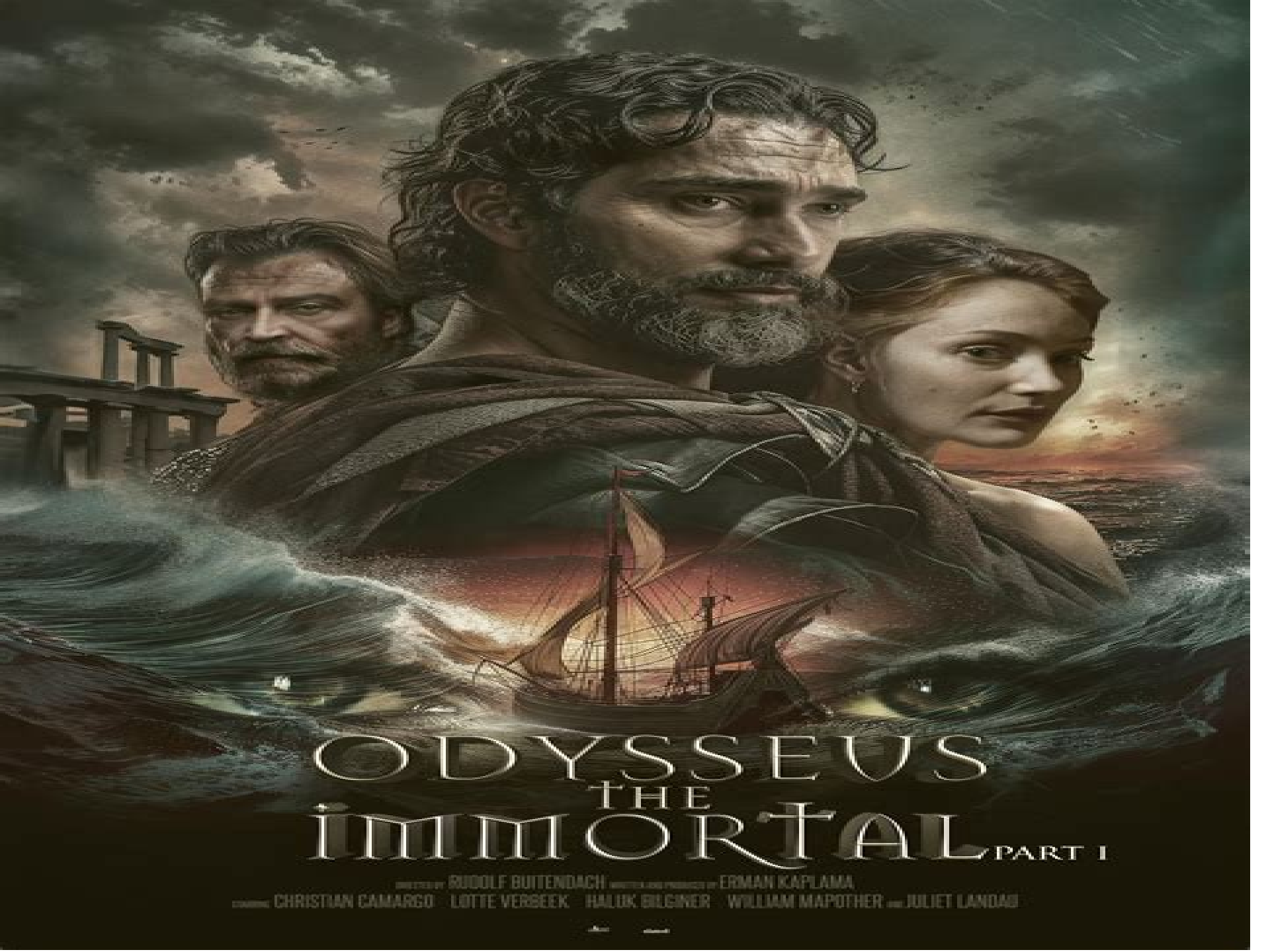




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The Immortal Part

Uriah Smith



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Plato's 'Laws' Christopher Bobonich, 2010-11-11 Long understudied Plato's *Laws* has been the object of renewed attention in the past decade and is now considered to be his major work of political philosophy besides the *Republic*. In his last dialogue Plato returns to the project of describing the foundation of a just city and sketches in considerable detail its constitution, laws, and other social institutions. Written by leading Platonists, the essays in this volume cover a wide range of topics central for understanding the *Laws*, such as the aim of the *Laws* as a whole, the ethical psychology of the *Laws*, especially its views of pleasure and non-rational motivations, and whether and if so how the strict law code of the *Laws* can encourage genuine virtue. They make an important contribution to ongoing debates and will open up fresh lines of inquiry for further research. □□□□□□□□□□□□□□□□ *Śi. Ār Svāmināthan*, 1994-01-01 Hindu canonical text critically edited, Sanskrit text with English translation. *A short discourse on the evidence in favour of Christianity from reason* Mrs. Langford, 1837

A. E. Housman NA, 2016-04-30 This collection of essays was conceived as part of the centenary celebrations of the first publication in 1896 of one of the most popular collections of poetry ever written, *A Shropshire Lad*, a collection never out of print in a hundred years. Yet Housman was a recluse, an austere classicist of great renown who devoted his academic life to the correction of ancient texts. He filled his poems with the lives, loves, and deaths of simple country people whose emotions are intense and often violent, but lived his own life in stoic acceptance of his loveless, arid existence. Why his life should have been so intentionally empty of emotion raises questions about Housman's own sexuality and the relationship he had with his friend Moses Jackson and Jackson's brother Alfred. Housman's poetry, like his life, is deceptively simple; this volume shows some of the complex currents below the surface. **Animals in the New Testament** Justin David Strong, Ruben

