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A. P. M. Coxon, and C. L. Jones, *The Images of Occupational Prestige: A Study in Social Cognition*, London: Macmillan, 1978, £12.00, 226 pp.

This book is the first of a trilogy on the social meanings of occupations. In this volume Coxon and Jones restrict themselves to two major tasks. Firstly, they provide a review of existing sociological and social psychological analyses of the meanings given by members of societies to occupational roles and secondly, they provide their own data gathered in Edinburgh.

The first two chapters, which provide a critical review of previous attempts to investigate social prestige, will be of general interest to anyone concerned with the conceptual and empirical problems of this line of stratification research. The authors provide excellent summaries of, for example, the difficulties involved in the separation of evaluative and cognitive orientations in the responses given during prestige inquiries, the 'structuralist' versus 'culturalist' debate about the invariance of prestige rankings in complex industrial societies and the problems of unilinear scalings of the occupational structure of contemporary societies.

The main substantive material is contained in chapters three and four which deal with occupational cognition and occupational evaluation. In these sections there are provided a series of interesting and novel techniques of data analysis, but as a non-mathematician I found a lack of clarity in the explanation of the generation of some of the diagrams and the meanings of the techniques employed. It appears as if these points are to be dealt with in greater detail in volume three but Coxon and Jones's rationale for such a separation of analysis and methodology—'Most social scientists are not interested (and rightly so) in

the full justification of methodological niceties—written for the benefit of the technical expert—and many readers do not need to know the full details of the data analysis.' (p. x)—seems bizarre in the face of a book whose precise significance is located in the inter-relationships of substantive problems and statistical techniques.

The cognitive material was based upon the technique of collecting similarities data on occupations by asking respondents to judge the similarity of pairs of occupations (e.g. policeman and carpenter). Occupational evaluations were determined by giving respondents a set of thirty-two cards upon each of which an occupation was printed and then asking them to categorize the cards into piles and, if desired, order the categories. Interestingly, only 32 out of 82 respondents performed the latter task, despite promptings. Of these 32, 34 used two categories, 1 used three and 4 used ten or more. The criteria given for these manoeuvres most often (12 respondents) was skill or training.

The entire project reported in the book is an example, according to the authors, of 'cognitive sociology'. However, when the premises of their arguments are examined they appear remarkably Parsonsian. The emphasis on the theoretical importance of status and particularly of evaluation as the arena for stratification research is clearly structural-functionalist, yet it is never made explicit nor defended. The major problem of locating non-evaluative cognitive processes is never satisfactorily resolved by the authors. Nor is the argument that 'people's conceptions of the social structure in part determine it and in part are reports upon it' resolve the central problem, namely whether actors' explicit statements about the social hierarchy are either constitutive or exhaustive of that hierarchy. For example, Coxon and Jones

The Images Of Occupational Prestige A Study In Social Cognition

Katrin Zwirgmaier



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