

SLAVERY

in North Carolina

1748-1775

**Marvin L. Michael Kay
and Lorin Lee Cary**

Slavery In North Carolina 1748 1775

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Slavery in North Carolina, 1748-1775 Lorin Lee Cary,1999 HeinOnline's Slavery in North Carolina, 1748-1775
Marvin L. Michael Kay,Lorin Lee Cary,1995 **Slavery in Colonial America, 1619-1776** Betty Wood,2005-03-11 Slavery in Colonial America 1619 1776 brings together original sources and recent scholarship to trace the origins and development of African slavery in the American colonies Distinguished scholar Betty Wood clearly explains the evolution of the transatlantic slave trade and compares the regional social and economic forces that affected the growth of slavery in early America In addition Wood provides a window into the reality of slavery presenting an accurate picture of daily life throughout the colonies As slavery became more ingrained in American society Wood examines early forms of slave rebellion and resistance and how the reliance on enslaved labor conflicted with the ideals of a nation calling for freedom and liberty Succinct and engaging Slavery in Colonial America 1619 1776 is essential reading for all interested in early American and African American history *Slavery in Wilkes County, North Carolina* Larry J. Griffin,2017 Slavery is a tragic chapter in the history of Wilkes County with a lasting legacy Prominent businessmen and celebrated civic leaders like General William Lenoir and William Pitt Waugh were among the county s largest slaveholders Judith Williams Barber endured forty five years of slavery and garnered respect from both white and black residents Her story is linked to free person of color and noted landowner Henderson Waugh whose illustrious slaveholding white father connected the two families one slave and the other free Author Larry Griffin takes readers on an emotional journey to separate fact from myth as he chronicles the history of slavery in Wilkes County Prominent businessmen and celebrated civic leaders like General William Lenoir and William Pitt Waugh were among the county s largest slaveholders Judith Williams Barber endured forty five years of slavery and garnered respect from both white and black residents Her story is linked to free person of color and noted landowner Henderson Waugh whose illustrious slaveholding white father connected the two families one slave and the other free Author Larry Griffin takes readers on an emotional journey to separate fact from myth as he chronicles the history of slavery in Wilkes County **Rape and Race in the Nineteenth-Century South** Diane Miller Sommerville,2005-10-12 Challenging notions of race and sexuality presumed to have originated and flourished in the slave South Diane Miller Sommerville traces the evolution of white southerners fears of black rape by examining actual cases of black on white rape throughout the nineteenth century Sommerville demonstrates that despite draconian statutes accused black rapists frequently avoided execution or castration largely due to intervention by members of the white community This leniency belies claims that antebellum white southerners were overcome with anxiety about black rape In fact Sommerville argues there was great fluidity across racial and sexual lines as well as a greater tolerance among whites for intimacy between black males and white females According to Sommerville pervasive misogyny fused with class prejudices to shape white responses to accusations of black rape even during the Civil War and Reconstruction periods a testament to the staying power of ideas

about poor women's innate depravity Based predominantly on court records and supporting legal documentation Sommerville's examination forces a reassessment of long held assumptions about the South and race relations as she remaps the social and racial terrain on which southerners black and white rich and poor related to one another over the long nineteenth century

Slavery in North America Vol 1 Mark M. Smith, Peter S Carmichael, Timothy Lockley, Jonathan Daniel Wells, 2022-01-26 First published in 2009 From the founding of Jamestown to the American Civil War slavery and abolition shaped American national regional and racial identities This four volume reset edition draws together rare sources relating to American slavery systems Volume 1 includes a general introduction and the colonial period covering slavery and the law slave resistance religion and slavery and Pro Slavery Anti Slavery and the Revolutionary Impulse *North Carolina*

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A Coat of Many Colors Walter H. Conser Jr., 2006-09-04 While religious diversity is often considered a recent phenomenon in America the Cape Fear region of southeastern North Carolina has been a diverse community since the area was first settled Early on the region and the port city of Wilmington were more urban than the rest of the state and thus provided people with opportunities seldom found in other parts of North Carolina This area drew residents from many ethnic backgrounds and the men and women who settled there became an integral part of the region's culture Set against the backdrop of national and southern religious experience A Coat of Many Colors examines issues of religious diversity and regional identity in the Cape Fear area Author Walter H Conser Jr draws on a broad range of sources including congregational records sermon texts liturgy newspaper accounts family memoirs and technological developments to explore the evolution of religious life in this area Beginning with the story of prehistoric Native Americans and continuing through an examination of life at the end of twentieth century Conser tracks the development of the various religions denominations and ethnic groups that call the Cape Fear region home From early Native American traditions to the establishment of the first churches cathedrals synagogues mosques and temples A Coat of Many Colors offers a comprehensive view of the religious and ethnic diversity that have characterized Cape Fear throughout its history Through the lens of regional history Conser explores how this area's rich religious and racial diversity can be seen as a microcosm for the South and he examines the ways in which religion can affect such diverse aspects of life as architecture and race relations

Slavery's Exiles Sylviane A Diouf, 2023-11-21 Sylviane A Diouf's *Slavery's Exiles* reveals the forgotten stories of America maroons wilderness settlers evading discovery after escaping slavery Over

more than two centuries men women and children escaped from slavery to make the Southern wilderness their home They hid in the mountains of Virginia and the low swamps of South Carolina they stayed in the neighborhood or paddled their way to secluded places they buried themselves underground or built comfortable settlements Known as maroons they lived on their own or set up communities in swamps or other areas where they were not likely to be discovered Although well known feared celebrated or demonized at the time the maroons whose stories are the subject of this book have been forgotten overlooked by academic research that has focused on the Caribbean and Latin America Who the American maroons were what led them to choose this way of life over alternatives what forms of marronage they created what their individual and collective lives were like how they organized themselves to survive and how their particular story fits into the larger narrative of slave resistance are questions that this book seeks to answer To survive the American maroons reinvented themselves defied slave society enforced their own definition of freedom and dared create their own alternative to what the country had delineated as being black men and women s proper place Audacious self confident autonomous sometimes self sufficient always self governing their very existence was a repudiation of the basic tenets of slavery Impressive research and vivid prose An important addition to our understanding of slave society and black resistance Pulitzer Prize winning author Eric Foner

Lethal State Seth Kotch, 2019-01-10 For years American states have tinkered with the machinery of death seeking to align capital punishment with evolving social standards and public will Against this backdrop North Carolina had long stood out as a prolific executioner with harsh mandatory sentencing statutes But as the state sought to remake its image as modern and business progressive in the early twentieth century the question of execution preoccupied lawmakers reformers and state boosters alike In this book Seth Kotch recounts the history of the death penalty in North Carolina from its colonial origins to the present He tracks the attempts to reform and sanitize the administration of death in a state as dedicated to its image as it was to rigid racial hierarchies Through this lens Lethal State helps explain not only Americans deep and growing uncertainty about the death penalty but also their commitment to it Kotch argues that Jim Crow justice continued to reign in the guise of a modernizing orderly state and offers essential insight into the relationship between race violence and power in North Carolina The history of capital punishment in North Carolina as in other states wrestling with similar issues emerges as one of state building through lethal punishment

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