Zimmermann, 2025-08-07 This volume explores the ubiquity of animals and the remarkable density of animal language in the New Testament and its contemporary world. By situating the New Testament amid ancient discourses and incorporating understanding from the emerging field of Animal Studies, the contributors explore the insights that emerge when non-human animals and notions of animality take centre stage. By analysing the Classical contexts of the New Testament, the gospels, the writings of Peter, Paul, and John, and extra-canonical Christian contexts, the volume identifies and explores the myriad ways in which humans find themselves and others to be like animals, addressing basic notions of human and animal nature and highlighting traits such as sentience, subjectivity, and intentionality. Ranging from the intense discussions regarding animal souls and their place in contemporary narratives to their various roles in the teachings of Jesus, their depictions in the writing of the apostles, and their symbolic and ethical significance in early Christianity, this highly original and methodologically diverse collection introduces an unfamiliar paradigm that offers new perspectives and insights into the New Testament and its contemporary world. *The State of the Dead and the Destiny of the Wicked* Uriah Smith, 2020-09-28 Gradually the mind awakes to the mystery of life. Excepting only the first pair, every adult member of the human race has come up through the

helplessness of infancy and the limited acquirements of childhood All have reached their full capacity to think and do only by the slow development of their mental and physical powers Without either counsel or co operation of our own we find ourselves on the plane of human existence subject to all the conditions of the race and hastening forward to its destiny whatever it may be A retinue of mysterious inquiries throng our steps Whence came this order of things Who ordained this arrangement For what purpose are we here What is our nature What are our obligations And whither are we bound Life what a mystery Having commenced will it ever end Once we did not exist are we destined to that condition again Death we see everywhere around us Its victims are silent cold and still They give no outward evidence of retaining any of those faculties mental emotional or physical which distinguished them when living Is death the end of all these And is death the extinction of the race These are questions which have ever excited in the human mind an intensity of thought and a strength of feeling which no other subjects can produce To these questions so well defined so definite in their demands and of such all absorbing interest where shall we look for an answer Have we any means within our reach by which to solve these problems We look abroad upon the earth and admire its multiplied forms of life and beauty we mark the revolving seasons and the uniform and beneficent operations of nature we look to the heavenly bodies and behold their glory and the regularity of their mighty motions do these answer our questions They tell us something but not all They tell us of the great Creator and upholder of all things for as the apostle says The invisible things of him from the creation of the world are clearly seen being understood by the things that are made even his eternal power and Godhead They tell us upon whom our existence depends and to whom we are amenable But this only intensifies our anxiety a thousand fold For now we want to know upon what conditions his favor is suspended What must we do to meet his requirements How may we secure his approbation He surely is a being who will reward virtue and punish sin Sometime our deeds must be compared with his requirements and sentence be rendered in accordance therewith How will this affect our future existence Deriving it from him does he suspend its continuance on our obedience or has he made us self existent beings so that we must live forever if not in his favor then the conscious recipients of his wrath

Plato's Self-corrective Development of the Concepts of Soul, Forms, and Immortality in Three Arguments of the Phaedo Martha C. Beck, 1999 This study argues both that the proofs are ultimately unconvincing and that Plato was aware of the problems The Phaedo is shown as a truly dialectical philosophical conversation about the immortality of the soul

The Sacrificial Ritual in the Śatapatha Brāhmaṇa Naama Drury, 1981 understood as a nondual reality an activity that does not exist in itself

Cosmos and Perception in Plato's Timaeus Mark Eli Kalderon, 2023-05-19 This volume offers a wide ranging study on perception in the Timaeus not only discussing senses such as touch taste and olfaction alongside audition and vision but also engaging with Timaeus wider cosmological project Most studies of perception in the Timaeus focus on a few narrow passages on vision and audition By taking the broader approach of this volume important lessons about the nature of perception may be gleaned from Timaeus cosmogony psychogony and

anthropogony While there is an emerging modern consensus that the Timaeus should be read literally this study argues against a literal interpretation of the spatial and kinetic properties of the soul in favour of a metaphorical understanding Not only does this yield a rich account of the intentionality of cognition but also sheds light onto the nature of the soul body union In addition this volume argues for the largely overlooked significance of Timaeian anatomy as it contributes to our understanding of the providential scheme of Timaeus cosmology more generally Cosmos and Perception in Plato's Timaeus is of interest to students and scholars of the Timaeus and Plato's thought more broadly as well as those working on ancient theories of perception and the philosophy of mind

Brill's Companion to Greek and Latin Epyllion and Its Reception
Manuel Baumbach, Silvio Bär, 2015-03-20 In classical scholarship of the past two centuries the term epyllion was used to label short hexametric texts mainly ascribable to the Hellenistic period Greek or the Neoterics Latin Apart from their brevity characteristics such as a predilection for episodic narration or female characters were regarded as typically epyllic features However in Antiquity itself the texts we call epyllia were not considered a coherent genre which seems to be an innovation of the late 18th century The contributions in this book not only re-examine some important and some lesser known Greek and Latin primary texts but also critically reconsider the theoretical discourses attached to it and also sketch their literary and scholarly reception in the Byzantine and Middle Ages the Renaissance and the Modern Age

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