


## LIMITS OF UTILITARIANISM

- ◉ Just like Ethical Relativism and Divine Command, there are limits to utilitarianism.
  - ◉ Some of these include:
  - ◉ How can we know what is the highest good for everyone?
  - ◉ What if people disagree about what is best for society?
  - ◉ How can we judge the consequences of our actions?
- 

# The Limits Of Utilitarianism By

**Harlan B. Miller, William Hatton  
Williams**



## **The Limits Of Utilitarianism By:**

**The Limits of Utilitarianism** Harlan B. Miller, William Hatton Williams, The Limits of Utilitarianism was first published in 1982 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions Many philosophers have argued that utilitarianism is an unacceptable moral theory and that promoting the general welfare is at best only one of the legitimate goals of public policy Utilitarian principles seem to place no limits on the extent to which society may legitimately interfere with a person's liberties provided that such actions can be shown to promote the long term welfare of its members These issues have played a central role in discussions of utilitarianism since the time of Bentham and Mill Despite criticisms utilitarianism remains the most influential and widely accepted moral theory of recent times In this volume contemporary philosophers address four aspects of utilitarianism the principle of utility utilitarianism vis vis contractarianism welfare and voluntary cooperation and helping others The editors provide an introduction and a comprehensive bibliography that covers all books and articles published in utilitarianism since 1930     Forms and Limits of Utilitarianism David Lyons, 1965 Forms and Limits of Utilitarianism     **Utilitarian Biopolitics** Anne Brunon-Ernst, 2015-10-06 The works of Foucault and Bentham have been regularly examined in isolation yet rarely has the relationship between them been discussed This study traces the full breadth of that relationship within the fields of sexuality criminology ethics economics and governance     **The Bloomsbury Encyclopedia of Utilitarianism** James E. Crimmins, 2017-01-26 The idea of utility as a value goal or principle in political moral and economic life has a long and rich history Now available in paperback The Bloomsbury Encyclopedia of Utilitarianism captures the complex history and the multi faceted character of utilitarianism making it the first work of its kind to bring together all the various aspects of the tradition for comparative study With more than 200 entries on the authors and texts recognised as having built the tradition of utilitarian thinking it covers issues and critics that have arisen at every stage There are entries on Plato Epicurus and Confucius and progenitors of the theory like John Gay and David Hume together with political economists legal scholars historians and commentators Cross referenced throughout each entry consists of an explanation of the topic a bibliography of works and suggestions for further reading Providing fresh juxtapositions of issues and arguments in utilitarian studies and written by a team of respected scholars The Bloomsbury Encyclopedia of Utilitarianism is an authoritative and valuable resource     Morality Within the Limits of Reason Russell Hardin, 1988 This provocative lucidly written reconstruction of utilitarianism focuses on the practical constraints involved in ethical choice information may be inadequate and understanding of causes and effects may be limited Good decision making may be especially constrained if other people are closely involved in determining an outcome Hardin demonstrates that many of these structural issues can and should be distinguished from the thornier problems of utilitarian value theory and he is able to show what kinds of moral conclusions we can reach within the limits of reason     Research Handbook on Law and

Utilitarianism Guillaume Tusseau, 2024-10-03 The Research Handbook on Law and Utilitarianism sheds light on contemporary legal culture and the ways in which it interacts with theories of justice Guillaume Tusseau brings together an interdisciplinary range of scholars to analyse the utilitarian standpoint on legal disciplines and legal governance as well as the contribution of utilitarian arguments to current legal debates

