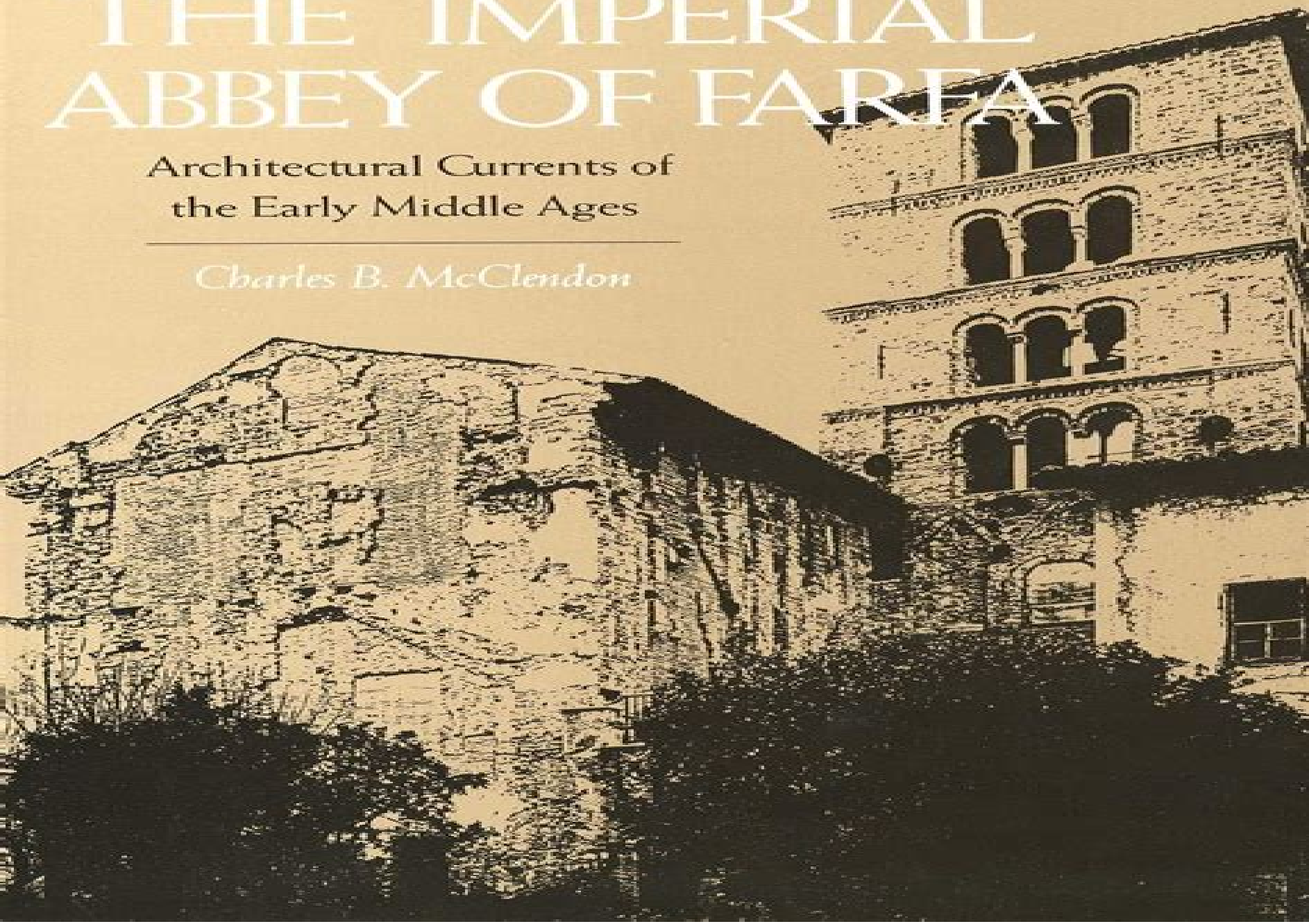


THE IMPERIAL ABBEY OF FARFA

Architectural Currents of
the Early Middle Ages

Charles B. McClendon



The Imperial Abbey Of Farfa Architectural Currents Of The Middle Ages

Christopher Kleinhenz



The Imperial Abbey Of Farfa Architectural Currents Of The Middle Ages:

The Imperial Abbey of Farfa Charles B. McClendon, 1987-01-01 The Benedictine abbey of Farfa was one of the most important monastic centers of medieval Europe As an imperial establishment patronized and protected by Charlemagne and his successors yet situated only thirty miles northeast of Rome Farfa was often found at the center of events involving the papacy and the Empire While its historical importance has long been recognized the physical remains of the abbey have received little attention until now This book by Charles B McClendon is unique in combining an assessment of Farfa's place in the overall development of medieval architecture with an analysis of the abbey's historical role McClendon has based his study on a detailed architectural survey of the medieval abbey church and on the extensive excavations of the site carried out under his co-direction between 1978 and 1983 By examining archaeological architectural and historical sources McClendon reconstructs the various phases in the growth of the monastic layout from late antiquity to the early Renaissance analyzes the circumstances under which they were built and relates his findings to the architectural currents of the day He shows for example that the ninth century additions to the abbey church by Abbot Sichardus reflect the Carolingian revival of the plan of Old St Peter's in Rome that the design of other features points to influence from north of the Alps that the east end of the abbey church extensively rebuilt in the mid eleventh century should be considered a major monument of the early Romanesque period Demonstrating that each phase of the architectural history of Farfa reflects the latest developments not only in Italy but also in the north McClendon makes clear that Farfa provides a valuable understanding of the dynamic forces that helped shape the architecture of the early Middle Ages Scholarship at its best This volume will be the standard reference for many years to come Richard Krautheimer New York University

