



"GÜNTER GRASS has described himself as a *Solltaufklärer*, a belated apostle of enlightenment in an era that has grown tired of reason. He is a fabulist and a scholarly lecturer, recorder of voices and presumptuous monologist, pasticheur and at the same time creator of an ironic idiom that he alone commands. . . . His writing constitutes a dialogue with the great traditions of German culture, conducted with punctilious affection."

—The Swedish Academy, on the announcement of the 1999 Nobel Prize for Literature



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THE GÜNTER GRASS READER

THE
GÜNTER
GRASS
READER

The Gunter Grass Reader Hardcover By Grass Gunter Frielinghaus Helmut

Kurt Lothar TANK



The Gunter Grass Reader Hardcover By Grass Gunter Frielinghaus Helmut:

The Günter Grass Reader Günter Grass, 2004 Sample Text **The Politics of Remembrance in the Novels of Günter Grass** Alex Donovan Cole, 2022-11-30 This manuscript argues for the importance of Günter Grass as a political thinker in addition to his status as a novelist and public intellectual capable of forming ethical responses to contemporary issues like neoliberalism and place of the petit bourgeoisie in social life I define Grass's trajectory as a thinker through his novels and speeches Primarily I draw attention to the role memory plays in Grass's thought that his work represented an intellectual and aesthetic response to the role Nazism continued to play in West German politics in the post war era To Grass Nazism represented a resurgent threat unaddressed following the end of World War II Later Grass amended his concept of memory politics to address neoliberal capitalism reiterating his radicalism and affirming the need for German society to resist the rise of extreme ideologies **The Publishers Weekly** , 1988 *Gunter Grass* Günter Grass, 1968 **Günter Grass** Kurt Lothar TANK, 1965 The World of Günter Grass Dennis Rosa, Günter Grass, 1966* Gunter Grass , 1967
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