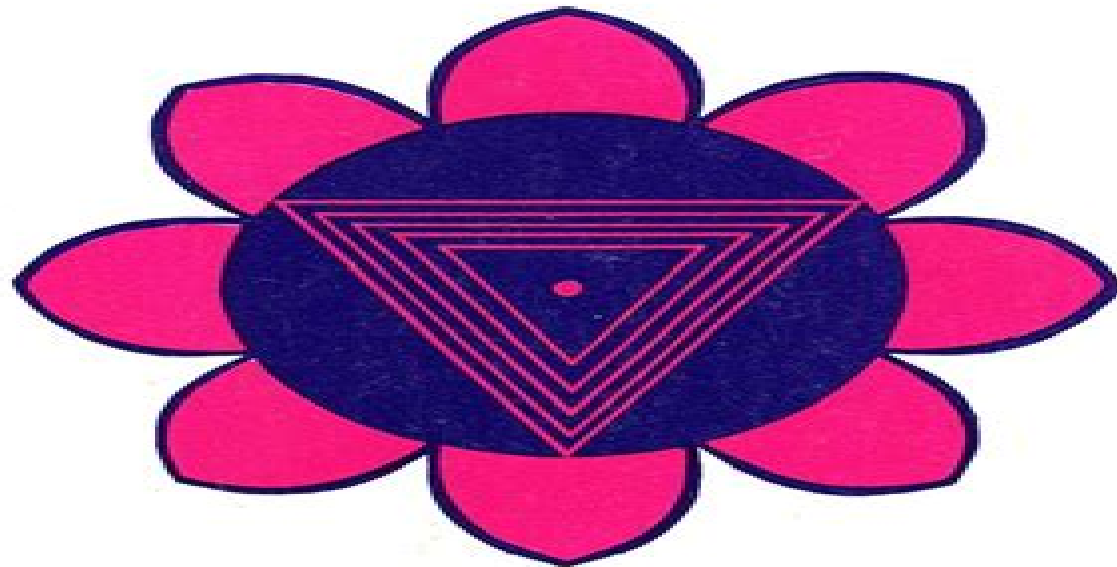


# THE LIGHT AT THE CENTER

Context and Pretext  
of Modern Mysticism



AGEHANANDA BHARATI

# The Light At The Center Context And Pretext Of Modern Mysticism

**T. Cattoi,J. McDaniel**



## **The Light At The Center Context And Pretext Of Modern Mysticism:**

**The Light at the Center** Swami Agehananda Bharati,1976

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**Psychedelic Mysticism** Morgan Shipley,2015-11-12

Concerned with scholarly popular and religious backdrops that understand the connection between psychedelics and mystical experiences to be devoid of moral concerns and ethical dimensions a position supported empirically by the rise of acid fascism and psychedelic cults by the late 1960s *Psychedelic Mysticism Transforming Consciousness Religious Experiences and Voluntary Peasants in Postwar America* traces the development of sixties psychedelic mysticism from the deconditioned mind and perennial philosophy of Aldous Huxley to the sacramental ethics of Timothy Leary Richard Alpert and Ralph Metzner to the altruistic religiosity practiced by Stephen Gaskin and The Farm Building directly off the pioneering psychedelic writing of Huxley these psychedelic mystics understood the height of psychedelic consciousness as an existential awareness of unitive oneness a position that offered worldly alternatives to the maladies associated with the postwar moment e g vapid consumerism and materialism lifeless conformity unremitting racism heightened militarism In opening a doorway to a common world Morgan Shipley locates how psychedelics challenged the coherency of Western modernity by fundamentally reorienting postwar society away from neoliberal ideologies and toward a sacred understanding of reality defined by mutual coexistence and responsible interdependence In 1960s America psychedelics catalyzed a religious awakening defined by compassion expressed through altruism and actualized in projects that sought to ameliorate the conditions of the least advantaged among us In the exact moments that historians and cultural critics often locate as signaling the death knell of the counterculture Gaskin and The Farm emerged not as a response to the perceived failures of the hippies nor as an alternative to sixties politics but in an effort to fulfill the religious obligation to help teach the world how to live more harmoniously Today as we continue to confront issues of socioeconomic inequality entrenched differences widespread violence and the limits of religious pluralism *Psychedelic Mysticism* serves as a timely reminder of how religion in America can operate as a tool for destabilization and as a means to actively reimagine the very basis of how people relate such a legacy can aid in our own efforts to build a more peaceful sustainable and compassionate world *Perceiving the Divine through the Human Body* T. Cattoi,J. McDaniel,2011-11-07 Cattoi and McDaniel present a selection of articles on the role of the body and the spiritual senses our transfigured channels of sensory perceptions in the context of spiritual practice The volume investigates this theme across a variety of different religious traditions within Christianity Hinduism Buddhism and Daoism **Mysticism and Morality** Richard H. Jones,2004-01-01 In *Mysticism and Morality* author Richard Jones explores an often neglected question of religious ethics Is mysticism moral Through a discussion of several religious traditions including Hinduism Jainism Buddhism Tantrism Daoism and Christianity Jones fills a major void in the scholarly literature by considering all relevant points pertaining to mysticism Rather than looking at mysticism abstractly the book

