

The Life and Thought of

JOSIAH ROYCE

JOHN CLENDENNING

Revised and Expanded Edition

The Life And Thought Of Josiah Royce Revised And Expanded Edition

BM King



The Life And Thought Of Josiah Royce Revised And Expanded Edition:

The Life and Thought of Josiah Royce John Clendenning, 1999 Now back in print The Life and Thought of Josiah Royce reappears in a substantially rewritten and expanded edition of the first comprehensive biography originally published to great acclaim in 1985 Several years later a large collection of previously unknown and unpublished correspondence and other materials was discovered This newly discovered material has allowed Clendenning to probe deeper into Royce's personal professional and philosophical lives and to strengthen his findings The result is an even more revealing portrait of this remarkable intellectual figure

Josiah Royce for the Twenty-first Century Kelly Parker, Krzysztof Skowronski, 2012-03-22 The sixteen chapters of Josiah Royce for the Twenty first Century are papers from the Fourth Annual Conference on American and European Values International Conference on Josiah Royce held at the Institute of Philosophy University of Opole Poland in June 2008 The presentation of diverse perspectives and the development of many distinctive promising strands of inquiry from the spring of Royce's work establish that Royce offers significant resources for a number of areas of contemporary philosophy The book is organized into four parts I Historical Reinterpretations II Ethics Interpretations of Loyalty III Religious Philosophy and IV Contemporary Implications Section I considers Royce's position in the history of ideas with papers on his account of individuation his expansion on a key idea from Kant his use and contribution to mathematical and philosophical conceptions of the infinite and the absolute and his adaptation of Peircean semiotics Sections II and III consist of focused readings of Royce's work regarding ethics and religious philosophy respectively Section IV is the most diverse in the topics covered with papers that bring Royce into contemporary discussions of psychology of the problem of reference of Rortyan neo pragmatism and of literary aesthetics The purpose of the Opole conference was to elicit fresh perspectives on the work of Josiah Royce from an international group of contributors This collection achieves that aim by presenting new approaches to relatively familiar writings by drawing out promising implications of Roycean themes and by making genuinely new applications of his ideas Josiah Royce for the Twenty first Century presents a rich interaction among a diverse mix of commentators who retrieve and construct promising new insights from the work of one of America's greatest thinkers

Loyalty to Loyalty: Josiah Royce and the Genuine Moral Life Mathew A. Foust, 2012-07-02 This work engages Royce's moral theory revealing how loyalty rather than being just one virtue among others is central to living a genuinely moral and meaningful life Foust shows how the theory of loyalty Royce advances can be brought to bear on issues such as the partiality impartiality debate in ethical theory

Josiah Royce's 1909 Pittsburgh Loyalty Lectures Mathew A. Foust, 2021-10-26 American philosopher Josiah Royce 1856-1916 delivered three lectures on the topic of loyalty at the Twentieth Century Club in Pittsburgh in February 1909 These lectures The Conflict of Loyalties The Art of Loyalty and Loyalty and Individuality are indispensable for a complete and coherent picture of the development of Royce's philosophy of loyalty This publication marks the first appearance of these lectures in a book making them widely accessible to readers

Included in this volume is an Editor's Introduction by Mathew A Foust a preeminent scholar of Royce's philosophy of loyalty Foust details the mysteries long surrounding these lectures and the clues that led to their solutions Foust then demonstrates how the 1909 Pittsburgh Loyalty Lectures constitute a missing link between *The Philosophy of Loyalty* 1908 and subsequent works by Royce such as *Loyalty and Insight in William James and Other Essays on the Philosophy of Life* 1911 *The Sources of Religious Insight* 1912 *The Problem of Christianity* 1913 *War and Insurance* 1914 and *The Hope of the Great Community* 1916 Students and scholars of American Studies the history of philosophy ethics and moral philosophy and social philosophy will find much of enduring relevance in Josiah Royce's 1909 Pittsburgh Loyalty Lectures

