

Who are the  
Quakers?

# THE Peace Testimony

*“We utterly deny  
all outward  
war and strife  
and fightings  
with outward  
weapons for  
any end or under  
any pretence  
whatever...the  
Spirit of Christ  
which leads us  
into Truth will  
never move us  
to fight and  
war against  
any man.”*

— 1660

From the earliest days of the Religious Society of Friends, there has been a testimony against war and the preparation for war. In 1660, the Friends wrote to the British government stating their opposition to war.

Quakers, along with the Mennonites and Brethren, have opposed conscription and the draft and have encouraged others to declare themselves as conscientious objectors. As a result, some have been imprisoned, worked in non-combatant units, served with the Friends Ambulance Unit or the Mennonite Central Committee, or have volunteered with other relief organizations.

Friends have spoken out against injustice and inequality, two of the roots of conflict. They have provided appropriate programs to help to alleviate suffering and to restore community life. They were among the early opponents of slavery.

The British Friends Service Council and the American Friends Service Committee were awarded the Nobel Peace Prize in 1947 for their humanitarian work.



**RIGHT:**  
Quaker star first used  
in the 1870s. A modern  
version by the Quaker  
Peace and Social Witness  
Committee.

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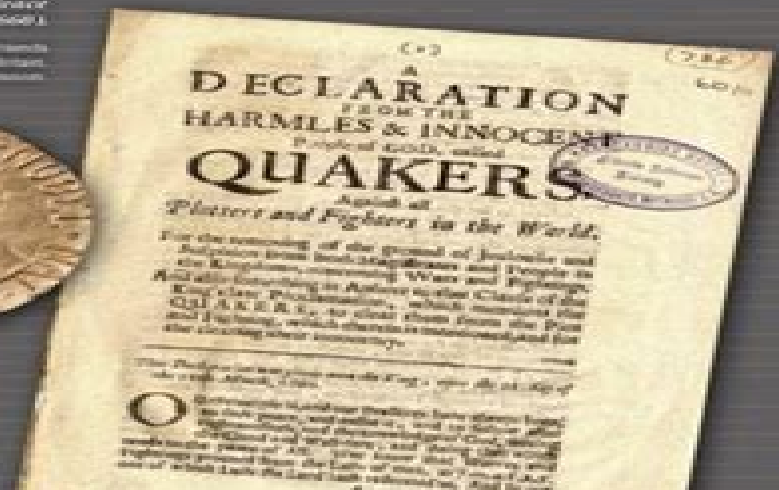
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Statement of Peace  
Testimony, 1660.

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**ABOVE:**  
Nobel Peace Prize Medal given  
awarded to British Friends Service  
Council in 1947.

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# The Growth Of The Peace Testimony Of The Society Of Fiends