focuses on such topics as ritual practice and the processes of mystical becoming This work provides new perspectives for those interested in ethics and will prove essential to anyone interested in comparative philosophy and cross cultural studies of religion

**The Mystic Experience** Jordan Paper,2012-02-01 The mystic zero or void experience the ecstatic disappearance of self along with everything else is considered by those who have had it to be the most beautiful blissful positive profound and significant experience of their lives Offering both a descriptive and a comparative perspective this book explores the mystic experience across cultures as both a human and cultural event The book begins and ends with descriptions of the author s own mystical experiences and looks at self reported experiences by individuals who do not link their experiences to a religious tradition to determine characteristics of this universal human experience These characteristics are compared to statements of acknowledged mystics in diverse religious traditions The mystic experience is also situated within other ecstatic religious experiences to distinguish it from similar but distinct experiences such as lucid dreams shamanism and mediumism Jordan Paper goes on to look at how the mystic experience has been considered in various fields such as sociology psychology anthropology biology and comparative religious studies

**Dear Dinoo** Sangharakshita,2011 These letters are the product of a friendship between Dinoo Dubash who established one of the first Montessori schools in India and Sangharakshita founder of the international Triratna Buddhist Order and Community Brought together for the first time in this volume Sangharakshita s letters cover a wide range of subjects from an exploration of samatha and vipassana meditation to an account of his experiences when addressing the hundreds of thousands of followers of Dr Ambedkar immediately after their great leader s demise Art travel and books are topics that recur and we hear of mutual friends and teachers such as Dr Dinshaw Mehta of the Society of Servants of God the Dalai Lama and Bhikshu Jagdish Kashyap Sangharakshita s first Buddhist teacher Above all this book tells something about friendship for to read these letters is to find oneself listening in to a private conversation and catching a glimpse of a rather unusual relationship

**The Light of Consciousness** Richard D. Mann,1984-06-30 **The Trickster and the Paranormal** George P. Hansen,2001-08-20 Paranormal and supernatural events have been reported for millennia They have fostered history s most important cultural transformations e g via the miracles of Moses Jesus Mohammed Paranormal phenomena are frequently portrayed in the world s greatest art and literature as well as in popular TV shows and movies Most adults in the U S believe in them Yet they have a marginal place in modern culture No university departments are devoted to studying psychic phenomena In fact a panoply of scientists now aggressively denounces them These facts present a deeply puzzling situation But they become coherent after pondering the trickster figure an archaic being found worldwide in mythology and folklore The trickster governs paradox and the irrational but his messages are concealed This book draws upon theories of the trickster from anthropology folklore sociology semiotics and literary criticism It examines psychic phenomena and UFOs and explains why they are so problematical for science

