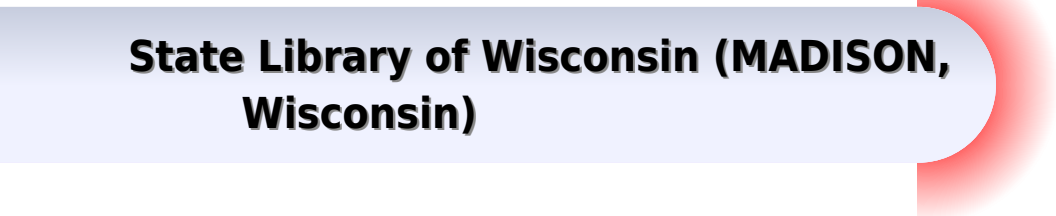


PRÉFACE

Je rencontrai un soir, dans le salon de Victor Hugo, rue de Clichy, il y aura bientôt dix ans, un jeune homme à l'abord sympathique et distingué, à l'air sérieux, qui me parla d'une préface oubliée mise en tête d'un de mes livres de jeunesse, la *Libre Parole*, préface inquiète, alarmée, où je signalais, dès 1868, certaines supériorités de l'Allemagne. J'avais montré cette nation patiente et redoutable nous étudiant, nous Français, jusque dans nos origines, dans les premiers balbutiements de notre langue, dans les tableaux de notre histoire, et transportant couramment au théâtre, par exemple, notre Révolution. Je citais, à ce propos, un drame célèbre de Georges Büchner, la *Mort de Danton*, qui n'a jamais été traduit, et qui nous

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Epistle to Marguerite de Navarre and Preface to a Sermon by John Calvin Marie Dentièrre, 2007-11-01 Born to a noble family in Tournai Marie Dentièrre 1495-1561 left her convent in the 1520s to work for religious reform She married a former priest and with her husband went to Switzerland where she was active in the Reformation's takeover of Geneva Dentièrre's Very Useful Epistle 1539 is the first explicit statement of reformed theology by a woman to appear in French Addressed to Queen Marguerite of Navarre sister of the French king Francis I the Epistle asks the queen to help those persecuted for their religious beliefs Dentièrre offers a stirring defense of women and asserts their right to teach the word of God in public She defends John Calvin against his enemies and attacks the hierarchy of the Roman Catholic Church Her Preface 1561 to one of Calvin's sermons criticizes immodesty and extravagance in clothing and warns the faithful to be vigilant Undaunted in the face of suppression and ridicule this outspoken woman persisted as an active voice in the Reformation

A Grammar of the French Tongue; with a Preface, Containing an Essay on the Proper Method of Teaching and Learning that Language Louis Chambaud, 1814 Las Pimpanélos. [Poems in the Gascon dialect, with a preface by A. Lévy.] Lucien MENGAUD, 1841

Inventing the Spectator Joseph Harris, 2014-05-01 During the seventeenth and eighteenth centuries France became famous notorious even across Europe for its ambitious attempts to codify and theorise a system of universally valid dramatic rules So fundamental and formative was this classical conception of drama that it still underpins our modern conception of theatre today Yet rather than rehearsing familiar arguments about plays Inventing the Spectator reads early modern France's dramatic theory against the grain tracing instead the profile and characteristics of the spectator that these arguments imply the living breathing individual in whose mind senses and experience the theatre comes to life In so doing Joseph Harris raises numerous questions of imagination and illusion reason and emotion vision and aurality to name but a few that strike at the very heart of human psychology cognition and experience Bridging the gap between literary and theatre studies history of psychology and intellectual history Inventing the Spectator thus reconstructs the theatre spectator's experience as it was understood and theorised within French dramatic theory between the Renaissance and the Revolution It explores early modern spectatorship through three main themes illusion and the senses pleasure and narrative interest and identification and five key dramatic theoreticians d'Aubignac Corneille Dubos Rousseau and Diderot As it demonstrates the period's dramatic rules are at heart rules of psychology cognition and affect that emerged out of a complex dialogue with human subjectivity in all its richness

La Theologie Payenne. ... Partie premiere. [With a preface in Latin by B. Maichinus.] Armand MAICHIN, 1657

French Painting in the Seventeenth Century Alain Mérot, 1995-01-01 Recent studies and exhibitions combined with the discovery of work by hitherto little known artists have enabled Mérot to take a fresh look at the period and to suggest a new configuration The great names of the period Poussin Vouet Le Sueur de La Tour Mignard are located in relation to other developments Mérot includes discussion of the impact of contemporary literature

and political philosophical and social influences The foundation of the Royal Academy of Painting in 1648 and the influence of Mazarin on artistic developments are considered with other issues of status patronage and connoisseurship The book provides a panorama of the period the text is profusely illustrated in colour and accompanied by a comprehensive bibliography

Catalogue of the State Library of Wisconsin. 1872. [With a Preface by O. M. C.] State Library of Wisconsin (MADISON, Wisconsin), 1872

La Sainte Bible en latin et en français accompagnée de préfaces, de dissertations, de notes explicatives, et de réflexions morales tirées en partie de Dom Calmet, l'abbé de Vence, Menochuis, Carrières, de Sacy, et autres auteurs, 1836

Descartes's Fictions Emma Gilby, 2019-03-15 Descartes's Fictions traces common movements in early modern philosophy and literary method Emma Gilby reassesses the significance of Descartes's writing by bringing his philosophical output into contact with the literary treatises exempla and debates of his age She argues that humanist theorizing about poetics represents a vital intellectual context for Descartes's work She offers readings of the controversies to which this poetic theory gives rise with particular reference to the genre of tragicomedy questions of verisimilitude or plausibility and the figures of Guez de Balzac and Pierre Corneille Drawing on what Descartes says about and to his many contemporaries and correspondents embedded in the early modern republic of letters this volume shows that poetics provides a repository of themes and images to which he returns repeatedly fortune method error providence passion and imagination for instance Like the poets and theorists of his age Descartes is also drawn to the forms of attention that people may bring to his work This interest finds expression in the mature Cartesian metaphysics of the *Meditations* as well as later in the moral philosophy of his correspondence with Elisabeth of Bohemia or the *Passions of the Soul* This volume thus bridges the gap between Cartesian criticism and late humanist literary culture in France

Racine's Tragedies of Tyranny, 2024-04-22 In *Bajazet* and *Mithridate* Racine depicts the tragedies of characters who either wield tyrannic power or are subjected to tyranny This international collection of essays deploys cutting edge research to illuminate the plays and their contexts The contributors to this volume examine Racine's stagecraft his exploration of space sound and silence his language and the psychology of those who exercise power or who attempt to maintain their freedom in the face of oppression The reception and reworking of his plays by contemporaries and subsequent generations round off this wide ranging study

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