**Marco Cascella**



## **The Growth Of The Peace Testimony Of The Society Of Friends:**

*The Growth of the Peace Testimony of the Society of Friends* Horace Gundry Alexander, 1982      Historical Dictionary of the Friends (Quakers) Margery Post Abbott, Mary Ellen Chijioke, Pink Dandelion, John William Oliver, 2011-12-01 The modern reputation of Friends in the United States and Europe is grounded in the relief work they have conducted in the presence and aftermath of war Friends also known as Quakers have coordinated the feeding and evacuation of children from war zones around the world They have helped displaced persons without regard to politics They have engaged in the relief of suffering in places as far flung as Ireland France Germany Ethiopia Egypt China and India Their work was acknowledged with the award of the Nobel Peace Prize in 1947 to the American Friends Service Committee AFSC and the Friends Service Council of Great Britain More often however Quakers live worship and work quietly without seeking public attention for themselves Now the Friends are a truly worldwide body and are recognized by their Christ centered message of integrity and simplicity as well as their nonviolent stance and affirmation of the belief that all people women as well as men may be called to the ministry The expanded second edition of the Historical Dictionary of the Friends Quakers relates the history of the Friends through a chronology an introductory essay an extensive bibliography and over 700 cross referenced dictionary entries on concepts significant figures places activities and periods This book is an excellent access point for scholars and students who will find the overviews and sources for further research provided by this book to be enormously helpful      **The Testimony of the Society of Friends on the Continent of America** Society of Friends. General Committee of the Yearly Meetings on the American continent, 1916      *British Quakerism, 1860-1920* Thomas C. Kennedy, 2001 In 1860 the British Society of Friends was a peculiar inward looking sect diminishing in numbers and influence By 1920 British Quakerism theologically liberal socially active and radically pacifist emerged from a dramatic confrontation with the Warrior State possessed of economic social and moral influence out of all proportion to its still minuscule size 20 000 This carefully researched study chronicles the story of Quakerism s transformation during one of the most momentous periods in the history of the London now British Yearly Meeting of Friends      **History of the Religious Society of Friends from Its Rise to the Year 1828** Samuel Mcpherson Janney, 1867      History of the religious society of Friends, from its rise to the year 1828 Samuel M. Janney, 1867      **The Growth of the Peace Testimony of the Society of Friends [by] Horace G. Alexander** Horace Gundry Alexander, 1938      *A Brief Account of the Rise of the Society of Friends*, 1889      **The Testimony of Western Yearly Meeting of the Society of Friends** Western Yearly Meeting of Conservative Friends (1877-1962 : Plainfield, Ind.), 1881      **The Testimony of Western Yearly Meeting of the Society of Friends. Respecting Some of Their Christian Doctrines and Practices** Anonymous, 2024-05-05 Reprint of the original first published in 1881      *The Pacifist Impulse in Historical Perspective* International Conference On The Pacifist Impulse I, Peter Brock, International Conference on the Pacifist Impulse in Historical perspec, 1996-01-01 This volume of twenty three essays appears in recognition of the

emergence of peace history as a relatively new and coherent field of learning these essays were presented at an international conference The Pacifist Impulse in Historical Perspective Together the essays in this book explore the ideas and activities of persons and groups who for two millennia have rejected war and urged non violent means of settling conflicts     The Growth of the Brethren Movement: National and International Experiences Neil T. R. Dickson, Tim Grass, 2006-12-01 The essays in this book have been contributed in honour of Dr H H Rowdon a teacher of several generations of students at the London Bible College and a historian of the Brethren movement The book includes reflections on the historiography of the Brethren but it is their character and growth which form the principal focus The writers make original contributions to national regional or local histories and at the same time raise wider themes and issues on topics such as revivalism in New Zealand and the Orkney Islands or paternalism and missionary endeavor in Zambia Leading features of the Brethren are discussed through papers on several seminal figures such as Anthony Norris Groves John Eliot Howard and George Moller Above all the opportunities and problems represented by the worldwide growth of the movement are looked at with reference to a number of countries among them Britain Germany Jamaica and Angola or to individual congregations in places as diverse as Birmingham Singapore and Tasmania Over the whole world concludes Prof D W Bebbington in his contribution Brethren played a distinctive role as evangelicals of the evangelicals     *The Growth of the Peace Testimony of the Society of Friends ... Second Edition* Horace Gundry Alexander, 1956     Quakers Living in the Lion's Mouth A. Glenn Crothers, 2012-04-29 This book explores the experience of the Society of Friends Quakers in northern Virginia between the 1730s and 1865 examining their beliefs and the ways in which these beliefs were affected by wider social attitudes and internal theological disputes     Sketch of the Rise of the Religious Society of Friends Anonymous, 2023-04-16 Reprint of the original first published in 1859 The publishing house Anatiposi publishes historical books as reprints Due to their age these books may have missing pages or inferior quality Our aim is to preserve these books and make them available to the public so that they do not get lost     Sketch of the Rise of the Religious Society of Friends Samuel Tuke, 1859     *Proceedings of New York Yearly Meeting of the Religious Society of Friends* New York Yearly Meeting of the Religious Society of Friends (Hicksite : 1828-1955), 1902     *Friends' Intelligencer* , 1885     The Friend , 1892     **Book of Christian Discipline of the Religious Society of Friends in Great Britain** Anonymous, 2024-01-05 Reprint of the original first published in 1883

## The Enigmatic Realm of **The Growth Of The Peace Testimony Of The Society Of Fiends**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **The Growth Of The Peace Testimony Of The Society Of Fiends** a literary masterpiece penned by a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those that partake in its reading experience.

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