**Deconstructing Jesus** Robert M. Price,2009-09-25 After more than a

century of New Testament scholarship it has become clear that the Jesus of the gospels is a fictive amalgam reflecting the hopes and beliefs of the early Christian community and revealing very little about the historical Jesus Over the millennia since the beginning of Christianity various congregations from fundamentalist to liberal have tended to produce a Jesus figurehead that functions as a symbolic cloak for their specific theological agendas Through extensive research and fresh textual insights Robert M Price paves the way for a new reconstruction of Christian origins Moving beyond the work of Burton L Mack and John Dominic Crossan on Jesus movements and Christ cults which shows how the various Jesus figures may have amalgamated into the patchwork savior of Christian faith Price takes an innovative approach He links the work of F C Baur Walter Bauer Helmut Koester and James M Robinson with that of early Christ myth theorists two camps of biblical analysis that have never communicated Arguing that perhaps Jesus never existed as a historical figure Price maintains an agnostic stance while putting many puzzles and scholarly debates in a new light He also incorporates neglected parallels from Islam the Baha i Faith and Buddhism Deconstructing Jesus provides a valuable bridge between New Testament scholarship and early freethinkers in a refreshing cross fertilization of perspectives Religion in Mind Jensine

Andresen,2001-06-28 Religion in Mind is a 2001 text which summarizes and extends the advances in the cognitive study of religion throughout the 1990s It uses empirical research from psychology and anthropology to illuminate various components of religious belief ritual and experience The book examines cognitive dimensions of religion within a naturalistic view of culture while respecting the phenomenology of religion and drawing together teachers of religion psychologists of religion and cognitive scientists Expert contributors focus on phenomena such as belief fixation and transmission attributions of agency anthropomorphizing counterintuitive religious representations the well formedness of religious rituals links between religious representations and emotions and the development of god concepts The work encourages greater interdisciplinary linkages between scholars from different fields and will be of interest to researchers in anthropology psychology sociology history philosophy and cognitive science It also will interest more general readers in religion and science **Red peacocks**

**: commentaries on Burmese socialist nationalism** John H. Badgley,Aye Kyaw, Two contradictory terms Preservation and Revolution captured the mental state of Burmese leadership in the 20th century The choice of which values and customs should be preserved and which discarded has had no clear consensus yet this has been the heart of the ideological struggle among the leaders of Burma now Myanmar Providing deep insights into the Burmese socialist nationalist movement this book explains the philosophy of political revolution sanctioned by Ne Win It draws upon a body of treatises written by socialist revolutionaries that explain and justify rebellion and insurgencies against the government Finally it offers commentaries on Burmese political thought to demonstrate how contemporary Burmese political concepts are rooted in Pali antecedents from medieval dynasties **Working with Mystical Experiences in Psychoanalysis** Leslie Stein,2018-10-09 A mystical experience no matter what else is a subjective occurrence in the psyche However when it appears in the psychoanalytic

consulting room its origin content and meaning are unknowable Yet it is there in the room and it must be addressed It is not a minor illusion but rather one that requires attention as its occurrence may lead to a profound alteration of consciousness and as Carl Jung suggests a cure for neurosis Leslie Stein interviewed twenty nine mystics in order to understand the origin progression phasing emotions and individual variations of a mystical experience in order to make sense of how it should be addressed the appropriate analytic attitude in the face of a mystery the way to work with its content and its psychological meaning In doing so he uncovered that there may be specific development markers that create a proclivity to be receptive to such an experience that has clinical significance for psychoanalysis

Yoga Body Mark Singleton,2010-02-10 In this groundbreaking book Mark Singleton shows that contrary to popular belief there is no evidence in the Indian tradition for the kind of health and fitness oriented asana practice that dominates the global yoga scene today Singleton s surprising and surely controversial thesis is that yoga as it is popularly practiced today owes a greater debt to modern Indian nationalism and even more surprisingly to the spiritual aspirations of European bodybuilding and early 20th century women s gymnastic movements of Europe and America than it does to any ancient Indian yoga tradition

