

Small town and



THE CONFLICT OF LOCAL AND TRANSLOCAL FORCES

Don Martindale

R. Galen Hanson

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SERIES EDITOR: DON MARTINDALE, University of Minnesota

Small Town And The Nation The Conflict Of Local And Translocal Forces

WJ Hussar



Small Town And The Nation The Conflict Of Local And Translocal Forces:

Small Town and the Nation, 1969 *Small Town and the Nation* Don Martindale, Russell Galen Hanson, 1969 *A Place Called Home* Richard O. Davies, David R. Pichaske, Joseph Anthony Amato, 2003 2004 Minnesota Book Award Winner The Midwestern small town has long held an iconic place in American culture from the imaginings of Sinclair Lewis's *Main Street* and Sherwood Anderson's *Winesburg, Ohio* to Garrison Keillor's *Lake Wobegon*. But the reality is much more complex as the small town has been a study in transition from its very inception. In *A Place Called Home*, editors Richard O. Davies, Joseph A. Amato, and David R. Pichaske offer the first comprehensive examination of the Midwestern small town and its evolving nature from the 1800s to the present. This rich collection, gleaned from the best writings of historians, novelists, social scientists, poets, and journalists, features not only such well-known authors as Sherwood Anderson, Carol Bly, Willa Cather, Hamlin Garland, Langston Hughes, Garrison Keillor, William Kloefkorn, Sinclair Lewis, Susan Allen Toth, and Mark Twain, but also many lesser-known and exceptionally talented writers. Five chronological sections trace the founding, growth, and decline of the Midwestern town, and introductory comments illuminate its ever-changing face. The result is a wide-ranging collection of writings on the community at the heart of America.

Changing and Unchanging Face of U.S. Civil Society Marcella Ridlen Ray, 2017-12-02 Ray has written a book that should be read by anyone interested in the current debates about the general health of civil society in the United States. *American Journal of Sociology* The formation, maintenance, and well-being of American civil society is a topic of intense debate in the social sciences. Until now, this debate has lacked rigor with the term civil society commonly used interchangeably and imprecisely with other terms such as civic engagement. Today's discourse also lacks methodological discipline and relies too heavily on narrowly selected evidence in support of a particular argument. In this invaluable contribution to the debate, Marcella Ridlen Ray supplies an empirical study based on a theoretical model of democratic civil society, one that posits high levels of communication, diversity, autonomy, mediation, and voluntary association. In Ray's account, the emergent story of U.S. civil society is that of a dynamic institution, not necessarily one that is linear in its progression. It is a tale of flux, resilience, and stability over the long term that is consistent with subtexts on political equilibrium. She notes in the work of early political analysts such as Aristotle, Machiavelli, Locke, Burke, and later Tocqueville, Ray dispels the widely accepted myth that Americans are increasingly apathetic and withdrawn from common interests. The evidence reveals a persistence of long-standing public spiritedness despite the fact that individuals use wider discretion in deciding if and how to attach to community and despite a historical lack of enthusiasm for performing civic duties in lieu of more pleasurable leisure activity. This public spiritedness continues to reflect embedded religious-cultural values that disproportionately influence how and when people dedicate time and money to associational life. U.S. civil society has grown more inclusive and democratic as Americans venture at growing rates across differences in perspective.

Research in Education, 1972 **Nearby History** David E. Kyvig, Myron A. Marty, 2000 In the Second Edition of

Nearby History the authors have updated all chapters introduced information about internet sources and uses of newer technologies as well as updated the appendices

Rural Development Keith Hoggart, Henry Buller, 2015-12-22 This book originally published in 1987 provides an integrative analytical approach to rural areas in advanced economies Causation and the consequences of societal change have been emphasised in a framework which draws out processes which operate at different geographical scales and with varying intensities across space

Oneness of Politics and Religion Nicholas C. Eliopoulos, 2002-09 A historical and anthropologic retrospective on the evolution of politico religious politic man from the time of Adam until today The two most important aspects of man's developmental civilization and his continuance are politics and religion In a historical sense the two have gone hand in hand regardless of the modern concept of separating church and state It is the author's premise that politics and religion should be in juxtaposition as they were in the Byzantine period The author does not overlook the fact that both politics and religion have had their character stained But the stains are superficial and fade from view when the substantive qualities of both axiomatic systems are brought into focus One of the interesting tools the author uses in bringing these substantive qualities to light is discussing the two systems in terms of their paternalistic and maternalistic behavior and thereby setting up through empirical evaluation a natural order of things according to what paternalism and maternalism make of man For the historical and social testing ground the author especially looks into the Byzantine period for testing the good and evil precepts of his theory From this study comes a oneness an Ecumenical Legacy the author calls it of politics religion and ethics a divine direction for man Synodically oriented that is realistic and optimistic too a joining of those normally interpreted opposites seldom seen these days

Resources in Education, 1972

Jewish Life in Small-Town America Lee Shai Weissbach, 2008-10-01 In this book Lee Shai Weissbach offers the first comprehensive portrait of small town Jewish life in America Exploring the history of communities of 100 to 1000 Jews the book focuses on the years from the mid nineteenth century to World War II Weissbach examines the dynamics of 490 communities across the United States and reveals that smaller Jewish centers were not simply miniature versions of larger communities but were instead alternative kinds of communities in many respects The book investigates topics ranging from migration patterns to occupational choices from Jewish education and marriage strategies to congregational organization The story of smaller Jewish communities attests to the richness and complexity of American Jewish history and also serves to remind us of the diversity of small town society in times past

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