforgettable study of a man reduced to his tragic limits

The Immortal Bartfuss Aron Appelfeld, 1988 Bartfuss known as the immortal because of his experience in the concentration camps has come to live in Israel a distant and haunted man alienated from everyone around him

The Immortal Bartfuss Aron Appelfeld, 1988 A holocaust survivor struggles to come to terms with his bitter memories and his failed marriage

Aharon Appelfeld's *The Immortal Bartfuss*, 1993

The Immortal Bartfuss Aharon Appelfeld, 1998

Voices of Israel Joseph Cohen, 2012-02-01 Cohen takes an in depth critical look at three novelists and two poets who stand at the forefront of contemporary Israeli literature and whose works have been widely read studied and admired in the Western world The critiques examine all English translations of these Israeli writers major works from the beginning of their careers up to the present Cohen demonstrates the vitality and virtuosity of the so called New Wave Israeli writers whose sources and influences are as ancient as the stories of the Hebrew Bible and as modern as the interiorization of reality found in Proust Faulkner Woolf and Joyce and the literary adaptation of relativity found in Borges Lowry and Durrell Complementing the critiques are interviews with the five Israeli writers The issues discussed the relation of politics and literature the influence of literature on life the role of the writer in society the moral responsibility of the writer combine with the essays to provide comprehensive insight into the contemporary Israeli psyche

Bearing Witness Philip Rosen, Nina Apfelbaum, 2001-11-30 This resource guide will help readers locate over 800 first person accounts fiction poetry art interpretations and music by Holocaust victims and survivors as well as videos relating the testimony and experiences of Holocaust survivors In addition to the few well known writers artists and musicians whose work so eloquently captures their experience during the Holocaust this guide will introduce the reader to the lives and work of more than 250 lesser known or unrecognized writers artists and musicians from many countries who documented their experience of persecution at the hands of the Nazis This guide will help students gain firsthand knowledge of what it was like to experience the Holocaust and how ordinary people coped and created art and meaning from the ashes of their lives The entry on each writer artist and musician features a biographical sketch and list of his or her works with full bibliographic data Entries on literature and videos are annotated and include recommendations for age appropriateness The work is divided into five parts writers of memoirs diaries and fiction poets artists composers and musicians and videos that feature testimony by survivors Each part

features an introductory overview of the artists and art created in that genre out of Holocaust experience Title artist writer and nationality indexes will help the reader select materials and an index organized by age appropriate levels will help teachers and librarians to select literature and videos for students Hebrew Literature in the Wake of the Holocaust Leon I. Yudkin, International Center for University Teaching of Jewish Civilization, 1993 Although writers have encountered difficulty in finding the appropriate medium for the transcription of the Holocaust experience the Holocaust has become a major theme in Hebrew literature This volume seeks to examine the ways in which the experience has been approached and conveyed to the reader by Israeli writing Booking Passage Sidra DeKoven Ezrahi, 2023-12-22 Sidra DeKoven Ezrahi s sweeping study of modern Jewish writing is in many ways a long meditation on the thematics of geography in Jewish culture what she calls the poetics of exile and return Until the late nineteenth century Jews were identified in their own religious and poetic imagination as wanderers and exiles their sacred center Jerusalem Zion fatefully out of reach Opening the book with Jewish Journeys Ezrahi begins by examining the work of medieval Hebrew poet Yehuda Halevi to chart a journey whose end was envisioned as the sublime realignment of the people with their original center When the Holy Land became the site of a political drama of return in the nineteenth century Jewish writing reflected the shift traced here in the travel fictions of S Y Abramovitsh S Y Agnon and Sholem Aleichem In Jewish Geographies Ezrahi explores aspects of reterritorialization through memory in the post Holocaust writing of Paul Celan Dan Pagis Aharon Appelfeld I B Singer and Philip Roth Europe where Jews had dreamed of return has become the new ruined shrine The literary pilgrimages of these writers recall familiar patterns of grieving and representation and a tentative reinvention of the diasporic imagination in America of course but paradoxically even in Zion Sidra DeKoven Ezrahi s sweeping study of modern Jewish writing is in many ways a long meditation on the thematics of geography in Jewish culture what she calls the poetics of exile and return Until the late nineteenth century Jews were ide **Voicing the Void** Sara R. Horowitz, 2012-02-01 CHOICE 1997 Outstanding Academic Books Through new close readings of Holocaust fiction this book takes the field of Holocaust Studies in an important new direction Reading a wide range of narratives representing different nationalities styles genders and approaches Horowitz demonstrates that muteness not only expresses the difficulty in saying anything meaningful about the Holocaust it also represents something essential about the nature of the event itself The radical negativity of the Holocaust ruptures the fabric of history and memory emptying both narrative and life of meaning At the heart of Holocaust fiction lies a tension between the silence that speaks the rupture and the narrative forms that attempt to represent to bridge it This book argues that the central issues in Holocaust historiography and literary criticism are not simply prompted by the fictionality of imaginative literature they are already embedded as self critique in the fictional narratives While the current critical discourse argues either for or against the unrepresentability of these events and thus the appropriateness of imaginative literature this book develops the theme of muteness as the central way in which literary texts explore and provisionally resolve these central

issues Focusing on the problem of muteness helps unfold the ambivalences and ambiguities that shape the way we read Holocaust fiction and the way we think about the Holocaust itself

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