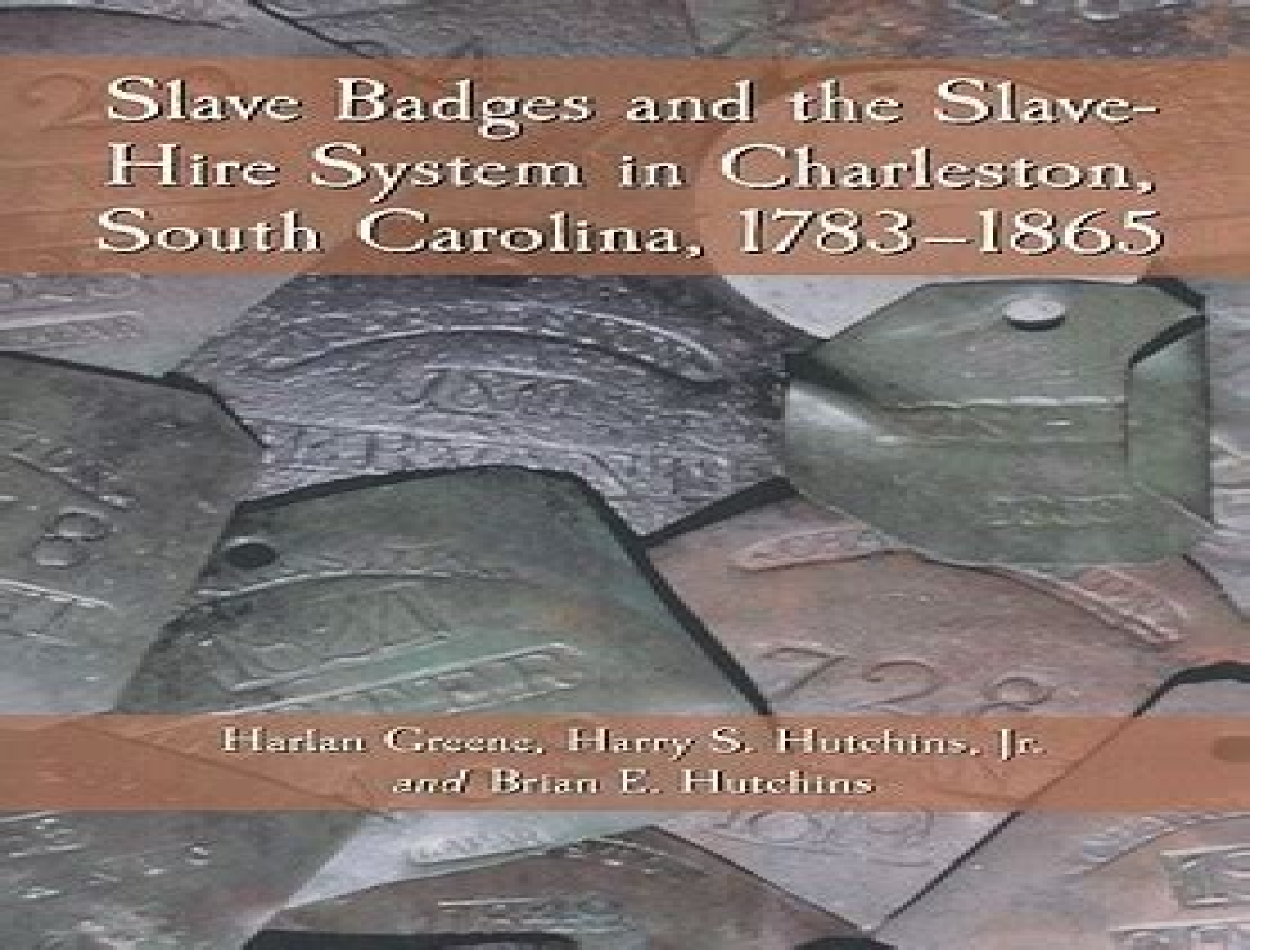


The background of the slide is a collage of historical artifacts. It features several metal slave badges, which are small, rectangular or hexagonal pieces of metal with various markings, including numbers and names. One badge in the upper right is a dark, hexagonal piece with a small circular hole. Another badge in the lower left is a dark, rectangular piece with a small circular hole. A card in the lower right is a light-colored, rectangular piece with the number '728' printed on it. The artifacts are arranged in a way that they appear to be scattered on a surface.

