

*THE IMAGERY
OF KEATS
AND SHELLEY*

A Comparative Study
by
RICHARD HARTER FOGLE



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The Imagery Of Keats And Shelley A Comparative Study

S. Haines



The Imagery Of Keats And Shelley A Comparative Study:

The Imagery of Keats and Shelley Richard Harter Fogle, 1949 *Poetics of Self and Form in Keats and Shelley* Mark Sandy, 2017-03-02 Beginning with a reassessment of contemporary romantic studies this book provides a modern critical comparison of Keats and Shelley The study offers detailed close readings of a variety of literary genres including the romance lyric elegy and literary fragment adopted by Keats and Shelley to explore their poetic treatment of self and form The poetic careers of Keats and Shelley embrace a tragic affirmation of those darker elements latent in the earlier writings to meditate on their own posthumous reception and reputation Fresh readings of Keats and Shelley show how they conceive of the self as fictional and anticipate Nietzsche's modern theories of subjectivity Nietzsche's conception of the subject as a site of conflicting fictions usefully measures this emergent sense of poetic self and form in Keats and Shelley This Nietzschean perspective enriches our appreciation of the considerable artistic achievement of these two significant second generation romantic poets **The Imagery of Keats and Shelly ; a Comparative Study** Richard Fogle, 1949 **Shelley and the Romantic Imagination** Thomas R. Frosch, 2007 Frosch offers a fuller psychoanalytic account of Shelley's poetry than previously available discussing both oedipal and pre oedipal conflict the positive and negative attitudes toward both the father and the mother and the subtle workings defensive and creative of the ego Jacket Shelley's theory of poetry Earl J. Schulze, 2015-07-24 No detailed description available for Shelley's theory of poetry **Keats and English Romanticism in Japan** Akiko Okada, 2006 This book shows why Keats and Romanticism appeal to the Japanese mind and how English Romantic poetry has found its way into Japanese literature The first part analyses the reception of Romanticism in Japan before and after World War II and then focuses on the Japanese reception of Keats and the translation of Keats poetry The second part of the book deals with the medical aspect in Keats poetry his treatment of the supernatural and his distinctive use of words *Keats, Hunt and the Aesthetics of Pleasure* Ayumi Mizukoshi, 2016-02-17 This book tackles the age old interpretative problem of pleasure in Keat's poetry by placing him in the context of the liberal leisured and luxurious culture of Hunt's circle Challenging the standard narrative which attribute Keat's astonishing poetic development to his separation from Hunt the author cogently argues that Keats profoundly imbued with Hunt's bourgeois ethic and aesthetic remained a poet of sensuous pleasure through to the end of his short career *Shelley's Poetry* S. Haines, 1997-02-24 Shelley's detractors since Hazlitt have noticed a division in the self of his poems A central reasoning core fears the passions surrounding it and distrusts the language expressing it A few of his admirers offer an alternative view of the poems as symbolical pointers to a non linguistic reality transcending passion most miss the point justifying their admiration by referring to the poems systems of thought This reading of Shelley's major poems and critical prose finds the adverse case more convincing Shelley and the Apprehension of Life Ross Wilson, 2013-08-15 Percy Bysshe Shelley in the essay *On Life* 1819 stated We live on and in living we lose the apprehension of life Ross Wilson uses this statement as a starting point to

explore Shelley's fundamental beliefs about life and the significance of poetry. Drawing on a wide range of Shelley's own writing and on philosophical thinking from Plato to the present, this book offers a timely intervention in the debate about what Romantic poets understood by life. For Shelley, it demonstrates, poetry is emphatically living melody, which stands in resolute contrast to a world in which life does not live. Wilson argues that Shelley's concern with the opposition between living and the apprehension of life is fundamental to his work and lies at the heart of Romantic era thought.

Shelley's Italian Experience Alan M. Weinberg, 2016-07-27 Focusing on Shelley's Italian experience, the present study both addresses itself to the living context which nurtured Shelley's creativity and explores a neglected but essential component of his work. The poet's four years of self-exile in Italy, 1818-1822, were in fact the most decisive of his career. As he responded to Italy, his poetry acquired a new subtlety and complexity of vision. Endowed with remarkably keen powers of absorption, the poet imaginatively reshaped the rich cultural heritage of Italy and the vital qualities of its landscape and climate.

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