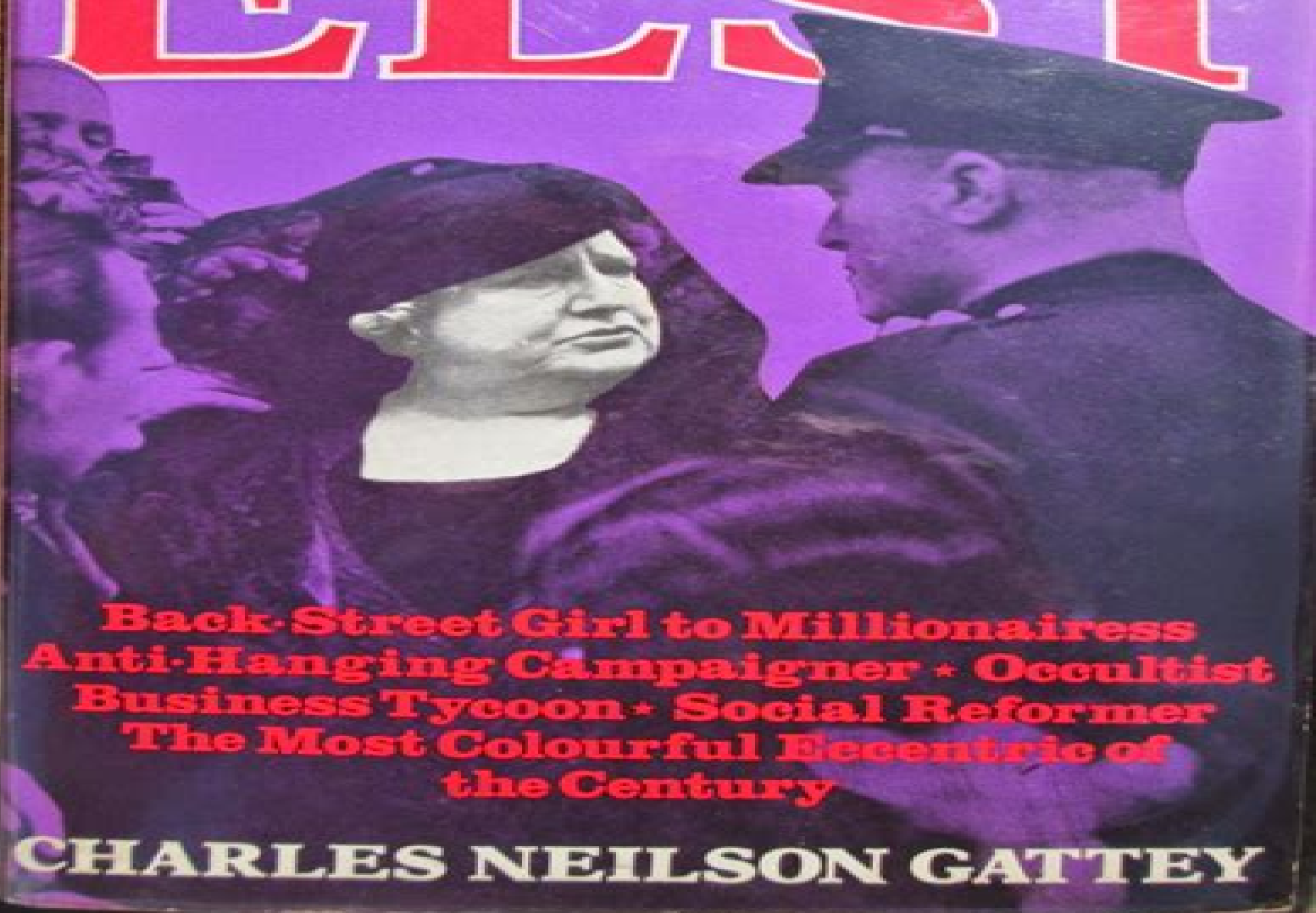


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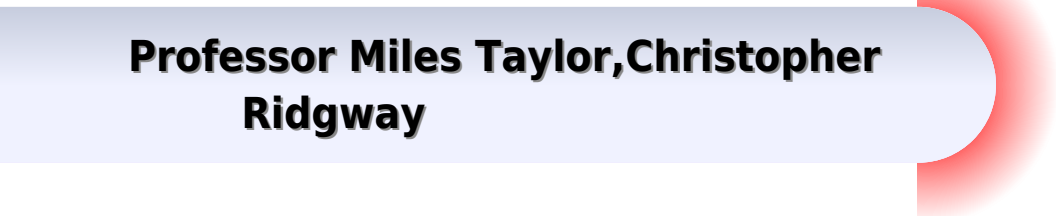


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The British Aristocracy and the Modern World Professor Miles Taylor, Christopher Ridgway, 2025-07-02 In the thirty five years since the publication of David Cannadine's *Decline and Fall of the British Aristocracy* 1990 the power of Britain's landed elite declined but they remain far from extinct One third of Britain's land still belongs to the aristocracy Moreover partly inspired by Cannadine's book we now know much more about the ways in which the aristocracy established their hold on modernity and how they have lasted so long Many key questions remain How much was this a distinctively British story to what extent were things different in Scotland Wales and Ireland Does decline and fall accurately describe what happened to landed elites in other countries particularly in western Europe or amongst assimilated elites such as Jews Was the soft power of the aristocracy their role in the arts philanthropy and higher education as significant as their political and economic sway How dependent on the colonies and also the USA were the British aristocracy for their wealth in the first place and how did their role overseas change their profile at home This volume brings together a wide ranging group of scholars to explore *The Decline and Fall* developing its themes in new ways and investigating other aspects for the first time

Capital Punishment in Twentieth-Century Britain Lizzie Seal, 2014-03-05 Capital punishment for murder was abolished in Britain in 1965 At this time the way people in Britain perceived and understood the death penalty had changed it was an issue that had become increasingly controversial high profile and fraught with emotion In order to understand why this was it is necessary to examine how ordinary people learned about and experienced capital punishment Drawing on primary research this book explores the cultural life of the death penalty in Britain in the twentieth century including an exploration of the role of the popular press and a discussion of portrayals of the death penalty in plays novels

