



The author visiting the scene of the tragic events narrated in *The Lazar House Notebooks*. (Photograph: G. Sutton Smith)

This Swiftian satire could have been sub-titled 'An Homage to Jonathan and Myles,' or, 'Why I am a Christian.' Like the great Myles na Gopaleen and the incomparable Jonathan Swift, Don Akenson believes in Original Sin — and that the attempts to escape from it by way of institutional salvation or through the polar alternative of romanticizing human nature, are a waste. Like Myles, Akenson works with mirrors or, if you prefer a more trendy term, through dialectic. Whatever the name, it all leads to the same conclusion: that without a miracle or a revelation or an awful lot of luck, we are in deep trouble. Jonathan Swift would have agreed, in spades.

Don Akenson is professor of history at Queen's University, Kingston, and is Canada's leading authority on Irish history. He has written, co-authored, or edited a dozen books in the field and is a Fellow of the Royal Society of Canada. Naturally he has spent a good deal of time in universities in this country and in research in Ireland, and, unavoidably, it shows.

The Lazar House Notebooks

Joacim Rocklöv



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