The Medieval Abbey of Farfa Mary Stroll, 1997-03-01 This is the first comprehensive study in English about the medieval imperial abbey of Farfa which played a key role in the period of ecclesiastical reform beginning in the mid eleventh century Its main sources are the Register and Chronicle compiled by Gregory of Catino a partisan monk Controlling strategic property in central Rome and along the coast of Latium Farfa functioned as a quasi imperial embassy supporting the empire in its struggle with the papacy for hegemony Imperial ties and internal conflicts led to Farfa's loss of liberties and dependency upon the papacy The book both depicts the competition between the empire and the papacy and charts Farfa's losing struggle to maintain Benedictine standards and its independence from an expansive papacy

The Grove Encyclopedia of Medieval Art and Architecture Colum Hourihane, 2012 This volume offers unparalleled coverage of all aspects of art and architecture from medieval Western Europe from the 6th century to the early 16th century Drawing upon the expansive scholarship in the celebrated Grove Dictionary of Art and adding hundreds of new entries it offers students researchers and the general public a reliable up to date and convenient resource covering this field of major importance in the development of Western history and international art and architecture

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recent scholarship on Medieval Italy while offering a sweeping view of all aspects of life in Italy during the Middle Ages This two volume illustrated A Z reference is a cross disciplinary resource for information on literature history the arts science philosophy and religion in Italy between A D 450 and 1375 For more information including the introduction a full list of entries and contributors a generous selection of sample pages and more visit the Medieval Italy An Encyclopedia website

Shaping a Monastic Identity Susan Boynton,2006 During the eleventh and early twelfth centuries the imperial abbey of Farfa was one of the most powerful institutions on the Italian peninsula In this period many of the lands of central Italy fell under its sway and it enjoyed the protection of the emperor until the 1120s when it passed gradually into the control of the papacy At the same time the monastery was an influential religious center and the monks of Farfa filled their days with the celebration of the liturgy through prayers processions sermons chants and hymns Susan Boynton a historian of medieval music addresses several of the major themes of present day medieval historiography through a close study of the liturgical practices of the abbey of Farfa Boynton s findings are a striking demonstration of the local nature of liturgical practices in the centuries before church ritual was controlled and codified by the papacy Boynton shows that the liturgy was highly flexible continually adapting to the monastery s changing circumstances The monks regularly modified traditional forms to reflect new realities often in the service of Farfa s power and prestige Equally fascinating is Boynton s examination of the process by which Farfa like other monasteries cathedral chapters and royal houses constantly rewrote its history particularly the stories of its founding as part of the continuous negotiation of power that was central to medieval politics and culture

Standing on Holy Ground in the Middle Ages Lucy Donkin,2022-02-15 Standing on Holy Ground in the Middle Ages illuminates how the floor surface shaped the ways in which people in medieval western Europe and beyond experienced sacred spaces The ground beneath our feet plays a crucial yet often overlooked role in our relationship with the environments we inhabit and the spaces with which we interact By focusing on this surface as a point of encounter Lucy Donkin positions it within a series of vertically stacked layers the earth itself permanent and temporary floor coverings and the bodies of the living above ground and the dead beneath providing new perspectives on how sacred space was defined and decorated including the veneration of holy footprints consecration ceremonies and the demarcation of certain places for particular activities Using a wide array of visual and textual sources Standing on Holy Ground in the Middle Ages also details ways in which interaction with this surface shaped people s identities whether as individuals office holders or members of religious communities Gestures such as trampling and prostration the repeated employment of specific locations and burial beneath particular people or actions used the surface to express likeness and difference From pilgrimage sites in the Holy Land to cathedrals abbeys and local parish churches across the Latin West Donkin frames the ground as a shared surface both a feature of diverse distant places and subject to a variety of uses over time while also offering a model for understanding spatial relationships in other periods regions and contexts

Architecture and Affect in the Middle Ages

Paul Binski, 2024-10-29 How did people living in the Middle Ages respond to spectacular buildings such as the Gothic cathedrals While contemporary scholarship places a large emphasis on the emotional content of Western medieval figurative art the emotion of architecture has largely gone undiscussed In a radical new approach *Architecture and Affect in the Middle Ages* explores the relationship between medieval buildings and the complexity of experience they engendered Paul Binski examines long standing misconceptions about the way viewers responded to medieval architecture across Western Europe and in Byzantine and Arabic culture between late antiquity and the end of the medieval period He emphasizes the importance of the experience itself within these built environments essentially places of action space and structure but also crucially of sound and emotion

Rome in the Ninth Century John Osborne, 2023-10-12 Intended as a sequel to *Rome in the Eighth Century* Cambridge 2020 this survey of the material culture of the city of Rome spans the period from the imperial coronation of Charlemagne in 800 to the nadir of the fortunes of the Roman Church a century later The evidence of standing buildings objects historical documents and archaeology is brought together to create an integrated picture of the political economic and cultural situation in the city over this period one characterized initially by substantial wealth resulting in enormous patronage of art and architecture but then followed by almost total impoverishment and collapse John Osborne also attempts to correct the widespread notion that the Franco papal alliance of the late eighth century led to a political and cultural break between Rome and the broader cultural world of the Christian eastern Mediterranean Beautifully illustrated this book is essential for everyone interested in medieval Rome

Church Reform and Social Change in Eleventh-Century Italy John Howe, 1997-09-29 Winner of the John Gilmary Shea Prize of the American Catholic Historical Association

Encounters, Excavations and Argosies John Moreland, John Mitchell, Bea Leal, 2017-10-09 Richard Hodges one of Europe's preeminent archaeologists has throughout his career transformed the way we understand the early Middle Ages this volume pays tribute to him with a series of reflections on some of the themes and issues which have been central to his work over the last forty years

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