



The Inspiration Of Christ

LP Steffe



The Inspiration Of Christ:

The Inspiration of Christ Lawrence R. Braszo, 1999-04 Christ's presence in the Gospel History. Second edition, with additional chapter on the dogmatic element in Ullmann's "Sinlessness of Jesus." Hugh MARTIN (of Edinburgh.), 1865

Christ's presence in the Gospel History Hugh MARTIN (of Edinburgh.), 1860 **The Inspiration and Truth of Sacred Scripture**, 2014 Formally approved by Pope Francis this present work is the contribution of the Pontifical Biblical Commission toward a more adequate understanding of the concepts of inspiration and truth that respects both the nature of the Bible and its significance for the life of the Church Drawing on a close reading of the Scriptures themselves the document focuses on three main aspects 1 The inspiration of Sacred Scripture and the exploration of its divine provenance 2 The truth of the Word of God emphasizing the message about God and his project of salvation 3 Challenges that arise from the Bible itself on account of certain aspects that seem inconsistent with its quality of being the Word of God **Christ's presence in the Gospel history** Hugh Martin, 1860 **The Disciple of Christ**, 1884 Revelation and Inspiration James Orr, 1910 This volume is written under the conviction that revelation and inspiration in connection with the Bible can only be defended in conjunction with a more positive view of the structure of the Bible itself than is at present prevalent The three things imply each other a positive view of the structure of the Bible the recognition of a true supernatural revelation in its history and a belief in accordance with the teaching of Christ and His apostles in the inspiration of the record The evidence for each of these three things yields support to faith in the other two The critical appreciation of the Bible is helped by the recognition of the revelation contained in it and of the character of inspiration attaching to the book which is the vehicle of the revelation The revelation sustains faith in inspiration and vice versa From the unity of the three aspects results the conception of a Holy Scripture Preface Spiritual Anatomy Book II-The Cause and Healing of Disease, **The Roles of Christ's Humanity in Salvation** Frederick G McLeod, 2005-05 Theodore of Mopsuestia was hailed in his lifetime as one of the outstanding theologians and bishops in the second half of the fourth and early fifth centuries He was then and still is respected as the preeminent spokesperson for the School of Antioch's unwavering defense of Christ's full humanity and its exegetical approach to the Scriptures But within ten years after his death in 428 his enemies began to attack him openly eventually succeeding in condemning both his works and person at the Second Council of Constantinople in 553 He has since been declared by some as the Father of Nestorianism In this book Frederick G McLeod first establishes the principal influences that shaped Theodore's exegetical outlook He then draws out the typology that Theodore sees present between Adam and Christ's humanity exploring three major roles that Christ's humanity plays as the head of all human immortal existence the bond of the universe and the perfect image of God Next McLeod shows how Theodore's customary word for Christ's person *prosopon* ought to be understood in a functional way The book concludes by applying these insights to the 71 excerpts that were used to condemn Theodore at the Second Council of Constantinople and proposing that these passages

can be interpreted in a different non heretical way This book enables one to judge Theodore s christological statements in the wider context of how he conceives of Christ s roles in salvation It establishes clearly how Christ can be said to be a true mediator between the Father and all creation It also makes one aware of the communal dimensions and relationships contained in the notion of person Finally it indicates how the body plays an essential role in human and cosmic salvation

ABOUT THE AUTHOR Frederick G McLeod S J is Professor of Theological Studies at St Louis University and author of *The Image of God in the Antiochene Tradition*

PRAISE FOR THE BOOK The author s contribution is ground breaking McLeod modifies the whole perspective in which the problem of Theodore s much questioned orthodoxy needs to be considered Thereby he opens a very constructive access to ancient christology Sensitive to contemporary concerns he demonstrates a consistent and well documented command over all essential issues of patristic thought about Christ Charles Kannengeisser Concordia University McLeod s contribution is significant He provides a thorough and careful description of Theodore s view of Christ s humanity McLeod has an excellent command of the primary and secondary materials His use of the texts from Theodore that have been preserved only in Syriac is worth special commendation Rowan A Greer Professor Emeritus Yale Divinity School McLeod s crisp and balanced introductory examination of Theodore s exegetical practices serves on its own as a fine introduction to Theodore s life and work McLeod certainly brings clarity and insight to what Theodore meant by his novel terminology and approach McLeod has made a significant contribution by unfolding an integrated understanding of Theodore s account of Christ Daniel A Keating Theological Studies This important book is welcome in a threefold way It not only exegetes Theodore in a sensitive and contextualized manner achievement enough but it also takes the consideration of Theodore through to an overview of how the Syrians were treated in the wider Christological controversy through to the sixth century It greatly assists our understanding by adding generous translations throughout from the complete works of Theodore so few of which are yet available in an English language version The author is to be congratulated for revealing the inner workings of a great biblical consciousness John A McGuckin *Modern Theology*

The Theological Works Charles Leslie, 1721

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