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[STORIES OF THE INTIMATE RELATIONSHIP BETWEEN THERAPIST AND PATIENT]



ROUNDBY

# The Impossibility Of Sex

**Susan Orbach**



## **The Impossibility Of Sex:**

*The Impossibility of Sex* Susie Orbach, 2018-04-24 In this book I have struggled with certain words without a satisfactory conclusion I am unhappy about all the words used to describe the person who visits the therapist's consulting room Is she or he a patient Well sometimes yes Certain individuals like that word because it captures for them the sense that there is something wrong an emotional illness Is she or he a client Again sometimes yes Certain individuals like that word because it connotes a kind of consultative process Is she or he an analysand Certain individuals like this word because it conveys something about the process of a therapy and it has a symmetry analyst analysand I myself find that all these words capture something about the therapy and the therapy process but are considerably less than perfect In what follows I have chosen to use the words interchangeably as well as the words psychotherapist therapist and analyst In the text in the musings in italics I have usually referred to the primary carer in the person's early life as mother I realize that this is not always the case There are fathers who have primary responsibility for their children from birth and there are relatives and nannies who fulfil this role Rarely in my clinical experience of seeing adults has this role been an enterprise between two people in the way that it is becoming for some couples with children today We have yet to see the effects of joint child rearing on adult psychologies so I have retained the notion of the mother or mother substitute a notion which will have to be expanded as the generations now raising children make new arrangements between them I have also chosen for simplicity's sake to use the word she throughout for the personal pronoun rather than she or he

**The Impossibility of Sex** Susie Orbach, 2019-10-02 In these intriguing accounts The author the celebrated author of *Fat is a Feminist* Issue presents us with six imaginary clinical cases including Adam the serial seducer Belle the compulsive liar and Joanne the self mutilator Through them the author presents an intriguing look into the hidden world of the consulting room She demonstrates

*The Impossibility of Sex* Susan Orbach, 2000 **Relating to Clients** Su Fox, 2007-10-15 The book provides information and exercises to help practitioners improve their style of interacting with clients by setting clear boundaries having a defined contract with them communicating effectively and being a good listener among other things Suitable for complementary therapy practitioners and students in the field

The Symbolic, the Sublime, and Slavoj Žižek's Theory of Film M. Flisfeder, 2016-01-20 Returning to questions about ideology and subjectivity Flisfeder argues that Slavoj Žižek's theory of film aims to re-politicize film studies and film theory bringing cinema into the fold of twenty first century politics

**Incontinence of the Void** Slavoj Žižek, 2019-02-26 The formidably brilliant Žižek considers sexuality ontology subjectivity and Marxian critiques of political economy by way of Lacanian psychoanalysis If the most interesting theoretical interventions emerge today from the interspaces between fields then the foremost interspaceman is Slavoj Žižek In *Incontinence of the Void* the title is inspired by a sentence in Samuel Beckett's late masterpiece *Ill Seen Ill Said* Žižek explores the empty spaces between philosophy psychoanalysis and the critique of political economy He proceeds from the universal dimension of philosophy to the particular dimension of sexuality

to the singular dimension of the critique of political economy The passage from one dimension to another is immanent the ontological void is accessible only through the impasses of sexualization and the ongoing prospect of the abolition of sexuality which is itself opened up by the technoscientific progress of global capitalism in turn leading to the critique of political economy Responding to his colleague and fellow Short Circuits author Alenka Zupan's *What Is Sex?* i ek examines the notion of an excessive element in ontology that gives body to radical negativity which becomes the antagonism of sexual difference From the economico philosophical perspective i ek extrapolates from ontological excess to Marxian surplus value to Lacan's surplus enjoyment In true i ekian fashion *Incontinence of the Void* focuses on eternal topics while detouring freely into contemporary issues from the Internet of Things to Danish TV series *Subject of the Event* Sebastian Huber, 2017-11-30

