

Robert Stam Teorías del cine

Una introducción - Paidós Comunicación, 226 Cómics



Teorias Del Cine Una Introduccion

Enric Castelló



Teorías Del Cine Una Introduccion:

Teorías del cine Robert Stam,2001 El presente libro ofrece una historia exhaustiva de las teorías del cine durante el siglo XX El texto recorre el camino que va desde teóricos del cine mudo como Vachel Lindsay y Hugo Münsterberg hasta los últimos capítulos de la teoría cinematográfica y los estudios culturales la teoría cognitiva Deleuze la teoría homosexual la teoría poscolonial la teoría digital y da cuenta de fenómenos desarrollados en países como Francia Alemania Rusia Italia Gran Bretaña Estados Unidos México Brasil y Argentina siempre con el objetivo de poner de relieve los lazos de unión existentes entre ellos Contextualiza asimismo la teoría del cine dentro de corrientes históricas y filosóficas de carácter general Y para terminar su lenguaje a la vez accesible y profundo hace de él una introducción lucida y coherente a un terreno complejo y enormemente rico en matices Leer el cine la teoría literaria en la teoría cinematográfica José Antonio Pérez

Bowie,2008-10-23 *Teorías del cine* Alejandro Montiel,1999 **Identidades mediáticas. Introducción a las teorías, métodos y casos** Enric Castelló,2008 Esta obra plantea una aproximación a la identidad teniendo en cuenta su creación en procesos históricos su construcción en la interacción social su transformación a través de las tecnologías y su fragmentación en la sociedad posmoderna Es una obra especialmente indicada para estudiantes e investigadores de las identidades culturales nacionales de género de clase o generacionales y los medios Inicios del cine en Sevilla (1896-1906) Mónica Barrientos Bueno,2006 Esta obra ilumina muchas cuestiones relacionadas con los comienzos de las proyecciones cinematográficas en la capital hispalense desde la sesión pionera Salón Suizo 17 de septiembre de 1896 hasta el primer año de exhibiciones ininterrumpidas y simultáneas en varios locales *Una introducción al cine* Carlos María Staehlin Saavedra,1980

Teorías sociológicas. Introducción a los contemporáneos ,2007 **Other Worlds** G. Aguilar,2016-01-23 Respected film critic Gonzalo Aguilar offers a lucid and sophisticated analysis of Argentine films of the last decade This is the most complete and up to date work in English to examine the new Argentine cinema phenomenon Aguilar looks at highly relevant films including those by Lucrecia Martel and Sergio Rejtman *Econarrativa audiovisual y teoría de la mente* José Luis Valhondo Crego,2019-10-21 La Modernidad convirtió la Poética aristotélica en una máquina narrativa audiovisual que cabía insertar en una cadena de trabajo intelectual Dentro de esa máquina un ecosistema narrativo aplicaba algoritmos sobre estructuras escenas y personajes que pretendían destilar los secretos de las tramas narrativas clásicas Este texto se centra en repensar ese proceso desde sus cimientos hasta la consecución de un estilo audiovisual En los decenios últimos el cine ha jugado a tensionar la relación entre el lenguaje clásico audiovisual y sus dialectos y ello ha servido para enfocar la atención más en el contrato comunicativo y su ambigüedad que en el propio mensaje sugiriendo que este siempre es ambiguo y que estamos aquí y ahora usted y yo aunque no sea cierto Este texto pretende reencantar la teoría narrativa audiovisual a través de la psicología cognitiva y su concepto de teoría de la mente y busca reencontrar la máquina narrativa cinematográfica del guion y su producción fílmica **Cine y nación:** Puerta Domínguez, Simón,2015-08-31 Este libro busca develar las

mediaciones a partir de las cuales las imágenes cinematográficas son producidas y entran a participar en la generación de percepciones sobre la identidad nacional al relacionar los implicados en la industria y las narrativas que son llevadas a la pantalla con los procesos históricos económicos políticos y socioculturales que han sucedido en Colombia durante todo el siglo xx que es el siglo que ha sido registrado por el cine. De igual modo una profundización en la legislación y en las lógicas a partir de las cuales las obras son legitimadas o rechazadas por el mismo ente institucional las distribuidoras y exhibidoras privadas y el mismo público son una preocupación imperativa del análisis para determinar cómo se van moldeando los discursos filmicos y qué papeles se van adjudicando a las obras a lo largo de este proceso interminable de discusión acerca de la afinidad colectiva de la nación. El cine se plantea entonces como un escenario a partir del cual se hace posible la indagación sobre la identidad nacional al ser los procesos creativos de las obras y los productos que se prestan al consumo simbólico del cuestionamiento identitario proyectos imbricados en lógicas e intereses que se superponen en la imagen final develando las negociaciones y posturas que la heterogeneidad que constituye la comunidad nacional postula como legítimos y representativos de Colombia y sus ciudadanos.

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