Slave Badges and the Slave-Hire System in Charleston, South Carolina, 1783–1865

Harlan Greene, Harry S. Hutchins, Jr.
and Brian E. Hutchins

Slave Badges And The Slave Hire System In Charleston South Carolina 1783 1865

Tom Mack



Slave Badges And The Slave Hire System In Charleston South Carolina 1783 1865:

Slave Badges and the Slave-Hire System in Charleston, South Carolina, 1783-1865 Harlan Greene, Harry S. Hutchins, Jr., Brian E. Hutchins, 2003-12-31 The slave hire system of Charleston South Carolina in the 1700s and the 1800s produced a curious object the slave badge The badges were intended to legislate the practice of hiring a slave from one master to another and slaves were required by law to wear them Slave badges have become quite collectible and have excited both scholarly and popular interest in recent years This work documents how the slave hire system in Charleston came about how it worked who was in charge of it and who enforced the laws regarding slave badges Numerous badge makers are identified and photographs of badges with commentary on what the data stamped on them mean are included The authors located income and expense statements for Charleston from 1783 to 1865 and deduced how many slaves were hired out in the city every year from 1800 on The work also discusses forgeries of slave badges now quite common There is a section of 20 color plates

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Mother Emanuel Kevin Sack, 2025-06-03 A sweeping history of one of the nation's most important African American churches and a profound story of courage and grace amid the fight for racial justice Few people beyond South Carolina's Lowcountry knew of Emanuel African Methodist Episcopal Church in Charleston Mother Emanuel before the night of June 17 2015 when a twenty one year old white supremacist walked into Bible study and slaughtered the church's charismatic pastor and eight worshippers Although the shooter had targeted Mother Emanuel the first AME church in the South to agitate racial strife he could not have anticipated the aftermath an outpouring of forgiveness from victims families and a reckoning with the divisions of caste that have afflicted Charleston and the South since the earliest days of European settlement In Mother Emanuel Pulitzer Prize winning journalist Kevin Sack explores the inspiring history that brought the church to that moment and the depth of the desecration committed in its fellowship hall It reveals how African Methodism was cultivated from the harshest American soil and how Black suffering shaped forgiveness into both a religious practice and

a survival tool Sack who has written about race in his native South for more than four decades uses the church's history to trace the long arc of Black life in the city where nearly half of enslaved Africans disembarked in North America and where the Civil War began Through the microcosm of one congregation he explores the development of a unique practice of Christianity from its daring breakaway from white churches in 1817 through the traumas of the Civil War and Reconstruction to its critical role in the Civil Rights Movement and beyond At its core *Mother Emanuel* is an epic account of perseverance not just of a congregation but of a people who withstood enslavement Jim Crow and all manner of violence with an unbending faith **Low Country Gullah Culture, Special Resource Study**, 2003 Freedoms Gained and Lost Adam H.

Domby, Simon Lewis, 2021-12-07 Reconstruction is one of the most complex overlooked and misunderstood periods of American history The thirteen essays in this volume address the multiple struggles to make good on President Abraham Lincoln's promise of a new birth of freedom in the years following the Civil War as well as the counter efforts including historiographical ones to undermine those struggles The forms these struggles took varied enormously extended geographically beyond the former Confederacy influenced political and racial thought internationally and remain open to contestation even today The fight to establish and maintain meaningful freedoms for America's Black population led to the apparently concrete and permanent legal form of the three key Reconstruction Amendments to the U.S. Constitution as well as the revised state constitutions but almost all of the latter were overturned by the end of the century and even the former are not necessarily out of jeopardy And it was not just the formerly enslaved who were gaining and losing freedoms Struggles over freedom citizenship and rights can be seen in a variety of venues At times gaining one freedom might endanger another How we remember Reconstruction and what we do with that memory continues to influence politics especially the politics of race in the contemporary United States Offering analysis of educational and professional expansion legal history armed resistance the fate of Black soldiers international diplomacy post 1865 and much more the essays collected here draw attention to some of the vital achievements of the Reconstruction period while reminding us that freedoms can be won but they can also be lost *All for Liberty* Jeff Strickland, Jeffery Glenn Strickland, 2021-12-16 The story of Nicholas Kelly an enslaved man who gave his life for liberty leading the Charleston workhouse slave rebellion *Race and Nation in the Age of Emancipations* Whitney Nell Stewart, John Garrison Marks, 2018-04-15 Over the long nineteenth century African descended peoples used the uncertainties and possibilities of emancipation to stake claims to freedom equality and citizenship In the process people of color transformed the contours of communities nations and the Atlantic World Although emancipation was an Atlantic event it has been studied most often in geographically isolated ways The justification for such local investigations rests in the notion that imperial and national contexts are essential to understanding slaving regimes Just as the experience of slavery differed throughout the Atlantic World so too did the experience of emancipation as enslaved people's paths to freedom varied depending on time and place With the essays in this volume historians contend that emancipation was not