What does falling in love have in common with the fall of the Berlin Wall Or the fall of the Twin Towers In the light of postmodernism's programmatic critique of a humanist notion of the subject and an emphatic understanding of events *Subject of the Event* shows that selected American novels after 2000 offer an alternative to the death of the subject As the first book to comprehensively engage with Alain Badiou's writings outside of a philosophical context *Subject of the Event* analyzes five critically acclaimed novels of the new millennium Cormac McCarthy's *The Road* 2006 Jess Walter's *The Zero* 2006 Mark Z Danielewski's *Only Revolutions* 2006 Paul Beatty's *Slumberland* 2008 and Thomas Pynchon's *Against the Day* 2006 and argues that they create different subjects of the event that are empowered with reagency The subject of the event and its empowerment what this book calls reagency implies that subjects only evolve out of their confrontation with the revolutionary impetus that events propel Unlike a humanist capability of having agency reagency is defined as a repetitive subjective praxis that is contingent upon events which is given a concrete literary form in the novels under investigation Sebastian Huber explores how the American penchant for events new beginnings clean slates apocalypse is being critically dealt with in the novels at hand while still offering an emphatic idea of singular disruptions that open up ways for subjects to affirm and become empowered by the new propositions of these happenings **The Not-Two** Lorenzo Chiesa, 2016-04-08

A philosophical examination of the treatment of logic and God in Lacan's later psychoanalytic theory In *The Not Two* Lorenzo Chiesa examines the treatment of logic and God in Lacan's later work Chiesa draws for the most part from Lacan's *Seminars* of the early 1970s as they revolve around the axiom There is no sexual relationship Chiesa provides both a close reading of Lacan's effort to formalize sexual difference as incompleteness and an assessment of its broader implications for philosophical realism and materialism Chiesa argues that There is no sexual relationship is for Lacan empirically and historically circumscribed by psychoanalysis yet self-evident in our everyday lives Lacan believed that we have sex because we love and that love is a desire to be One in face of the absence of the sexual relationship Love presupposes a real not two The not two condenses the idea that our love and sex lives are dictated by the impossibility of fusing man's contradictory being with the heteros of woman as a fundamentally uncountable Other Sexual liaisons are sustained by a transcendental

logic the so called phallic function that attempts to overcome this impossibility Chiesa also focuses on Lacan's critical dialogue with modern science and formal logic as well as his dismantling of sexuality as considered by mainstream biological discourse Developing a new logic of sexuation based on incompleteness requires the relinquishing of any alleged logos of life and any teleological evolution For Lacan the truth of incompleteness as approached psychoanalytically through sexuality would allow us to go further in debunking traditional onto theology and replace it with a para ontology yet to be developed Given the truth of incompleteness Chiesa asks can we think such a truth in itself without turning incompleteness into another truth about truth that is into yet another figure of God as absolute being

### **Sex and the Failed Absolute** Slavoj

Žižek,2019-09-19 In the most rigorous articulation of his philosophical system to date Slavoj Žižek provides nothing short of a new definition of dialectical materialism In forging this new materialism Žižek critiques and challenges not only the work of Alain Badiou Robert Brandom Joan Copjec Quentin Meillassoux and Julia Kristeva to name but a few but everything from popular science and quantum mechanics to sexual difference and analytic philosophy Alongside striking images of the Möbius strip the cross cap and the Klein bottle Žižek brings alive the Hegelian triad of being essence notion Radical new readings of Hegel and Kant sit side by side with characteristically lively commentaries on film politics and culture Here is Žižek at his interrogative best

*Anxiety and Evil in the Writings of Patricia Highsmith* Dr Fiona Peters,2013-05-28 Drawing on an impressive range of secondary material including many elusive reviews interviews and articles from the under explored Highsmith Archive Fiona Peters suggests that the usual generic distinctions crime fiction mystery suspense have been largely unhelpful in elucidating Patricia Highsmith's novels Peters analyzes a significant selection of Highsmith's works chosen with a view towards demonstrating the range of her oeuvre while also identifying the main themes and preoccupations running throughout her career Adopting a psychoanalytic approach Peters proposes a reading of Highsmith that subordinates murder as the primary focus of the novels in favor of the gaps between periods of activity represented through anxiety waiting lack of desire and evil Her close readings of the Ripley series *This Sweet Sickness* *Deep Water* *The Tremor of Forgery* and *The Cry of the Owl* among others reveal and illuminate Highsmith's concern with minutiae and the particular Peters makes a strong case that the specific disturbances within her texts have resulted in Highsmith's writing remaining resistant to explication and to the more sophisticated interpretative strategies that would seek to position her within a specific genre

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