

# THE GURU OF MALAD



Gordon Epperson

# The Guru Of Malad

**Anthropological Society of Bombay**



## **The Guru Of Malad:**

The Guru of Malad Gordon Epperson, 2006 The Guru of Malad is a tale of extraordinary happenings in a small Southern town of the 1930s The staid routines of its citizens are shaken and disrupted by the return of Robert Dowland who proves to be a catalyst for emotional excitement and turmoil In this tale of high comedy and gentle satire the lives of a colorful cast of eccentrics undergo profound changes The interlocking motifs of sex academe and the occult lead inexorably to a miraculous epiphany **The Journal of the Anthropological Society of Bombay**, 1917 The Journal of the Anthropological Society of Bombay Anthropological Society of Bombay, 1917 *Importance of the Guru* Sachchidananda Parabrahman Dr Jayant Athavale, H.H. Sandeep Alshi, 2025-01-30 Today the daily life of most people is filled with hectic activity and problems The one who imparts precise knowledge on appropriate spiritual practice for acquiring peace of mind and nand Bliss and how to perform it is none other than the Guru Today s society has forgotten the importance of the Guru The importance of the Guru described in this Text will help in creating faith in the Guru in the minds of the spiritually curious and seekers In the life of a disciple the Guru holds supreme importance because a disciple cannot realise God without Guru Through this Text the disciple will understand the true nature of the Guru through various aspects such as the Guru s form exhibiting paternal love for the devotee His compassionate nature various mediums of bestowing grace on the disciple etc This will lead to the strengthening of devotion in the disciple unto the Guru and he will be able to obtain maximum benefit from the existence of the Guru *Journal ...* Anthropological Society of Bombay, 1917 **Directory of Libraries in India** Kulwant Rai Gupta, 2000 The Third Revised And Enlarged Edition Of The Directory Of Libraries In India Contains Much Larger Number Of Addresses Of Libraries In India Special Chapters Have Been Added On Addresses Of Institutions Offering Courses On Important Subjects Like Management Medicine And Nursing Engineering And Technology Architecture Law Sports Etc It Is Hoped That The Directory In Its Present Form Would Be Found Highly Useful By Publishers And Booksellers In Mailing Their Publicity Material The Directory Would Also Be Useful To Librarians And Others Concerned With Educational Institutions And Organisations For Getting Information About Libraries In India **Journal of the Bombay Branch of the Royal Asiatic Society**, 1917 Journal of the Asiatic Society of Bombay Asiatic Society of Bombay, 1917 Vol 1 new ser v 7 include the society s Proceedings for 1841 1929 title varies **“Proudh Gandharva” & Sons** Ajit R. Jadhav, 2021-07-12 Preface The period commencing about the end of the 19th century till the end of the 20th century marked the golden era of gharandaj gharanedar khayal gayaki traditional khayal gayaki The south west region of India which was then known as Bombay Presidency comprised of the princely states of Kolhapur Sangli Miraj Senior Miraj Junior Kurundwad Senior Kurundwad Junior Jamkhadi Mudhol and Ramdurg Only exceptional performers of outstanding caliber were appointed as darbar gayaks or state musicians of these prestigious princely states Proudh Gandharva Pandit Vishwanathbuwa Jadhav and his illustrious sons namely Gantapasvi Pandit Baburao alias B V Jadhav Swara Ratna Pandit Rajaram alias Pandit R V Jadhav

and Ganrasila Pandit Pandurang alias P V Jadhav were reputed darbar gayaks and distinguished direct disciples of Sangeetratna Ustad Abdul Karim Khan who pioneered the prolific Kirana gharana khayal vocal tradition of this golden era. They all gained individual recognition and fame and are still legendary. The visionary and benevolent ruler of the erstwhile Kolhapur State, Shrimant Chhatrapati Maharaja Rajarshi Shahu, the saintly king, honoured Pandit Vishwanathbuwa Jadhav by officially appointing him as the darbar gayak of Kolhapur State. Later, the enlightened ruler Nalwadi Maharaja Krishnaraj Wodeyar of Mysore State bestowed upon Pandit Vishwanathbuwa Jadhav the coveted title Proudh Gandharva, a seasoned mature celestial singer. The virtuous ruler of Kolhapur, Chhatrapati Maharaja Rajaram III, accorded Proudh Gandharva and his acclaimed vocalist sons the sobriquet The Gandharva Parivar of Karveer Nagar. The Family of Celestial Singers of Karveer Nagar or Kolhapur. Pandit Vishwanathbuwa Jadhav was officially also instated as Rajgayak, principal state musician of Sangli State, by Shrimant Rajasaheb Chintamanrao Dhundirajrao Appasaheb II Patwardhan of Sangli State. As darbar gayak, he also received the patronage of Shrimant Rajasaheb Ganpatrao Madhavrao Bapusaheb Patwardhan of Kurundwad State. In appreciation of Panditji's lifetime contribution to Hindustani shastriya sangeet, Pandit Vishwanathbuwa Jadhav was duly felicitated in Delhi by the first President of India, Dr. Rajendra Prasadji. The Proudh Gandharva legacy continued to be perpetuated by Pandit B V Jadhav, Pandit R V Jadhav, Pandit P V Jadhav and Proudh Gandharva's disciple and daughter-in-law, Smt. Shakuntalarajene Patwardhan Jadhav, all of whom were extraordinary performers, pedagogues of the Kirana gharana, and khayal gayaki in their own rights. A R Jadhav      **The Vedanta Kesari**, 2007

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