A Semiotic Theory of Community Paniel Reyes Cárdenas, 2023-10-24 This book shows the unity and novelty of Josiah Royce's philosophy one that he called an Absolute Pragmatism The development of Royce's thought led him to propose a synthetic semiotic view of community that constitutes a unique and unparalleled metaphysical vision in a world in great need of integration Royce's proposal also fosters the prominent value of loyalty and reconnects the individual human being to its more radical needs of transcendence *A Semiotic Theory of Community* Josiah Royce's Absolute Pragmatism explores the mediation provided by community as a means by which to respond to the big questions entertained by humans at all times through an ongoing and always open process of interpretation towards the Absolute the community of interpretation in all its different forms provides an ideal of loyalty Paniel Reyes Cárdenas argues that by undertaking the process of interpretation and recognition of ourselves and the Other we become true persons and that we get a hold of the sense of purpose and loyalty we crave both individually and in a universal unlimited community

American Philosophy: An Encyclopedia John Lachs, 2008-03-31 The Encyclopedia of American Philosophy provides coverage of the major figures concepts historical periods and traditions in American philosophical thought Containing over 600 entries written by scholars who are experts in the field this Encyclopedia is the first of its kind It is a scholarly reference work that is accessible to the ordinary reader by explaining complex ideas in simple terms and providing ample cross references to facilitate further study The Encyclopedia of American Philosophy contains a thorough analytical index and will serve as a standard comprehensive reference work for universities and colleges Topics covered include Great philosophers Emerson Dewey James Royce Peirce Santayana Subjects Pragmatism Progress the Future Knowledge Democracy Growth Truth Influences on American Philosophy Hegel Aristotle Plato British Enlightenment Reformation Self Assessments Joe Margolis Donald Davidson Susan Haack Peter Hare John McDermott Stanley Cavell Ethics Value Pleasure Happiness Duty Judgment Growth Political Philosophy Declaration of Independence Democracy Freedom Liberalism Community Identity

The Life and Thought of Josiah Royce John Clendenning, 1999 Infuses the first highly acclaimed edition with new material that deepens our understanding of this distinguished American philosopher

[The Relevance of Royce](#) Kelly A. Parker, Jason Bell, 2014-02-03 This collection represents the rediscovery of Josiah Royce's rich legacy that has occurred over the past decade The first part presents a series of historical explorations The second takes up

practical extensions of Royce's work bringing his ideas and methods to bear on contemporary philosophical matters. Among the topics addressed are the paradoxes of individualism, loyalty, democracy, and community; Royce's efforts to respond to historical American racism; his contributions to engaged interfaith religious discourse; the promise of his theory of error for a feminist account of knowledge; and his ethics of loyalty as a component in medical ethics. **Thinking in the Ruins** Michael P. Hodges, John Lachs, 2000. While Ludwig Wittgenstein (1889-1951) and George Santayana (1863-1952) may never have met or even have studied one another's work, they experienced similar cultural conditions and their thinking took similar shapes. Yet until now their respective bodies of work have been examined separately and in isolation from one another. Santayana is often regarded as an aesthete and metaphysician, but Wittgenstein's work is usually seen as antithetical to the philosophical approaches favored by Santayana. In this insightful new study, Michael Hodges and John Lachs argue that behind the striking differences in philosophical style and vocabulary, there is a surprising agreement in position. The similarities have largely gone unnoticed because of their divergent styles, different metaphilosophies, and separate spheres of influence. Hodges and Lachs show that Santayana's and Wittgenstein's works express their philosophical responses to contingency. Surprisingly, both thinkers turn to the integrity of human practices to establish a viable philosophical understanding of the human condition. Both of these important twentieth-century philosophers formed their mature views at a time when the comfortable certainties of Western civilization were crumbling all around them. What they say is similar at least in part because they wished to resist the spread of ruin by relying on the calm sanity of our linguistic and other practices. According to both, it is not living human knowledge but a mistaken philosophical tradition that demands foundations and thus creates intellectual homelessness and displacement. Both thought that to get our house in order, we have to rethink our social, religious, philosophical, and moral practices outside the context of the search for certainty. This insight and the projects that flowed from it define their philosophical kinship. *Thinking in the Ruins* will enhance our understanding of these monumental thinkers, intellectual accomplishments, and show how each influenced subsequent American philosophers. The book also serves as a call to philosophers to look beyond traditional classifications to the substance of philosophical thought. Interpreting America John Ryder, 1999. In his new book *Interpreting America*, John Ryder makes available for the first time to English-speaking readers Russian views of the full range of American philosophical thought from seventeenth-century Puritanism through the colonial and revolutionary periods, nineteenth-century idealism, pragmatism, naturalism, and other twentieth-century movements and figures. Using his own accurate translations, he clearly reconstructs a chain of core ideas, emphasizes the most essential concepts of each writer's work, and gives a multidimensional reconstruction of the arguments of each author. *Time, Will, and Purpose* Randall E. Auxier, 2013-11-19. Josiah Royce (1855-1916) has had a major influence on American intellectual life, both popular movements and cutting-edge thought, but his name often went unmentioned while his ideas marched forward. The leading American proponent of absolute idealism, Royce has come back into fashion in recent