something that simply happened to enslaved peoples but rather something in which they actively participated By viewing local experiences through an Atlantic framework the contributors reveal how emancipation was both a shared experience across national lines and one shaped by the particularities of a specific nation Their examination uncovers in detail the various techniques employed by people of African descent across the Atlantic World allowing a broader picture of their paths to freedom Contributors Ikuko Asaka Caree A Banton Celso Thomas Castilho Gad Heuman Martha S Jones Philip Kaisary John Garrison Marks Paul J Polgar James E Sanders Julie Saville Matthew Spooner Whitney Nell Stewart and Andrew N Wegmann

Charleston Syllabus Chad Williams, Kidada Williams, Keisha Blain, 2016-05-01 On June 17 2015 a white supremacist entered Emanuel AME Church in Charleston South Carolina and sat with some of its parishioners during a Wednesday night Bible study session An hour later he began expressing his hatred for African Americans and soon after he shot nine church members dead the church's pastor and South Carolina state senator Rev Clementa C Pinckney among them The ensuing manhunt for the shooter and investigation of his motives revealed his beliefs in white supremacy and reopened debates about racial conflict southern identity systemic racism civil rights and the African American church as an institution In the aftermath of the massacre Professors Chad Williams Kidada Williams and Keisha N Blain sought a way to put the murder and the subsequent debates about it in the media in the context of America's tumultuous history of race relations and racial violence on a global scale They created the Charleston Syllabus on June 19 starting it as a hashtag on Twitter linking to scholarly works on the myriad of issues related to the murder The syllabus's popularity exploded and is already being used as a key resource in discussions of the event Charleston Syllabus is a reader a collection of new essays and columns published in the wake of the massacre along with selected excerpts from key existing scholarly books and general interest articles The collection draws from a variety of disciplines history sociology urban studies law critical race theory and includes a selected and annotated bibliography for further reading drawing from such texts as the Confederate constitution South Carolina's secession declaration songs poetry slave narratives and literacy texts As timely as it is necessary the book will be a valuable resource for understanding the roots of American systemic racism white privilege the uses and abuses of the Confederate flag and its ideals the black church as a foundation for civil rights activity and state violence against such activity and critical whiteness studies

The South Carolina Encyclopedia Guide to South Carolina Writers Tom Mack, 2014-01-30 The South Carolina Encyclopedia Guide to South Carolina Writers expands the range of writers included in the landmark South Carolina Encyclopedia This guide updates the entries on writers featured in the original encyclopedia and augments that list substantially with dozens of new essays on additional authors from the late eighteenth century to the present who have contributed to the Palmetto State's distinctive literary heritage Each profile in this concise reference includes essential biographical facts and critical assessments to place the featured writers in the larger context of South Carolina's literary tradition The guide comprises 128 entries written by more than sixty-nine literary scholars and it also highlights the sixty

nine writers inducted thus far into the South Carolina Academy of Authors which serves as the state's literary hall of fame. Rich in natural beauty and historic complexity, South Carolina has long been a source of inspiration for writers. The talented novelists, essayists, poets, playwrights, journalists, historians, and other writers featured here represent the countless individuals who have shared tales and lore of South Carolina. The guide includes a foreword by George Singleton, author of two novels, four short story collections, and one nonfiction book, and a 2010 inductee of the South Carolina Academy of Authors.

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