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striking and unexpected double life that of a white slave trader married to a free black woman In *The Secret Life of Bacon Tait* Hank Trent tells Tait s complete story for the first time reconstructing the hidden aspects of his strange and often paradoxical life through meticulous research in lawsuits newspapers deeds and other original records Active and ambitious in a career notorious even among slave owners for its viciousness Bacon Tait nevertheless claimed to be married to a free woman of color Courtney Fountain whose extended family were involved in the abolitionist movement and the Underground Railroad As Trent reveals Bacon Tait maintained his domestic sphere as a loving husband and father in a mixed race family in the North while running a successful and ruthless slave trading business in the South Though he possessed legal control over thousands of other black women at different times Trent argues that Tait remained loyal to his wife avoiding the predatory sexual practices of many slave traders No less remarkably Courtney Tait and their four children received the benefits of Tait s wealth while remaining close to her family of origin many of whom spoke out against the practice of slavery and even fought in the Civil War on the side of the Union In a fascinating display of historical detective work Trent illuminates the worlds Bacon Tait and his family inhabited from the complex partnerships and rivalries among slave traders to the anxieties surrounding free black populations in Courtney and Bacon Tait s adopted city of Salem Massachusetts Tait s double life illuminates the complex interplay of control manipulation love hate denigration and respect among interracial families all within the larger context of a society that revolved around the enslavement of black Americans by white traders

America, History and Life ,2007 Article abstracts and citations of reviews and dissertations covering the United States and Canada The Gardeners' Chronicle and Agricultural Gazette ,1855 **Chronicle of the West India Committee** ,1922

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Table of Contents The Hatley Family Chronicles

1. Understanding the eBook The Hatley Family Chronicles
 - The Rise of Digital Reading The Hatley Family Chronicles
 - Advantages of eBooks Over Traditional Books
2. Identifying The Hatley Family Chronicles
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Hatley Family Chronicles
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Hatley Family Chronicles
 - Personalized Recommendations
 - The Hatley Family Chronicles User Reviews and Ratings
 - The Hatley Family Chronicles and Bestseller Lists
5. Accessing The Hatley Family Chronicles Free and Paid eBooks
 - The Hatley Family Chronicles Public Domain eBooks
 - The Hatley Family Chronicles eBook Subscription Services
 - The Hatley Family Chronicles Budget-Friendly Options

6. Navigating The Hatley Family Chronicles eBook Formats
 - ePub, PDF, MOBI, and More
 - The Hatley Family Chronicles Compatibility with Devices
 - The Hatley Family Chronicles Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Hatley Family Chronicles
 - Highlighting and Note-Taking The Hatley Family Chronicles
 - Interactive Elements The Hatley Family Chronicles
8. Staying Engaged with The Hatley Family Chronicles
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Hatley Family Chronicles
9. Balancing eBooks and Physical Books The Hatley Family Chronicles
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Hatley Family Chronicles
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine The Hatley Family Chronicles
 - Setting Reading Goals The Hatley Family Chronicles
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of The Hatley Family Chronicles
 - Fact-Checking eBook Content of The Hatley Family Chronicles
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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