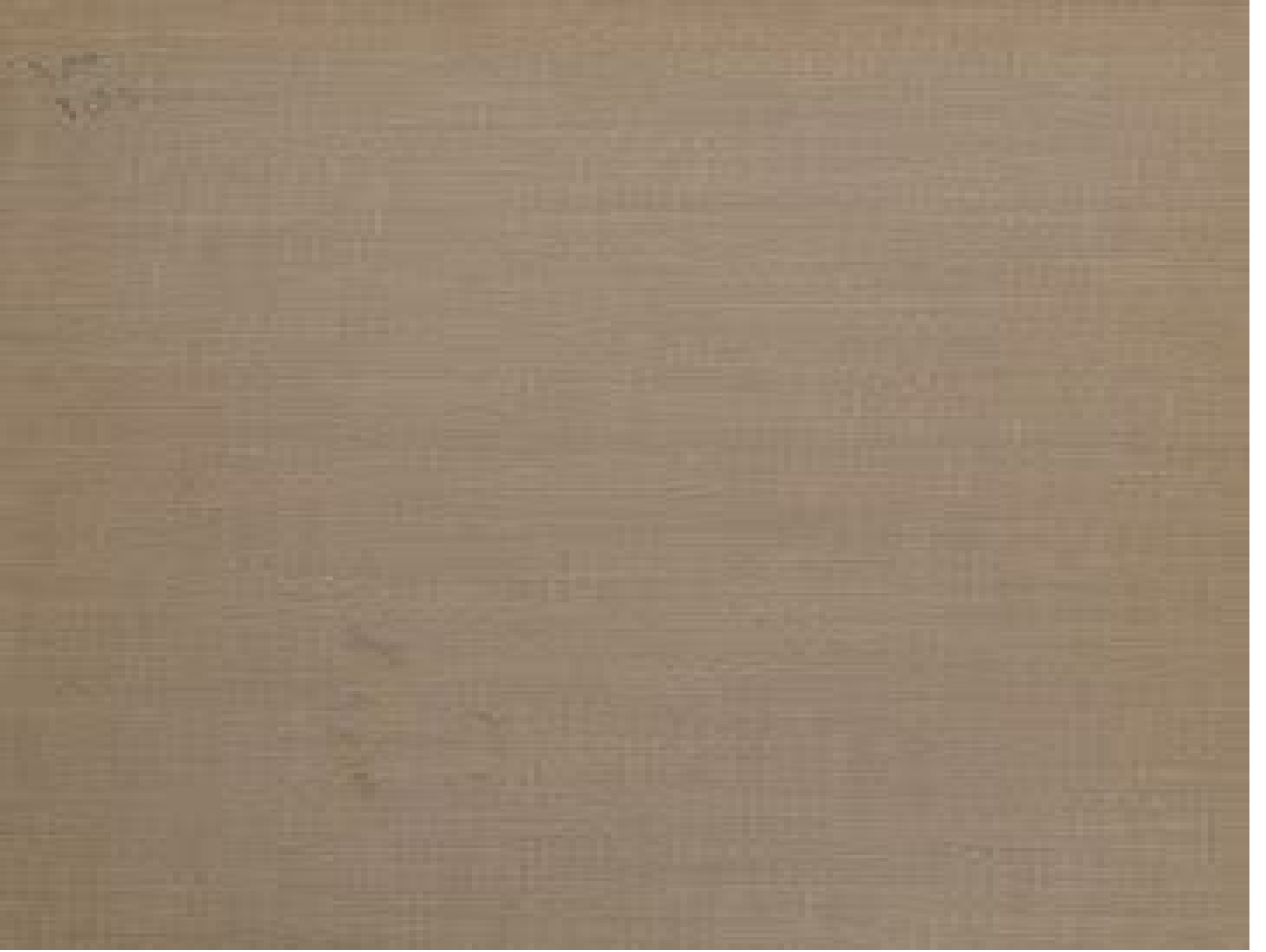




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study of a flexible and multifaceted mode of expression Linda Hutcheon looks at works of modern literature visual art music film theater and architecture to arrive at a comprehensive assessment of what parody is and what it does Hutcheon identifies parody as one of the major forms of modern self reflexivity one that marks the intersection of invention and critique and offers an important mode of coming to terms with the texts and discourses of the past Looking at works as diverse as Tom Stoppard s *Rosencrantz and Guildenstern Are Dead* Brian de Palma s *Dressed to Kill* Woody Allen s *Zelig* Karlheinz Stockhausen s *Hymnen* James Joyce s *Ulysses* and Magritte s *This Is Not a Pipe* Hutcheon discusses the remarkable range of intent in modern parody while distinguishing it from pastiche burlesque travesty and satire She shows how parody through ironic playing with multiple conventions combines creative expression with critical commentary Its productive creative approach to tradition results in a modern recoding that establishes difference at the heart of similarity In a new introduction Hutcheon discusses why parody continues to fascinate her and why it is commonly viewed as suspect for being either too ideologically shifty or too much of a threat to the ownership of intellectual and creative property The Cambridge

bibliography of English literature. 3. 1800 - 1900 Frederick Wilse Bateson,1940

The Review of English Studies ,1927

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