The Life of BARON VON HÜGEL



9 Michael de la Bedovère

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Gabriel Flynn, Paul D. Murray

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revival going on today with much renewed interest in his writings and is evidenced by the large Ronald Knox Society of North America
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Ressourcement Gabriel Flynn, Paul D. Murray, 2012 A historical and a theological analysis of the most important movement in twentieth century Roman Catholic theology Kierkegaard's Influence on Theology Jon Stewart, 2012 Tome III explores the reception of Kierkegaard's thought in the Catholic and Jewish theological traditions In the 1920s Kierkegaard's intellectual and spiritual legacy became widely discussed in the Catholic Hochland Circle whose members included Theodor Haecker Romano Guardini Alois Dempf and Peter Wust Another key figure of the mid war years was the prolific Jesuit author Erich Przywara The second part of Tome III focuses on the reception of Kierkegaard's thought in the Jewish theological tradition introducing the reader to authors who significantly shaped Jewish religious thought both in the United States and in The Homiletic Review ,1913 London Quarterly Review ,1927 The London Ouarterly Review William Israel Lonsdale Watkinson, William Theophilus Davison, 1927 **Evelvn Underhill** Annice Callahan, 1997 This book explores Evelyn Underhill's spirituality for daily living by describing aspects of her life and writings that are relevant for contemporary Christians in their daily living It combines scholarly research and pastoral applications The first part focuses on three influences on her life experiences and images her study of the mystics and her work with spiritual guides The second part discusses Underhill's spirituality for daily living based on a study of her letters retreats and other spiritual writings The third part presents her legacy for the third millennium her study of mysticism her spiritual guidance and her spirituality for daily living This work highlights aspects of her life with which readers may identify for example her own return to the Anglican communion after fourteen years her ecumenical dialogue with the Orthodox church and her lifelong attraction to the mystical and sacramental aspect of Roman Catholicism her study of Sufi mystics bringing her into interfaith dialogue her pacifist stance in World War II and her prophetic contribution to the Anglican church as a woman spiritual director retreat preacher theologian spiritual writer and spiritual resource for today The Book Buver ,1909

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