THE IDEA OF NATIONAL SUPERIORITY IN CENTRAL EUROPE, 1880-1918

BY MARKEN TERRINA

The Idea Of National Superiority In Central Europe 1880 1918

M. Ash, J. Surman

The Idea Of National Superiority In Central Europe 1880 1918:

Czechoslovakism Adam Hudek, Michal Kopeček, Jan Mervart, 2021-09-30 This collection systematically approaches the concept of Czechoslovakism and its historical progression covering the time span from the mid nineteenth century to Czechoslovakia s dissolution in 1992 1993 while also providing the most recent research on the subject Czechoslovakism was a foundational concept of the interwar Czechoslovak Republic and it remained an important ideological political and cultural phenomenon throughout the twentieth century As such it is one of the most controversial terms in Czech Slovak and Central European history While Czechoslovakism was perceived by some as an effort to assert Czech domination in Slovakia for others it represented a symbol of the struggle for the Republic's survival during the interwar and Second World War periods The authors take care to analyze Czechoslovakism's various emotional connotations however their primary objective is to consider Czechoslovakism as an important historical concept and follow its changes through the various cultural political contexts spanning from the mid nineteenth century to the breakup of Czechoslovakia in 1993 Including the work of many of the most eminent Czech and Slovak historians this volume is an insightful study for academic and postgraduate student audiences interested in the modern history of Central and Eastern Europe nationality studies as well as intellectual history political science and sociology A History of Modern Political Thought in East Central Europe Balázs Trencsényi, Maciej Janowski, Monika Baár, Maria Falina, Michal Kopeček, 2016 The volume offers the first ever synthetic overview of the history of modern political thought in East Central Europe The Monumental Nation Bálint Varga, 2016-12-01 From the 1860s onward Habsburg Hungary attempted a massive project of cultural assimilation to impose a unified national identity on its diverse populations. In one of the more quixotic episodes in this Magyarization large monuments were erected near small towns commemorating the medieval conquest of the Carpathian Basin supposedly the moment when the Hungarian nation was born This exactingly researched study recounts the troubled history of this plan which far from cultivating national pride provoked resistance and even hostility among provincial Hungarians Author B lint Varga thus reframes the narrative of nineteenth century nationalism demonstrating the complex relationship between local and national memories The Nationalization of Scientific Knowledge in the Habsburg Empire, 1848-1918 M. Ash, J. Surman, 2012-07-23 This volume challenges the widespread belief that scientific knowledge as such is international Employing case studies from Austria Poland the Czech lands and Hungary the authors show how scientists in the late Habsburg Monarchy simultaneously nationalized and internationalized their knowledge **Populism in Central and Eastern Europe** Roman Krakovsky, 2025-02-01 The rise of illiberal democracies across Central and Eastern Europe represents an ongoing challenge to the democratic and liberal principles of post Enlightenment societies However considerable debate remains about how to disentangle the complex factors that have contributed to this phenomenon and gain a clearer understanding of the issues shaping the political landscape In this incisive analysis of the populist phenomenon Populism in Central and Eastern Europe

re examines the roots of the current political situation tracing the historical evolution of Central and Eastern European populism From late nineteenth century Imperial Russia to Viktor Orb n s Hungary and Jaroslaw Kaczy ski s Poland this book offers an innovative approach to addressing these enduring political issues The First World War and German National Identity Jan Vermeiren, 2016-07-18 An innovative study of the impact of the wartime alliance between Imperial Germany and Austria Hungary on German national identity The Idea of National Superiority in Central Europe, 1880-1918 Marius Turda, 2004 This book focuses on the ways in which biological discourses of race and ethnicity affected and shaped nationalism and the idea of national superiority in Central Europe between 1880 and 1918 Preface In this book Marius Turda shifts a familiar and topical debate on to unfamiliar and neglected ground Since the shattering events of the 1930s and 1940s much has been written about the genesis of notions of race in Central Europe The blending of organic and collectivist traditions in German thought with the evolutionary arguments which derived especially from Darwin and with biological ideas about heredity was catalysed from the 1860s onward by increasingly intense nationalist sentiments None of this led directly to Nazism but it did create a climate in which such racist conceptions might be able to thrive Their relation to forms of ethnic self assertion was direct and immediate Here is Turda's starting point Austria Hungary in its last decades became notorious for nationality conflicts but hitherto it has been generally held that racial theories played a comparatively minor role there Austria as a pressure group Their rabid anti Semitism shaded into a more broadly shared dislike of the salient role of the Jews in the country's public life Turda expands on the theoretical and quasi scientific context for this demonstrating in particular the influence of Houston Stewart Chamberlain who lived for some time in Vienna and of Ludwig Gumplowicz the cult sociologist of his day But Turda's real novelty is to extend to the other half of the Dual Monarchy his analysis of the growing role of race Hungary had some essential preconditions for it to infect national ideology There was acute competition between ethnic groups mainly a series of bilateral contests between the dominant Magyar interest with its relative majority of the population and the half dozen other significant nationalities Moreover there was still an inherited discourse of an essentially tribal kind the Magyars as a pristine blood brotherhood as conquerors and warriors or to their opponents as Asian immigrants and uncultivated barbarians nineteenth century from vindication of the nobles and their political and social privileges to cover a whole ethnic community bound by fierce adherence to Hungarian integral statehood and to Magyar linguistic culture Yet the racial element has usually appeared to be balanced for historians by another long established feature of Magyar hegemony its attractiveness to many born outside the Magyar camp and the concomitant willingness of the latter to accept on equal terms those who assimilated to its values Over the centuries that had been a historical reality as well as equally importantly a perception of Magyar hospitableness magnanimity and adaptability With most of the commentators whom Turda examines it remains a clear principle This is hardly surprising whereas only one of them Zsolt Beothy was the scion of an ancestral noble or gentry family fully half came themselves from a non Magyar