Constitutional Limits and the Public Sphere Oren Ben-Dor, 2000-12-05 The place of utility as a critical theory of human existence has been largely discredited and its potential undermined in the course of modern debates in ethical political and legal theory The central intuition that guides the argument of this book is that both the technical and reductionist methodology associated with utilitarianism do not do justice to the theory which identifies the maximisation of pleasure as the most fundamental self interest of man Enlarging upon this intuition the book is mainly concerned with critical constitutionalism Based on a close reading of Bentham's unpublished and recently published texts the argument in the first part shows that a critical analysis of constitutionally limited government formed a central theme of Bentham's utilitarian enterprise The theme of the author's reconstruction is that for Bentham constitutional limits signified socially dynamic relationships within the public sphere and between this sphere and a centralised coercive authority Because this relationship is socially dynamic the ever changing communal based conception of harm constantly transforms the relationship between law and the community which it governs This feature reappears in many layers of Bentham's thought such as his theory of sovereignty the duty to obey the law and the motivational basis for forming and transforming a conception of harm within the public sphere Even the most revisionist of Bentham scholars fail to capture this central unifying theme in Bentham's writings The second part of the book further develops this reconstruction It argues that an underdeveloped insight of critical importance characterised Bentham's utilitarianism This insight helps to elucidate the transient and dynamic connection of ethics to politics In critically reviewing five contemporary accounts of this connection utility is shown to have closer affinities with communitarianism However as a critical theory utility has more in common with the Habermasian notion of communication and intersubjectivity than with Humean conventionalism The utilitarian critic is in a position to transcend not only the simple hedonism with which utilitarianism has always been associated but also the historically ridden perspectives which potentially dogmatise the range of human possibilities under a received conception of harm

*Utilitarianism and Its Critics* Jonathan Glover, 1990

*Utilitarianism and the Art School in Nineteenth-Century Britain* Malcolm Quinn, 2015-10-06 The mid nineteenth century saw the introduction of publicly funded art education as an alternative to the established private institutions Quinn explores the ways in which members of parliament applied Bentham's utilitarian philosophy to questions of public taste

**Ethics and the Limits of Philosophy** Bernard Williams, 2011-04 Bernard Williams was one of the greatest philosophers of his generation *Ethics and the Limits of Philosophy* is not only widely acknowledged to be his most important book but also hailed a contemporary classic of moral philosophy Drawing on the ideas of the Greek philosophers Williams reorients ethics away from a preoccupation with

universal moral theories towards truth truthfulness and the meaning of an individual life He explores and reflects upon the most difficult problems in contemporary philosophy and identifies new ideas about central issues such as relativism objectivity and the possibility of ethical knowledge

*The Argument of Supererogation and the Limits of Duty in Applied Ethics* Marie-Luise Raters, 2025-09-30 Drawing on current research this book demonstrates that there are rational reasons for why certain actions should reasonably not be considered duties despite their moral value Would you do something unpleasant or dangerous you are not obliged to simply because it would benefit others I won't do this because I don't have to This argument of supererogation can be used to reject overly demanding moral expectations Yet the argument is not always equally convincing For instance refusing to donate a kidney is morally accepted Refusing a favor to a friend however seems indecent Perhaps supererogatory acts do not exist at all This book offers a refined framework for understanding the boundaries of moral duty It is of interest to students and scholars of moral philosophy applied ethics and meta ethics

**The Moral Self** Pauline Chazan, 2002-11-01 The Moral Self addresses the question of how morality enters into our lives Pauline Chazan draws upon psychology moral philosophy and literary interpretation to rebut the view that morality's role is to limit desire and control self-love Preserving the ancients' connection between what is good for the self and what is morally good Chazan argues that a certain kind of care for the self is central to moral agency Her intriguing argument begins with a critical examination of the views of Hume Rousseau and Hegel The constructive part of the book takes a more unusual turn by synthesising the work on the analyst Heinz Kohut and Aristotle into Chazan's own positive account which is then illustrated by the use of Russian literature

*The Greatest Happiness Principle - Utilitarianism, On Liberty & The Subjection of Women* John Stuart Mill, 2017-08-26 This book brings three timeless classics of Western philosophy which represent the very core of John Stuart Mill's thought All Mill's major ideas such as his conception of liberty utilitarianism and call for equality between the sexes are included in these works After reading this book you will see why John Stuart Mill is the most influential English speaking philosopher of the nineteenth century Contents Utilitarianism What Utilitarianism Is Of the Ultimate Sanction of the Principle of Utility Of What Sort of Proof the Principle of Utility Is Susceptible Of the Connexion Between Justice and Utility On Liberty Liberty of Thought and Discussion Individuality as One of the Elements of Well-being Limits to the Authority of Society Over the Individual Applications The Subjection of Women