and films Popular protest against capital punishment and public responses to and understandings of capital cases are also discussed particularly in relation to conceptualisations of justice Miscarriages of justice were significant to capital punishment's increasingly fraught nature in the mid twentieth century and the book analyses the unsettling power of two such high profile miscarriages of justice The final chapters consider the continuing relevance of capital punishment in Britain after abolition including its symbolism and how people negotiate memories of the death penalty Capital Punishment in Twentieth Century Britain is groundbreaking in its attention to the death penalty and the effect it had on everyday life and it is the only text on this era to place public and popular discourses about and reactions to capital punishment at the centre of the analysis Interdisciplinary in focus and methodology it will appeal to historians criminologists sociologists and socio legal scholars

Dead Woman Walking Anette Ballinger, 2019-05-24 This title was first published in 2000 Between 1900 and 1950 130 women were sentenced to death for murder in England and Wales Only 12 of these women were actually executed Thus 91 per cent of women murderers had their sentence commuted whereas if we examine the corresponding figures for men only 39 per cent had their sentence commuted It would appear that state servants working within the criminal justice system were far more reluctant to hang women than men However this text argues that a closer examination of this apparent discrepancy reveals it to be a misconception which has come about as a result of the statistics regarding infanticide That is to say unlike men the vast majority of women murderers have killed their own child or children Once this is taken into account we find that women who had murdered an adult had less hope of a reprieve than men Thus the author shows that the large proportion of women murderers as killers of their own children has created a false impression of how female murderers fared inside the criminal justice system