background Anti Semitism in particular was largely absent from the Hungarian debate of his innovative account of racial thinking among influential representatives of the ruling culture of Dualist Hungary He sets it in relief with his concluding portrait of a Romanian Aurel Popovici whose ideas about race likewise drew on a traditional national agenda in this case defensive attitudes specifically resistant to Hungarian assimilatory pressures and stressing purity of descent as distinctive of Romanians ethnic identity Popovici s work was a milestone in the heightened sensitivity to issues of national degeneracy which set in after the turn of the twentieth century and as such anticipated one of the principal obsessions of later fascist ideology In 1908 a wandering Scotsman Scotus Viator nom de plume of the young historian Robert William Seton Watson published a devastating critique of the politics of integration being pursued by Magyars He called it Racial Problems in Hungary Thus the most significant work of the leading foreign contributor to the debate on the nationality issue in the Habsburg Monarchy carried the keyword of Turda's investigation in its very title been called peoples and in our day are often known as ethnic groups there is no imputation for this British liberal of blood descent common physical characteristics or claims to inborn superiority Yet the terminology itself could easily become loaded with fresh meanings That would take place dramatically a decade later when the whole Habsburg edifice collapsed and a resultant new structure which Seton Watson had a share in creating unleashed yet more embittered nationalist clashes on the region Marius Turda has been uniquely placed to bring this project to fruition Bringing good knowledge of all the relevant languages including German and Hungarian as well as his native Romanian he has studied and researched in a number of different environments and acquired a notable scholarly detachment for dealing with these highly controversial issues and opens up broad and rich new perspectives on the political thought and intellectual culture of a part of Europe which contributed greatly to the instability of the whole continent in the early twentieth century R J W Evans Regius Professor of History Oxford Universi *Europe* Luka Ivan Jukic, 2025 An absorbing journey through a region caught between history geography and ideology

Queer Budapest, 1873-1961 Anita Kurimay,2020-09-04 By the dawn of the twentieth century Budapest was a burgeoning cosmopolitan metropolis Known at the time as the Pearl of the Danube it boasted some of Europe's most innovative architectural and cultural achievements and its growing middle class was committed to advancing the city's liberal politics and making it an intellectual and commercial crossroads between East and West In addition as historian Anita Kurimay reveals fin de si cle Budapest was also famous for its boisterous public sexual culture including a robust gay subculture Queer Budapest is the riveting story of nonnormative sexualities in Hungary as they were understood experienced and policed between the birth of the capital as a unified metropolis in 1873 and the decriminalization of male homosexual acts in 1961 Kurimay explores how and why a series of illiberal Hungarian regimes came to regulate but also tolerate and protect queer life She also explains how the precarious coexistence between the illiberal state and queer community ended abruptly at the close of World War II A stunning reappraisal of sexuality's political implications Queer Budapest recuperates

queer communities as an integral part of Hungary s and Europe s modern incarnation **Clerical Fascism in Interwar Europe** Matthew Feldman, Marius Turda, Tudor Georgescu, 2013-10-31 This edited volume arose from an international workshop convened in 2006 by Feldman and Turda with Tudor Georgescu supported by Routledge and the universities of Oxford Brookes Northampton and CEU Budapest As the field of fascist studies continues to integrate more fully into pan European studies of the twentieth century and given the increasing importance of secular political religion as a taxonomic tool for understanding such revolutionary movements this collection of essays considers the intersection between institutional Christian faiths theology and congregations on the one hand and fascist ideology on the other In light of recent debates concerning the intersecting secularisation of religion and usually Christian based the sacralisation of politics Clerical Fascism in Interwar Europe approaches such conundrums from an alternative perspective How in Europe between the wars did Christian clergy laity and institutions respond to the rise of national fascist movements In doing so this volume provides case studies from the vast majority of European countries with analyses that are both original in intent and comprehensive in scope In dealing with the relationship of various interwar fascist movements and their respective national religious institutions this edited collection promises to significantly contribute to relevant academic historiographies and as such will appeal to a wide readership This book was previously published as a special issue of Totalitarian Movements and Political Religions

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