years With several important new books appearing the formation of a Josiah Royce Society and the re organization of the Royce papers at Harvard the time is ripe for Time Will and Purpose Randall Auxier delves into the primary texts written by Royce to retrieve the most poignant ideas the ideas we need most in the present day while he also offers a new framework for understanding the development of Royce s philosophy Auxier responds to everything that has been written about Royce both early and recent *Josiah Royce's Late Writings* Josiah Royce,2001-11-15 No Marketing Blurb **Gabriel Marcel and American Philosophy** David W. Rodick,2017-04-12 Gabriel Marcel and American Philosophy The Religious Dimension of Experience examines the philosophy of Gabriel Marcel and its relationship to key figures in classical American Philosophy in particular Josiah Royce William Ernest Hocking and Henry Bugbee Few scholars have taken sufficient note of the fact that Gabriel Marcel s thought is vitally informed by classical American philosophy Marcel s essays on Royce offer a window into the soul of Marcel s recent philosophical development The idealism of early Marcel stemmed from an omnipresent sense of a broken world an experience of rent or tear within the tissue of experience similar to what John Dewey referred to as an inward laceration of the spirit Furthermore Marcel s intuition concerning the primacy of intersubjective experience can help us understand W E Hocking s thought Finally Marcel s notion of l exigence ontologique clarifies his relationship to Henry Bugbee Marcel and Bugbee explore the contour of experience the indigenous circuit of associations pertaining to the self as coesse Through a reflexive act Marcel refers to as ingatherdness the self undergoes increasing degrees of unification by experiencing an act of faith made explicit only in a dialectical act of participation David W Rodick shows that Marcel s relationship to these American philosophers is not coincidental but rather the philosophical expression of his Christian faith Marcel s most important legacy is his commitment to unity of Christian philosophizing a unity derived from both reason and revelation Its diversity stems from the objective plurality of what is pursued as well as the subjective plurality of those who pursue it Christian philosophizing seeks a truth that every Christian believes can never be untrue to itself **Community and Loyalty in American Philosophy** Steven A. Miller,2018-04-17 American pragmatism has always had at its heart a focus on questions of communities and ethics This book explores the interrelated work of three thinkers influenced by the pragmatist tradition Josiah Royce Wilfrid Sellars and Richard Rorty These thinkers work spanned the range of twentieth century philosophy both historically and conceptually but all had common concerns about how morality functions and what we can hope for in our interactions with others Steven Miller argues that Royce Sellars and Rorty form a traditional line of inheritance with the thought of each developing upon the best insights of the ones prior Furthermore he shows how three divergent views about the function possibilities and limits of moral community coalesce into a key narrative about how best we can work with and for other people as we strive to come to think of widely different others as somehow being morally considerable as one of us **Experience, Interpretation, and Community** Vincent M. Colapietro,2020-05-15 No philosopher in the second half of the twentieth century or the opening decade of the twenty first did more to recover the