**An Encyclopedia of Philosophy** G.H.R. Parkinson, 2012-10-12 Presents a broad survey of philosophical thought Each chapter explores and places in context a major area of philosophical enquiry including the theory of meaning and of truth the theory of knowledge the philosophies of mathematics science and metaphysics the philosophy of mind moral and political philosophy aesthetics and religion Annotated bibliographies for each chapter and indexes of names and subjects Glossary of commonly used philosophical terms Chronological table of the history of philosophy from 1600 It is a fine achievement and deserves the warmest praise Anyone interested in learning what contemporary philosophical debate is about will find this book invaluable

for a book of this size and quality of content the cover price is modest Every public library as well as every university college and school library should have a copy on its shelves Times Higher Education Supplement A stimulating collection Reference Reviews     *Principles of Western Civilisation* Benjamin Kidd,1902 The close of an era The shifting of the centre of significance in the evolutionary hypothesis The principle of projected efficiency The position in modern thought The phenomenon of western liberalism The problem The ascendancy of the present The passing of the present under the control of the future The development of the great antinomy in western history The modern world conflict Towards the future

*Immanuel Kant and Utilitarian Ethics* Samuel Hollander,2022-05-11 Adopting a view of utilitarian ethics in which motivation in the public interest takes on greater weight than is generally appreciated this book explores the extent to which the philosophy of Immanuel Kant is consistent with this nuanced version of utilitarianism Kant s requirement that full ethical merit needs an agent to act purely from duty to forward the universal end of happiness rather than from a personal inclination to achieve that end clearly distinguishes his position from the version of utilitarian ethics adopted here But this book also demonstrates by reference to his formal ethical works and his lectures on ethics and anthropology Kant s approval of a secondary category of conduct conduct in conformity with duty entailing other regarding or sympathetic motivation to advance general happiness differing from the utilitarian position only in its meriting a qualified degree of ethical credit After comparing Kant with eighteenth century utilitarian writers from Locke to Smith and also with Bentham and Malthus the book evaluates reactions to Kant by J S Mill and Karl Marx and proposes Michel de Montaigne 1533 1592 as a precursor for maintaining a Kantian doctrine of conduct from duty and for other shared features In terms of public policy the work demonstrates Kant s justification of poor relief and reduced inequality his proposal for a state education plan and his opposition to paternalism This book provides essential reading for academic specialists and students concerned with the interface of political economy and ethics as well as the history of economic thought history of political thought and intellectual history     *The Limits of Public Choice* Lars Udehn,2002-09-11 Public choice has been one of the most important

developments in the social sciences in the last twenty years However there are many people who are frustrated by the uncritical importing of ideas from economics into political science Public Choice uses both empirical evidence and theoretical analysis to argue that the economic theory of politics is limited in scope and fertility In order to arrive at a more comprehensive understanding of political life political scientists must learn from both economists and sociologists

**Copyright, Limitations, and the Three-step Test** Martin Senftleben,2004-01-01 The book includes viable restatements of the rationales of copyright protection for the emerging IP environment new insights into the relationship between copyright protection and copyright limitations in depth explanation of the structure and functioning of the three step test detailed interpretations of each criterion of the test discussion of the two WTO panelreports dealing with the test a proposal for the further improvement of the copyright system and the international rules governing copyright law detailed

information about international conference material concerning the test and discussion of potential future trends in copyright law The author provides many examples that demonstrate the test s impact on different types of limitations such as private use privileges and the U S fair use doctrine He explains the test s role in the European Copyright Directive

**The Ethics of Genetic Engineering** Roberta M. Berry, 2013-05-13 Human genetic engineering may soon be possible The gathering debate about this prospect already threatens to become mired in irresolvable disagreement After surveying the scientific and technological developments that have brought us to this pass The Ethics of Genetic Engineering focuses on the ethical and policy debate noting the deep divide that separates proponents and opponents The book locates the source of this divide in differing framing assumptions reductionist pluralist on one side holist communitarian on the other The book argues that we must bridge this divide drawing on the resources from both encampments if we are to understand and cope with the distinctive problems posed by genetic engineering These problems termed fractious problems are novel complex ethically fraught unavoidably of public concern and unavoidably divisive Berry examines three prominent ethical and political theories utilitarianism Kantianism and virtue ethics to consider their competency in bridging the divide and addressing these fractious problems The book concludes that virtue ethics can best guide parental decision making and that a new policymaking approach sketched here a navigational approach can best guide policymaking These approaches enable us to gain a rich understanding of the problems posed and to craft resolutions adequate to their challenges

**The Aesthetic Element in Morality and Its Place in a Utilitarian Theory of Morals** Frank Chapman Sharp, 1898

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