

# **The Humanity Of God**

**Karl Barth** 

#### The Humanity Of God:

**The Humanity of God** Karl Barth,1960-01-01 These three essays show how Karl Barth s later work moved beyond his revolt against the theology dominant in the first decades of this century

The Humanity of God John Wright Buckham,1928

The Humanity of Christ James P. Haley, 2017-10-12 This work is a critical analysis of The Humanity of God ,1960 Karl Barth's unique adoption of the concepts anhypostasis and enhypostasis to explain Christ's human nature in union with the Logos which becomes the ontological foundation that Barth uses to explain Jesus Christ as very God and very man The significance of these concepts in Barth's Christology first emerges in the Gottingen Dogmatics and is then more fully developed throughout the Church Dogmatics Barth's unique coupling together of anhypostasis and enhypostasis provides the ontological grounding flexibility and precision that so uniquely characterizes his Christology As such Barth expresses the Word became flesh as the revelation of God that flows out of the coalescence of Christ's human nature with his divine nature as the mediation of reconciliation This ontological dynamic provides the impetus for Barth's critique of Chalcedon's static definition of the union of divine and human natures in Christ from which Barth transitions to an active definition of these two natures Not only does anhypostasis and enhypostasis explain the dynamic union between the divine and human natures in Christ but also the dynamic union between Jesus Christ and his Church which reaches its apex in the reconciliation of humanity with God in Christ The ontological foundation of anhypostasis and enhypostasis in Christ's union with his Church explains the importance of the royal man in understanding genuine human nature the exaltation of human nature and the sanctification of human nature The Humanity of God Ronald Douglas MacConnell, 1968 Christ in our Place: The Humanity of God in Christ for the Reconciliation of the World Trevor Hart, Dan Thimell, 1989-01-01 This long standing series provides the guild of religion scholars a venue for publishing aimed primarily at colleagues It includes scholarly monographs revised dissertations Festschriften conference papers and translations of ancient and medieval documents Works cover the sub disciplines of biblical studies history of Christianity history of religion theology and ethics Festschriften for Karl Barth Donald W Dayton James Luther Mays Margaret R Miles and Walter Wink are among the seventy five volumes that have been published Contributors include C K Barrett Francois Bovon Paul S Chung Marie Helene Davies Frederick Herzog Ben F Meyer Pamela Ann Moeller Rudolf Pesch D Z Phillips Rudolf Schnackenburgm Eduard Schweizer John Vissers Ministry Ray S. Anderson, 1997-01-01 Ray Anderson offers an inspiring call for Christian leaders to view Jesus as a model for their own ministry today The Soul of Ministry explores the idea of ministry across denominations and discovers its soul in God's love for the world Designed for pastors of all denominations this book combines social biblical theology with numerous real life anecdotes from Anderson's teaching and ministry The Humanity of God Edmond Barbotin, The Freedom of God for Us Brian D. Asbill, 2014-12-18 This volume provides an analysis of divine aseity in Karl Barth's thought and appreciates the vital role that this doctrine can play in contemporary theology Brian D Asbill begins by setting the general

theological context first through a broad sketch of the development of Barth's understanding of the relationship between the life of God pro nobis pronobeity and a se aseity and secondly through the examination of the basic theological convictions that guide his approach to the divine being in Church Dogmatics II 1 The second section The Love and Freedom of God turns to the dialectical pairings which guide Barth's accounts of the divine reality in his earliest dogmatic cycle The G ttingen Dogmatics 16 7 as well as in his most mature treatment Church Dogmatics 28 31 Particular attention is given to how these themes arise from revelation and relate to one another In the final section The Aseity of God Asbill identifies this doctrine s basic features and primary functions Divine aseity is characterized as the self demonstration and self movement of God s life a trinitarian and entirely unique reality a primarily positive and dynamic concept and the manner and readiness of God's love for creatures Divine aseity is said to indicate God's lordship in the act of self binding God's uniqueness in the act of self revelation and God's sufficiency in the act of self giving The Humanity of Christ Paul Dafydd Jones, 2008-09-01 Drawing on the best English and German language scholarship to date this book offers a novel interpretation of Barth's mature Christology Examining the entirety of the Dogmatics it provides a nuanced analysis of Barth's treatment of the Chalcedonian Definition the enhypostasis anhypostasis pairing and various Protestant scholastic Christological distinctions an examination of the co inherence of Barth's doctrines of God and Christ which contributes to current debates about Barth's doctrine of election and a lengthy account of the Christology of Church Dogmatics IV that foregrounds Barth's understanding of Christ's human involvement in the drama of reconciliation Throughout the text the author shows convincingly that Barth s emphasis on Christ's divinity goes hand in hand with a dogmatically rich and often startling account of Christ's humanity. The text does not confine itself to the Church Dogmatics It also situates Barth in the context of the wider Christian tradition and modern western philosophy of religion Thus Barth is set in conversation with a wide range of thinkers including Anselm of Canterbury Martin Luther John Calvin Friedrich Schleiermacher G W F Hegel Gottfried Thomasius and Harry Frankfurt In addition the text makes a number of constructive gestures showing a particular interest in feminist and liberationist trajectories of thought The final chapter considers the standing of Barth's Christology today and its pertinence for theological ethics and political theology

Unveiling the Magic of Words: A Review of "The Humanity Of God"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**The Humanity Of God**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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