**Wisdom in China and the West** Qingsong Shen,Willard Gurdon Oxtoby,2004

*Ascetic Culture* ,2021-12-06 The collection of papers in *Ascetic Culture* Renunciation and Worldly Engagement was entirely conceived and developed by K Ishwaran who died in June 1998 The original concept was to focus on Tradition and Innovation in Monastic Life in South Asia a topic which combined two of Ishwaran s major interests comparative studies of the monastic systems of south Asia and criticism of Western anthropological and sociological assumptions of tradition and modernity being antithetical especially with regard to traditional religions Ishwaran saw this collection of papers as reinforcing the demise of universalistic projects all encompassing grand master narratives and similar globally integrative theoretical or empirical enterprises in social discourse flowing from the post structural and post modernist revolutions in the social sciences Later he conceived of broadening this topic to be more liberally comparative to include major religious traditions around the world The new title was to be Tradition and Modernity in Monastic orders in Contemporary Societies Finally he broadened the theme to the present title of his collection Taken together the articles appearing in this book strongly support Ishwaran s theses First is the obvious point that eremitism and asceticism are far more complex than commonly understood in the scholarly world If ever a general understanding of these interrelated phenomena is developed careful examination not only how they are found in these cultures and traditions but also study of their particular manifestations in individual movements places cultures social groups etc must take place The second thesis is clearly established by the range of these papers ascetic traditions are not only inimical to modernity they may be found at the heart of certain contemporary social and cultural developments K Ishwaran has rendered the study of religion in particular and the social sciences in general an important service with this anthology Contributors are John E Cort Alan Davies Balkrishna G Gokhale Daniel Gold Shaman Hatley Sohail Inayatullah Klaus K

Klostermaier David Miller S A Nigosian Jordan Paper and Earle H Waugh      **Existence and Enlightenment in the Laṅkāvatāra-Sūtra** Florin Giripescu Sutton, 1991-01-01 This book offers a systematic analysis of one of the most important concepts characterizing the Yogic School of Buddhism the last creative stage of Indian Buddhism as outlined and explained in one of its most authoritative and influential texts Laṅkāvatāra Sūtra Compiled in the second half of the fourth century A D this sutra not only represents a comprehensive synthesis of both early and late religious philosophical ideas crucial to the understanding of Buddhism in India but it also provides an insight into the very early roots of the Japanese Zen Buddhism in the heart of the South Asian esotericism The first part of the book outlines the three fold nature of Being as conceptualized in Buddhist metaphysics The author uses an interpretive framework borrowed from the existentialist philosophy of Heidegger in order to separate the transcendental Essence of Being from its Temporal manifestation as Self and from its Spatial or Cosmic dimension The second part clarifies the Buddhist approach to knowledge in its religious transcendental sense and it shows that the Buddhists were actually first in making use of dialectical reasoning for the purpose of transcending the contradictory dualities imbedded in the common ways of perceiving thinking and arguing about reality      **Yoga Psychology** Robert Leslie, 2006-04 You are not who you think you are Here you can begin to re educate yourself out of spiritual blindness and recognize your True Self nature Yoga psychology offers a discipline for freeing yourself from life's miseries You are invited to enter a path of meditative concentration and self inquiry leading to deep self knowledge This path is founded on the proposition that you can truly be yourself but that to be yourself you must first find and know yourself When you have learned to let go of the delusions foisted on you by social conditioning you will recognize your inherent freedom from misery Do not however think that this path is easy Spiritual freedom requires that you face and come to terms with the roots of your spiritual ignorance You must face and master your inner demons      **A History of Mysticism** Richard H. Jones, 2024-04-01 This book offers a historical overview of mysticism in the world's major religious traditions Beginning with a chapter on the nature of mystical experiences A History of Mysticism then turns to a discussion of mysticism's prehistory in shamanism and the early use of psychedelics The possible role of mystical experiences among early Greek philosophers including Socrates and Plato is subsequently addressed followed by chapters on mysticism in Judaism Christianity Islam Hinduism Buddhism Daoism and a variety of present day iterations including New Age mysticism secular mysticism and the scientific study of mystical experiences An appendix covering popular misunderstandings of mystical experiences and mysticism is also included Written in a clear accessible style this book is suitable for students of religion and philosophy as well as general readers interested in mysticism and the world's variety of mystical traditions

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In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **The Light At The Center Context And Pretext Of Modern Mysticism** a literary masterpiece penned by way of a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those that partake in its reading experience.

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