voice of philosophy in the conversation of humankind than John Edwin Smith 1921 2009 From The Social Infinite 1950 his landmark study of Josiah Royce to Niebuhr's Prophetic Voice 2009 he has shown in compelling detail how philosophical reflection is relevant to contemporary life Indeed virtually all of the eventual developments within contemporary philosophy in recent decades worthy of our unqualified support above all the acknowledgment of history the abiding importance of the religious dimension of human experience the hermeneutic character of all our intellectual understandings including those of experimental inquirers the irreducibility of persons the ubiquity of symbols and the cutting edge of philosophical critique were ones to which Smith was committed at the outset of his career He not only anticipated these developments but also pointed the way forward beyond the stultifying impasses of so much contemporary thought In particular his conceptions of subjectivity symbolization interpretation experience and philosophy itself provide invaluable resources for twisting free from our present impasses The essays in this volume make the salience and implications of Smith's writings on these and other topics manifest The authors assembled here bear eloquent witness to the wit of the man no less than the depth of the philosopher from whom they learned how to take up the urgent task of philosophical reflection in a world riven by seemingly intractable conflicts and characterized by mutual misunderstanding John E Smith was a widely learned man he was also a deeply wise one Hence it should be no surprise that he aids us in creating ways to address such conflicts and to counter such misunderstanding

The God of Metaphysics T. L. S. Sprigge, 2006-04-20 Publisher Description **Das verhüllte Absolute** Ludwig Nagl, 2010 **The Oxford Handbook of American Philosophy** Cheryl Misak, 2008-09-25 This is the first collective study of the development of philosophy in America from the 18th century to the present Leading experts examine distinctive features of American philosophy trace notable themes and consider the legacy of key figures A fascinating resource for anyone interested in modern philosophy or American intellectual history **Yes, But Not Quite** Dwayne A. Tunstall, 2009-08-25 This book contends that Josiah Royce bequeathed to philosophy a novel idealism based on an ethico religious insight This insight became the basis for an idealistic personalism wherein the Real is the personal and a metaphysics of community is the most appropriate approach to metaphysics for personal beings especially in an often impersonal and technological intellectual climate The first part of the book traces how Royce constructed his idealistic personalism in response to criticisms made by George Holmes Howison That personalism is interpreted as an ethical and panentheistic one somewhat akin to Charles Hartshorne's process philosophy The second part investigates Royce's idealistic metaphysics in general and his ethico religious insight in particular In the course of these investigations the author examines how Royce's ethico religious insight could be strengthened by incorporating the philosophical theology of Dr Reverend Martin Luther King Jr and Emmanuel Levinas's ethical metaphysics The author concludes by briefly exploring the possibility that Royce's progressive racial anti essentialism is in fact a form of cultural antiblack racism and asks whether his cultural antiblack racism taints his ethico religious insight The Continuity of Peirce's Thought Kelly A. Parker, 1998 In The

Continuity of Peirce's Thought Kelly Parker shows how the principle of continuity functions in phenomenology and semeiotic the two most novel and important of Peirce's philosophical sciences which mediate between mathematics and metaphysics Parker argues that Peirce's concept of continuity is the central organizing theme of the entire Peircean philosophical corpus He explains how Peirce's unique conception of the mathematical continuum shapes the broad sweep of his thought extending from mathematics to metaphysics and in religion This new book should appeal to all who seek a fuller unified understanding of the career and overarching contributions of Peirce one of the key figures in the American philosophical tradition

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