

# TEORIA ETICA DE ARISTÓTELES



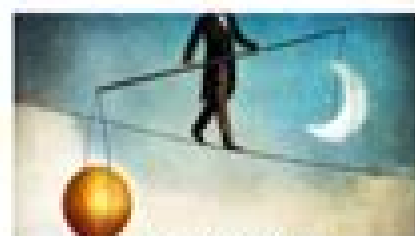
## EL BIEN

Aristóteles considera que el bien es una operación, la más propia del hombre y no una posesión de un bien externo o una operación de las facultades superiores. En esto se está descartando el que la felicidad sea la riqueza, el placer, etcétera.



## LA FELICIDAD

Según Aristóteles, la felicidad consiste en lograr, a lo largo de toda la vida, todos los bienes -salud, riqueza, conocimiento, amigos, etc.- que conducen a la perfección de la naturaleza humana y al enriquecimiento de la vida humana.



## LA VIRTUD

Es la fuente de las mejores acciones y pasiones del alma; es capaz de disponernos a realizar las mejores actos y a obrar, bien y siempre mejor, de acuerdo con la recta razón que es elegida desde una disposición intelectual denominada prudencia; encargada de unir el conocimiento y la

## ETICA

- Son las virtudes que son propias de la vida sensible y la parte afectiva del ser humano.
- El hombre es principalmente racional, pero no sólo racional.
- "La parte vegetativa es propia en nada de lo racional, mientras que la facultad del deseo y, en general, de los apetitos, porque de estaño racional es como modo."
- Las virtudes éticas son adquiridas a través de la costumbre y el hábito y consisten, fundamentalmente, en el desarrollo de la parte racional del alma intelectual y regular las relaciones entre los hombres.
- Las virtudes éticas más importantes son: la fortaleza, la templanza, la justicia.



## CIENCIAS PRACTICAS

### ÉTICA - POLITICA

ARISTÓTELES



## POLITICA

- El bien del individuo, nos dice Aristóteles, es el bien de la ciudad.
- Sin embargo, es más hermoso y más divino, porque pasa desde la dimensión de lo privado hasta la de lo social.
- "Quien no puede entrar a formar parte de una comunidad, quien no tenga necesidad de nada y se basta a sí mismo, no es parte de la ciudad, es una flor o un delfín."



# Teoria Etica

**Karin Nielsen-Saines**



## **Teoria Etica:**

## Reviewing **Teoria Etica**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Teoria Etica**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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