

# Lengthening Shadow of a Woman: A Biography of Charlotte Hawkins Brown

Marteena, Constance

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# The Lengthening Shadow Of A Woman A Biography Of Charlotte Hawkins Brown

**Tiffany K. Wayne**



## **The Lengthening Shadow Of A Woman A Biography Of Charlotte Hawkins Brown:**

The Lengthening Shadow of a Woman Constance Hill Martena, 1977-01-01 *African American Lives* Henry Louis Gates Jr., Evelyn Brooks Higginbotham, 2004-04-29 *African American Lives* offers up to date authoritative biographies of some 600 noteworthy African Americans These 1 000 3 000 word biographies selected from over five thousand entries in the forthcoming eight volume *African American National Biography* illuminate African American history through the immediacy of individual experience From Esteban the earliest known African to set foot in North America in 1528 right up to the continuing careers of Venus and Serena Williams these stories of the renowned and the near forgotten give us a new view of American history Our past is revealed from personal perspectives that in turn inspire move entertain and even infuriate the reader Subjects include slaves and abolitionists writers politicians and business people musicians and dancers artists and athletes victims of injustice and the lawyers journalists and civil rights leaders who gave them a voice Their experiences and accomplishments combine to expose the complexity of race as an overriding issue in America s past and present *African American Lives* features frequent cross references among related entries over 300 illustrations and a general index supplemented by indexes organized by chronology occupation or area of renown and winners of particular honors such as the Spingarn Medal Nobel Prize and Pulitzer Prize

**A Forgotten Sisterhood** Audrey Thomas McCluskey, 2014-10-30 Emerging from the darkness of the slave era and Reconstruction black activist women Lucy Craft Laney Mary McLeod Bethune Charlotte Hawkins Brown and Nannie Helen Burroughs founded schools aimed at liberating African American youth from disadvantaged futures in the segregated and decidedly unequal South From the late nineteenth through mid twentieth centuries these individuals fought discrimination as members of a larger movement of black women who uplifted future generations through a focus on education social service and cultural transformation Born free but with the shadow of the slave past still implanted in their consciousness Laney Bethune Brown and Burroughs built off each other s successes and learned from each other s struggles as administrators lecturers and suffragists Drawing from the women s own letters and writings about educational methods and from remembrances of surviving students Audrey Thomas McCluskey reveals the pivotal significance of this sisterhood s legacy for later generations and for the institution of education itself

**Charlotte Hawkins Brown & Palmer Memorial Institute** Charles Weldon Wadlington, Richard F. Knapp, 1999 She stayed for over half a century When the failing school was closed at the end of her first year Brown remained to carry on With virtually no resources save her own energy and determination she founded Palmer Memorial Institute a private secondary school for African Americans In the fifty years during which she led the school Brown built Palmer up to become one of the premier academies for African American children in the nation Of the hundreds of African American schools operating in North Carolina around 1900 only Palmer gained national renown outlasting virtually every other such school **BOOK JACKET**

*Encyclopedia of Women Social Reformers* Helen Rappaport, 2001-12-06 The first comprehensive guide to women activists

from every part of the world illuminating the broad range of women's struggles to reform society from the 18th century to the present. Despite being marginalized, disenfranchised, impoverished, and oppressed, women have always stepped forward in disproportionate numbers to lead movements for social change. This two-volume encyclopedia documents the visions, struggles, and lives of women who have changed the world. This encyclopedia celebrates the lives and achievements of nearly 300 women from around the globe, women who have bravely insisted that the way things are is not the way they have to be. Nadeshda Krupskaya, the wife of Lenin, spearheaded the drive against illiteracy in post-revolutionary Russia. American Dorothy Day founded the Catholic worker movement. Begum Rokeya Hossain organized a girls' school in Calcutta in 1911. Rachel Carson launched the modern environmental movement with her book *Silent Spring*. The stories of these women and the hundreds of others collected here will restore missing pages to our history and inspire a new generation of women to change the world.

[The Power of Femininity in the New South](#) Anastatia Sims, 1997. *The Power of Femininity in the New South* demonstrates how the legendary strength and moral authority of the South's steel magnolias inspired turn-of-the-century women to move from the parlor to the political arena. With a comprehensive examination of the women's voluntary associations that proliferated in North Carolina between 1880 and 1930, Anastatia Sims chronicles the emergence of women, both black and white, in a political terrain torn between the tyranny of white supremacy and the promise of Progressive reform. She tells how organized women, as they called themselves, came to terms with a sacred cultural icon of the antebellum South: the complex, often contradictory ideal of southern femininity, and how they explored the ideal's possibilities, discovered its limitations, and ultimately transformed it by their own actions.

