

# THE IMAGE OF THE JEW IN AMERICAN LITERATURE

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# The Image Of The Jew In American Literature From Early Republic To Mass Immigration

**Josh Lambert**



## **The Image Of The Jew In American Literature From Early Republic To Mass Immigration:**

**The Image of the Jew in American Literature** Louis Harap,1978      The Image of the Jew in American Literature Louis Harap,2003-01-01 Praiseworthy and complete scholarship make this the definitive work on the subject

Sensationalism and the Jew in Antebellum American Literature David Anthony,2023-06-07 This book examines the charged but mostly overlooked presence of the sensational Jew in antebellum literature This stereotyped character appears primarily in the pulpy sensation fiction of popular writers like George Lippard Ned Buntline Emerson Bennett and others But this figure also plays an important role in the sometimes sensational work of canonical writers such as Nathaniel Hawthorne Edgar Allan Poe and Walt Whitman Whatever the medium this character always overdetermined does consistent cultural work This book contends that as the figure who embodies money and capitalism in the antebellum imagination the sensational Jew is the character who most fully represents a felt anxiety about the increasingly unstable nature of a range of social categories in the antebellum US and the sense of loss and self hatred so often lurking in the background of modern Gentile identity Each chapter examines a different form of sensationalism urban gothic sentimental city mysteries anti Tom plantation narratives etc and a different set of anxieties threats to class status collapsing regional identity the uncertain status of Whiteness and other racial categories etc Throughout the sensational Jew acts both as a figure of proteophobia fear of disorder and ambivalence and as the figure who embodies in uncanny form a more fulfilling and socially coherent form of identity that predates the modern liberal selfhood of the post Enlightenment world The sensational Jew is therefore a revealing figure in antebellum culture as well as an important antecedent to contemporary antisemitism in the US      **The Jew in American Cinema** Patricia Erens,1988-08-22 Placing cinematic representations of the Jew within their historical context Bartov demonstrates the powerful political social and cultural impact of these images on popular attitudes He argues that these representations generally fall into four categories the Jew as perpetrator as victim as hero and as anti hero Examples range from film s early days to the present from Europe Israel and the United States      The Rise and Fall of Jewish American Literature Benjamin Schreier,2020-10-16 Benjamin Schreier argues that Jewish American literature s dominant cliché of breakthrough that is the irruption into the heart of the American cultural scene during the 1950s of Jewish American writers like Bernard Malamud Philip Roth Saul Bellow and Grace Paley must also be seen as the critically originary moment of Jewish American literary study According to Schreier this is the primal scene of the Jewish American literary field the point that the field cannot avoid repeating and replaying in instantiating itself as the more or less formalized academic study of Jewish American literature More than sixty years later the field s legibility the very condition of its possibility remains overwhelmingly grounded in a reliance on this single ethnological narrative In a polemic against what he sees as the unexamined foundations and stagnant state of the field Schreier interrogates a series of professionally powerful assumptions about Jewish American literary history how they came into being and how they hardened into cliché He offers a critical

genealogy of breakthrough and other narratives through which Jewish Studies has asserted its compelling self evidence not simply under the banner of the historical realities Jewish Studies claims to represent but more fundamentally for the intellectual and institutional structures through which it produces these representations He shows how a historicist scholarly narrative quickly consolidated and became hegemonic in part because of its double articulation of a particular American subject and of a transnational historiography that categorically identified that subject as Jewish The ethnological grounding of the Jewish American literary field is no longer tenable Schreier asserts in an argument with broad implications for the reconceptualization of Jewish and other identity based ethnic studies American Jewish Fiction Josh Lambert,2010-01-01

This new volume in the JPS Guides series is a fiction reader's dream a guide to 125 remarkable works of fiction The selection includes a wide range of classic American Jewish novels and story collections from 1867 to the present selected by the author in consultation with a panel of literary scholars and book industry professionals Roth Mailer Kellerman Chabon Ozick Heller and dozens of other celebrated writers are here with their most notable works Each entry includes a book summary with historical context and background on the author Suggestions for further reading point to other books that match readers interests and favorite writers And the introduction is a fascinating exploration of the history of and important themes in American Jewish Fiction illustrating how Jewish writing in the U S has been in constant dialogue with popular entertainment and intellectual life Included in this guide are lists of book award winners recommended anthologies title author and subject indexes and more *The New Jewish American Literary Studies* Victoria Aarons,2019-04-18 Introduces readers to the new perspectives approaches and interpretive possibilities in Jewish American literature that emerged in the twenty first Century