Alice's Book Karina Urbach, 2022-05-12 A remarkable and important story BBC Radio 4 Woman's Hour Unputdownable Urbach has also retold the tragic Holocaust story in quite unforgettable lines A N Wilson In a remarkable new book Alice's granddaughter Karina a noted historian has traced what happened to her family but also what happened to the cookbook Daniel Finkelstein This fascinating book by Alice's granddaughter Karina Urbach shines a spotlight on this lesser known aspect of Nazi looting The Times A gripping piece of 20th century family history but also something much more original a rare insight into the Aryanisation of Jewish authored books during the Nazi regime Financial Times What happened to the books that were too valuable to burn Alice Urbach had her own cooking school in Vienna but in 1938 she was forced to flee to England like so many others Her younger son was imprisoned in Dachau and her older son having emigrated to the United States became an intelligence officer in the struggle against the Nazis Returning to the ruins of Vienna in the late 1940s she discovers that her bestselling cookbook has been published under someone else's name Now eighty years later the historian Karina Urbach Alice's granddaughter sets out to uncover the truth behind the stolen cookbook and tells the story of a family torn apart by the Nazi regime of a woman who with her unwavering passion for cooking survived the horror and losses of the Holocaust to begin a new life in America Impeccably researched and incredibly

moving Alice's Book sheds light on an untold chapter in the history of Nazi crimes against Jewish authors. As this engaging memoir makes clear, the theft of the cookbook remained for Alice's entire life the symbol of everything that had been taken from her. TLS. Translated from the German by Jamie Bulloch. *The Rise and Fall of the Rehabilitative Ideal, 1895-1970* Victor Bailey, 2019-04-09. Spanning almost a century of penal policy and practice in England and Wales, this book is a study of the long arc of the rehabilitative ideal beginning in 1895, the year of the Gladstone Committee on Prisons, and ending in 1970, when the policy of treating and training criminals was very much on the defensive. Drawing on a plethora of source material such as the official papers of mandarins, ministers and magistrates, measures of public opinion, prisoner memoirs, publications of penal reform groups and prison officers, the reports of Royal Commissions and Departmental Committees, political opinion in both Houses of Parliament and the research of the first cadre of criminologists, this book comprehensively examines a number of aspects of the British penal system including judicial sentencing, law making and the administration of legal penalties. In doing so, Victor Bailey expertly weaves a complex and nuanced picture of punishment in twentieth-century England and Wales, one that incorporates the enduring influence of the death penalty and will force historians to revise their interpretation of twentieth-century social and penal policy. This detailed and ground-breaking account of the rise and fall of the rehabilitative ideal will be essential reading for scholars and students of the history of crime and justice and historical criminology, as well as those interested in social and legal history. **The Politics of the Rope** Neville Twitchell, 2012. The campaign to abolish capital punishment, 1955-1969. **The Old Bailey** Theresa Murphy, 2011-10-14. This is the story of an arena of crime and degradation of infamy and human suffering. It is the history of the Old Bailey, an institution as flawed as all man-made attempts at justice are doomed to be. In the beginning, there was barbarity and injustice. The court was packed with a restless, muttering mob eager for the verdicts of Guilty so they could enjoy public executions, hurling abuse and missiles at those with the noose around their neck. Today we fool ourselves that we have evolved beyond barbarism but are made uneasy by the continuing exposure of miscarriage of justice. If we use the Old Bailey as a yardstick, it is possible to argue that mankind has not made much progress through the centuries. In these pages, we tour the courts of long ago, meeting the Dracula-garbed court chaplains, drunken brutal judges and cold-blooded hangmen. With wit and skill, Theresa Murphy brings to life a cast of hundreds, from the well-known to the less infamous, who together make up the harrowing history of the Old Bailey. **North Soho 999** Paul Willetts, 2007. A surprisingly topical non-fiction account of the murder that came to symbolise the crimewave threatening to overwhelm post-war London. It is the untold story of a Soho robbery and shooting carried out by a 17-year-old and his two young accomplices. Much of the worldwide press reaction at the time focussed on the breakdown of law and order, rising youth crime, the spread of illegal firearms and the deterrent value of capital punishment, concerns that are frequently echoed today. Law, Liberty and the Constitution Harry Potter, 2015. A new approach to the telling of legal history, devoid of jargon and replete with good stories which will be of interest to anyone wishing to know

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