[Forgotten Readers](#) Elizabeth McHenry, 2002-10-31. Recovers the history of nineteenth and early twentieth-century African American reading societies.

**Black Macho and the Myth of the Superwoman** Michele Wallace, 2015-06-09. A classic and controversial critique of sexism in the black nationalist movement, this landmark black feminist text is essential reading for those engaged in discussions about feminism and race politics. Ms. Originally published in 1978, *Black Macho and the Myth of the Superwoman* caused a storm of controversy. Michele Wallace blasted the masculine biases of the black politics that emerged from the sixties. She described how women remained marginalized by the patriarchal culture of Black Power, demonstrating the ways in which a genuine female subjectivity was blocked by the traditional myths of black womanhood. With a foreword that examines the debate, the book has sparked between intellectuals and political leaders as well as what has and crucially has not changed over the last four decades. *Black Macho and the Myth of the Superwoman* continues to be deeply relevant to current feminist debates and black theory today.

[Black Women of the Harlem Renaissance Era](#) Leontine L. Bracks, Jessie Carney Smith, 2014-10-16. The Harlem Renaissance is considered one of the most significant periods of creative and intellectual expression for African Americans. Beginning as early as 1914 and lasting into the 1940s, this era saw individuals reject the stereotypes of African Americans and confront the racist social, political, and economic ideas that denied them citizenship and access to the

American Dream While the majority of recognized literary and artistic contributors to this period were black males African American women were also key contributors Black Women of the Harlem Renaissance Era profiles the most important figures of this cultural and intellectual movement Highlighting the accomplishments of black women who sought to create positive change after the end of WWI this reference work includes representatives not only from the literary scene but also ActivistsActressesArtistsEducatorsEntrepreneursMusiciansPolitical leaders Scholars By acknowledging the women who played vital if not always recognized roles in this movement this book shows how their participation helped set the stage for the continued transformation of the black community well into the 1960s To fully realize the breadth of these contributions editors Lean tin L Bracks and Jessie Carney Smith have assembled profiles written by a number of accomplished academics and historians from across the country As such Black Women of the Harlem Renaissance Era will be of interest to scholars of women s studies African American studies and cultural history as well as students and anyone wishing to learn more about the women of this important era

**Encyclopedia of African American History, 1896 to the Present** Paul Finkelman,2009 Alphabetically arranged entries from A to C that explores significant events major persons organizations and political and social movements in African American history from 1896 to the twenty first century

**The Classics in Black and White** Kenneth W. Goings,Eugene O'Connor,2024-05-15 Following emancipation African Americans continued their quest for an education by constructing schools and colleges for Black students mainly in the U S South to acquire the tools of literacy but beyond this to enroll in courses in the Greek and Latin classics then the major curriculum at American liberal arts colleges and universities Classically trained African Americans from the time of the early U S republic had made a link between North Africa and the classical world therefore from almost the beginning of their quest for a formal education many African Americans believed that the classics were their rightful legacy The Classics in Black and White is based extensively on the study of course catalogs of colleges founded for Black people after the Civil War by Black churches largely White missionary societies and White philanthropic organizations Kenneth W Goings and Eugene O Connor uncover the full extent of the colleges classics curriculums and showcase the careers of prominent African American classicists male and female and their ultimately unsuccessful struggle to protect the liberal arts from being replaced by Black conservatives and White power brokers with vocational instruction such as woodworking for men and domestic science for women This move to eliminate classics was in large part motivated by the very success of the colleges classics programs As Goings and O Connor s survey of Black colleges curriculums and texts reveals the lessons they taught were about more than declensions and conjugations they imparted the tools of self formation and self affirmation

**Women's Rights in the United States** Tiffany K. Wayne,2014-12-09 A comprehensive encyclopedia tracing the history of the women s rights movement in the United States from the American Revolution to the present day Few realize that the origin of the discussion on women s rights emerged out of the anti slavery movement of the 19th century and that suffragists were active in the peace and labor movements long

after the right to vote was granted Thus began the confluence of activism in our country where the rights of women both followed and led the social and political discourse in America Through 4 volumes and more than 800 entries editor Tiffany K Wayne with advising editor Lois Banner examine the issues people and events of women s activism from the early period of American history to the present time This comprehensive reference not only traces the historical evolution of the movement but also covers current issues affecting women such as reproductive freedom political participation pay equity violence against women and gay civil rights