*The Cambridge Companion to Jewish American Literature* Hana Wirth-Nesher,Michael P. Kramer,2003-06-12 For more than two hundred years Jews have played important roles in the development of American literature The Cambridge Companion to Jewish American Literature addresses a wide array of themes and approaches to the distinct yet multifaceted body of Jewish American literature Essays examine writing from the 1700s to major contemporary writers such as Saul Bellow and Philip Roth Topics covered include literary history immigration and acculturation Yiddish and Hebrew literature popular culture women writers literary theory and poetics multilingualism the Holocaust and contemporary fiction This collection of specially commissioned essays by leading figures discusses Jewish American literature in relation to ethnicity religion politics race gender ideology history and ethics and places it in the contexts of both Jewish and American writing With its chronology and guides to further reading this volume will prove valuable to scholars and students alike **Why Harry Met Sally** Joshua Louis Moss,2017-07-18 From immigrant ghetto love stories such as *The Cohens and the Kellys* 1926 through romantic comedies including *Meet the Parents* 2000 and *Knocked Up* 2007 to television series such as *Transparent* 2014 Jewish Christian couplings have been a staple of popular culture for over a century In these pairings Joshua Louis Moss argues the unruly screen Jew is the privileged representative of progressivism secular modernism and the cosmopolitan

sensibilities of the mass media age But his her unruliness is nearly always contained through romantic union with the Anglo Christian partner This Jewish Christian meta narrative has recurred time and again as one of the most powerful and enduring although unrecognized mass culture fantasies Using the innovative framework of coupling theory Why Harry Met Sally surveys three major waves of Jewish Christian couplings in popular American literature theater film and television Moss explores how first wave European and American creators in the early twentieth century used such couplings as an extension of modernist sensibilities and the American melting pot He then looks at how New Hollywood of the late 1960s revived these couplings as a sexually provocative response to the political conservatism and representational absences of postwar America Finally Moss identifies the third wave as emerging in television sitcoms Broadway musicals and gross out film comedies to grapple with the impact of American economic globalism since the 1990s He demonstrates that whether perceived as a threat or a triumph Jewish Christian couplings provide a visceral easily graspable template for understanding the rapid transformations of an increasingly globalized world

*No Place in Time* Sharon B. Oster, 2018-11-12 An exploration of the temporal function that the Jew plays in literature *No Place in Time: The Hebraic Myth in Late Nineteenth Century American Literature* examines how the Hebraic myth in which Jewishness became a metaphor for an ancient pre Christian past was reimagined in nineteenth century American realism The Hebraic myth while integral to a Protestant understanding of time was incapable of addressing modern Jewishness especially in the context of the growing social and national concern around the Jewish problem Sharon B Oster shows how realist authors consequently cast Jews as caught between a distant past and a promising American future In either case whether creating or disrupting temporal continuity Jewishness existed outside of time *No Place in Time* complicates the debates over Eastern European immigration in the 1880s and questions of assimilation to a Protestant American culture The first chapter begins in the world of periodicals an interconnected literary culture out of which Abraham Cahan emerged as a literary voice of Jewish immigrants caught between nostalgia and a messianic future outside of linear progression Moving from the margins to the center of literary realism the second chapter revolves around Henry James's modernization of the noble Hebrew as a figure of mediation and reconciliation The third chapter extends this analysis into the naturalism of Edith Wharton who takes up questions of intimacy and intermarriage and places the Jew at the nexus of competing futures shaped by uncertainty and risk A number of Jewish female perspectives are included in the fourth chapter that recasts plots of cultural assimilation through intermarriage in terms of time if a Jewish past exists in tension with an American future these writers recuperate the Hebraic myth for themselves to imagine a viable Jewish future *No Place in Time* ends with a brief look at poet Emma Lazarus whose understanding of Jewishness was distinctly modern not nostalgic mythical or dead *No Place in Time* highlights a significant shift in how Jewishness was represented in American literature and as such raises questions of identity immigration and religion This volume will be of interest to scholars of nineteenth and turn of the century American literature American Jewish literature and literature as it

intersects with immigration religion or temporality as well as anyone interested in Jewish studies

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