



# The Launching of Barbara Fabrikant

Louise Blecher Rose

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**Lingjun Ying**



## **The Launching Of Barbara Fabrikant:**

*The Launching of Barbara Fabrikant* Louise Blecher Rose, 1974      *Talking Back* Joyce Antler, 1998 Essays that discuss the portrayal of Jewish women in American culture      *The Launching of Barbara Fabrikant* Louise Blecher Rose, 1963

*American Rabbis, Second Edition* David J. Zucker, 2019-06-21 This book is a broad brush approach describing the realities of life in the American rabbinate. Factual portrayals are supplemented by examples drawn from fiction primarily novels and short stories. Chapters include Rabbinic Training, Congregational Rabbis and Their Communities, Congregants' Views of Their Rabbis, Women Rabbis also including examples from TV and Cinema, Assimilation, Intermarriage, Patrilineality and Human Sexuality, God, Israel and Tradition. This book draws upon sociological data including the recent Pew Research Center survey on Jewish life in America and presents a contemporary view of rabbis and their communities. The realities of the American rabbinate are then compared contrasted with the ways fiction writers present their understanding of rabbinic life. The book explores illustrations from two hundred novels, short stories and TV cinema representing well over 135 authors. From the first real life women rabbis in the early 1970s to today's statistics of close to 1,600 women rabbis worldwide, major changes have taken place. Women rabbis are transforming the face of Judaism. For example, this newly revised second edition of *American Rabbis: Facts and Fiction* reflects a fivefold increase in terms of examples of fictional women rabbis from when the book was first published in 1998. There is new and expanded material on some of the challenges in the twenty-first century: women rabbis, human sexuality, LGBTQ matters, trans, post-non-denominational seminaries and community-based rabbis.

**Fighting to Become Americans** Riv-Ellen Prell, 2000-03-03 Her exaggerated coiffure with its imitation curls and soaped curves that stick out at the side of the head like fantastic gargoyles is an offense to the eye. Her plated gold jewelry with paste stones reveals its cheapness by its very extravagance. This description of a ghetto girl was printed in the *American Jewish News* in 1918 but with slight variation it might easily be mistaken for a description of our current pernicious and pejorative stereotype of Jewish womanhood: the JAP. What are the origins of these stereotypes? And even more important, why would an American ethnic group use racist terms to describe itself? Riv-Ellen Prell asks these compelling questions as she observes how deeply anti-Semitic stereotypes infuse Jewish men's and women's views of one another in this history of Jewish acculturation in the twentieth century.

*How Jews Became White Folks and what that Says about Race in America* Karen Brodtkin, 1998. Recounts how Jews assimilated into and became accepted by mainstream white society in the later twentieth century as they lost their working class orientation.

*Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office, 1976

**A Rosenberg by Any Other Name** Kirsten Fermaglich, 2016-02-02 A groundbreaking history of the practice of Jewish name changing in the 20th century showcasing just how much is in a name. Our thinking about Jewish name changing tends to focus on cliché's: ambitious movie stars who adopted glamorous new names or insensitive Ellis Island officials who changed immigrants' names for them. But as Kirsten Fermaglich elegantly reveals, the real story is much more

profound Scratching below the surface she examines previously unexplored name change petitions to upend the cliché revealing that in twentieth century New York City Jewish name changing was actually a broad based and voluntary behavior thousands of ordinary Jewish men women and children legally changed their names in order to respond to an upsurge of antisemitism Rather than trying to escape their heritage or pass as non Jewish most name changers remained active members of the Jewish community While name changing allowed Jewish families to avoid antisemitism and achieve white middle class status the practice also created pain within families and became a stigmatized forgotten aspect of American Jewish culture This first history of name changing in the United States offers a previously unexplored window into American Jewish life throughout the twentieth century A Rosenberg by Any Other Name demonstrates how historical debates about immigration antisemitism and race class mobility gender and family the boundaries of the Jewish community and the power of government are reshaped when name changing becomes part of the conversation Mining court documents oral histories archival records and contemporary literature Fermaglich argues convincingly that name changing had a lasting impact on American Jewish culture Ordinary Jews were forced to consider changing their names as they saw their friends family classmates co workers and neighbors do so Jewish communal leaders and civil rights activists needed to consider name changers as part of the Jewish community making name changing a pivotal part of early civil rights legislation And Jewish artists created critical portraits of name changers that lasted for decades in American Jewish culture This book ends with the disturbing realization that the prosperity Jews found by changing their names is not as accessible for the Chinese Latino and Muslim immigrants who wish to exercise that right today Winner 2019 Saul Viener Book Prize given by the American Jewish Historical Society Passing Fancies in Jewish American Literature and Culture Judith Ruderman, 2019-01-09 This scholarly study explores the conflicting forces of assimilation and cultural heritage in literary portrayals of Jewish American identity In Passing Fancies in Jewish American Literature and Culture Judith Ruderman takes on the fraught question of who passes for Jewish in American literature and culture In today's contemporary political climate religious and racial identities are being reconceived as responses to culture and environment rather than essential qualities Many Jews continue to hold conflicting ideas about their identity seeking deep engagement with Jewish history and the experiences of the Jewish people while holding steadfastly to the understanding that identity is fluid and multivalent Looking at carefully chosen texts from American literature Ruderman elaborates on the strategies Jews have used to pass from the late nineteenth century to the present nose jobs renaming clothing changes religious and racial reclassification and even playing baseball While traversing racial and religious identities has always been a feature of America's nation of immigrants Ruderman shows how the complexities of identity formation and deformation are critically relevant during this important cultural moment *Reviews* Young Adults Cooperative Book Review Group of Massachusetts, 1974 **Best Books for Young Adults** Holly Koelling, 2007-08-13 Rev ed of Best books for young adults Betty Carter with Sally Estes and Linda Waddle 2nd ed c2000

**Braille Book Review** ,1977      **The Cambridge Companion to American Judaism** Dana Evan Kaplan,2005-08-08

This volume provides readers with a comprehensive introduction to the most important and interesting historical and contemporary facets of Judaism in America Written by twenty four leading scholars from the fields of religious studies American history and literature philosophy art history sociology and musicology the book adopts an inclusive perspective on Jewish religious experience Three initial chapters cover the development of Judaism in America from 1654 when Sephardic Jews first landed in New Amsterdam until today Subsequent chapters include cutting edge scholarship and original ideas while remaining accessible at an introductory level A secondary goal of this volume is to help its readers better understand the more abstract term of religion in a Jewish context The Cambridge Companion to American Judaism will be of interest not only to scholars but also to all readers interested in social and intellectual trends in the modern world      **The Bowker**

**Annual of Library and Book Trade Information** ,1975      **LJ/SLJ Hotline** ,1974      *The Jews of Prime Time* David Zurawik,2003 An examination of Jewish television characters from the last fifty years along with a backstage look at the Jewish insiders who created the strange history of Jewish identity in prime time television      **The Publishers Weekly** ,1975

**Teaching Adolescent Literature** Sheila Schwartz,1979      *Top of the News* ,1974      *The Publishers' Trade List Annual* ,1974

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