**Still Fighting the Civil War** David Goldfield,2013-04-15 In the updated edition of his sweeping narrative on southern history David Goldfield brings this extensive study into the present with a timely assessment of the unresolved issues surrounding the Civil War s sesquicentennial commemoration Traversing a hundred and fifty years of memory Goldfield confronts the remnants of the American Civil War that survive in the hearts of many of the South s residents and in the national news headlines of battle flags racial injustice and religious conflicts Goldfield candidly discusses how and why white southern men fashioned the myths of the Lost Cause and Redemption out of the Civil War and Reconstruction and how they shaped a religion to canonize the heroes and deify the events of those fateful years He also recounts how groups of blacks and white women eventually crafted a different more inclusive version of southern history and how that new vision competed with more traditional perspectives The battle for southern history and for the South continues in museums public spaces books state legislatures and the minds of southerners Given the region s growing economic power and political influence understanding this war takes on national significance Through an analysis of ideas of history and memory religion race and gender *Still Fighting the Civil War* provides us with a better understanding of the South and one another

*Notable American Women* Barbara Sicherman,Carol Hurd Green,1980 Modeled on the Dictionary of American Biography this set stands alone but is a good complement to that set which contained only 700 women of 15 000 entries The preparation of the first set of *Notable American Women* was supported by Radcliffe College It includes women from 1607 to those who died before the end of 1950 only 5 women included were born after 1900 Arranged throughout the volumes alphabetically entries are from 400 to 7 000 words and have bibliographies There is a good introductory essay and a classified list of entries in volume three

**Unlikely Friends** David W. Scott,Daryl R. Ireland,Grace Y. May,Casely B. Essamuah,2021-07-08 Can something as simple as friendship have a transformative impact in a divided world Through a series of richly textured historical portraits and reflections on personal experience this book shows that boundary crossing friendships in Christian mission have shaped theologies built organizations and partnerships facilitated mission work and changed attitudes and ways of thinking This is true in settings as varied as eighteenth century French women s work twentieth century urban Boston colonial India the Jim Crow South and twentieth century rural Congo In all these settings and more friendship has mattered Boundary crossing friendships are however not easy Despite their power such friendships are complicated by race gender ability class nationality and other elements of identity as this book also demonstrates Friendships

are not immune from the divisions in the world nor a simple cure all for them Still friendship stands as a powerful testimony to the gospel Therefore the book calls for more attention to friendship in the study of mission history and more living out of friendship as a practice of mission In this way this book pays honor to Dr Dana L Robert as a pre eminent mission scholar and exemplary friend and mentor to others in the fields of missiology and world Christianity     *The Westminster Handbook to Women in American Religious History* Susan Hill Lindley,Eleanor J. Stebner,2008-01-01 The Westminster Handbook to Women in American Religious History provides an affordable and accessible reference to over 750 outstanding individual women and women s organizations in American religious history From publisher description     *Encyclopedia of African-American Culture and History* Jack Salzman,David L. Smith,Cornel West,1996 Contains 2 200 entries that provide information about African American history arranged alphabetically and featuring a large number of biographies as well as information about places events historical eras legal cases cultural achievements professions and sports     *Building Houses Out of Chicken Legs* Psyche A. Williams-Forson,2006 Chicken both the bird and the food has played multiple roles in the lives of African American women from the slavery era to the present It has provided food and a source of income for their families shaped a distinctive culture and helped women defin     **Founding Mothers and Others** A. Sadovnik,S. Semel,2016-04-30 Interest in progressive education and feminist pedagogy has gained a significant following in current educational reform circles *Founding Mothers and Others* examines the female founders of progressive schools and other female educational leaders in the early twentieth century and their schools or educational movements All of the women led remarkable lives and their legacies are embedded in education today The book examines the lessons to be learned from their work and their lives The book also analyzes whether their leadership styles support contemporary feminist theories of leadership that argue women administrators tend to be more inclusive democratic and caring than male administrators Through an examination of these women this book looks critically at the ways in which the leaders administrative styles and behaviors lend support to feminist claims     **Biographical Dictionary of North American and European Educationists** Richard Aldrich,Peter Gordon,2023-05-09 This is a guide to the lives and work of more than 500 Americans Canadians and Europeans in the categories subsumed under the term educationists Entries are almost entirely restricted to those with main careers in the 19th and 20th centuries none of the subjects is still living

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