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Bhagavad Gītā Richard Gotshalk, 1985 The Bhagavad Gita is a dramatic poem which forms a small part of the great epic the Mahabharata The poem is the dialogue through which Arjuna's doubts are resolved by Kṛṣṇa's teaching about the nature and place of action in the ultimate reality of things The present translation is supplemented by a commentary both seek to emphasize how the teaching is rooted in the concrete situation and how its order and structure reflect the changing condition of the conversants and the purpose of the conversation Footnotes and notes are included to clarify the Sanskrit to indicate alternative translations and to note relevant comments from other commentators and translators

The World of Philosophy Steven M. Cahn, 2019 This comprehensive reader includes standard Western philosophical readings alongside selections from Chinese Japanese Indian Arabic African South American and other sources Offering a distinctive blend of traditional and non traditional perspectives all selections have been edited to make them more accessible to undergraduate students

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The Upanishads Eknath Easwaran,2010-06 The Upanishads one of three new editions of the books in Eknath Easwaran s Classics of Indian Spirituality series You are what your deep driving desire is As your desire is so is your will As your will is so is your deed As your deed is so is your destiny Brihadaranyaka Upanishad IV 4 5 Over two thousand years ago the sages of India embarked on an extraordinary experiment While others were exploring the external world they turned inward to explore consciousness itself In the changing flow of human thought they asked is there anything that remains the same They found that there is indeed a changeless Reality underlying the ebb and flow of life Their discoveries are an expression of what Aldous Huxley called the Perennial Philosophy the wellspring of all religious faith that assures us that God realization is within human reach The Upanishads are the sages wisdom given in intense sessions of spiritual instruction in ashrams in family gatherings in a royal court in the kingdom of Death himself And Easwaran shows how these teachings are just as relevant to us now as they ever were centuries ago

The Holy Geeta Swami Chinmayananda,1996 The Holy Geeta or the Song Celestial is a dialogue between the Lord and a man of action set amidst the din and roar of war The good and evil forces within are represented in the battlefield of life Man often finds himself in a crisis wherein he is psychologically unable to cope with the situation at hand or even decide the right course of action In this inner turmoil there is a great battle between the positive and negative inclinations The Holy Geeta portrays this great spiritual struggle within man and guides him towards his inherent divinity and positivity In doing so this Celestial Song explains the nature of man his purpose in the world and the means for him to attain his goals In short it is a complete manual for achieving success in life The Holy Geeta is the heart of the great Hindu epic the Mahabharata It is the quintessence of the philosophy of Vedanta This commentary on the Holy Geeta by Swami Chinmayananda is one of the finest ever written His extremely logical explanations in contemporary and powerful language have appealed to millions of people around the world

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The Sanskrit Epics John Brockington,2021-12-06 Mah bh rata including Hariva a and R m ya a the two great Sanskrit Epics

central to the whole of Indian Culture form the subject of this new work The book begins by examining the relationship of the epics to the Vedas and the role of the bards who produced them The core of the work a study of the linguistic and stylistic features of the epics precedes the examination of the material culture the social economic and political aspects and the religious aspects The final chapter presents the wider picture and in conclusion even looks into the future of epic studies In this long overdue survey work the author synthesizes the results of previous scholarship in the field Herewith a coherent view is built up of the nature and the significance of these two central epics both in themselves and in relation to Indian culture as a whole

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