

THE LIFE AND MESSAGE  
OF  
GEORGE FOX  
1624-1924

RUFUS M. JONES

*Author of "Spiritual Energies in Daily Life," "The World Within," etc.*

"GEORGE FOX stands forth a true specimen of an apostolic man and heroic reformer, absolutely sincere, honest, brave, uncompromising, and with an eye single for the light of God in his soul. His place in religious history is among the spiritual Reformers of the sixteenth and seventeenth centuries."

Dr. Jones gives a most sympathetic account of Fox's life; he describes him as a mystic and yet a very practical Christian, and shows how he pronounced against social evils which had gone unchallenged for centuries and with the same sure insight suggested a new way of action.

The author's account of the beginning of Fox's religious movement, and the gradual development of the Society of Friends is followed by a striking summary of Fox's mission and its meaning for the present age.

*(Continued on flap)*

THE  
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*(Continued from front)*



HE Quaker religion which he (George Fox) founded is something which it is impossible to overpraise. In a day of shams it was a religion of veracity rooted in spiritual inwardness, and a return of something more like the original gospel truth than men had ever known in England. So far as our Christian sects to-day are evolving into liberality, they are simply reverting in essence to the position which Fox and the early Quakers so long ago assumed. No one can pretend for a moment that in point of spiritual sagacity and capacity, Fox's mind was unsound. Every one who confronted him personally, from Oliver Cromwell down to county magistrates and jailers, seems to have acknowledged his superior power."

—WILLIAM JAMES.

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# The Life And Message Of George Fox 1624 To 1924



**George Fox**

## **The Life And Message Of George Fox 1624 To 1924:**

The Life and Message of George Fox, 1624-1924 Rufus Matthew Jones,1924      **The Life and Message of George Fox, 1624-1924** Rufus M. Jones,2013-10 This is a new release of the original 1924 edition      The Life and Message of George Fox, 1624-1924 Eliher Grant,1924      **The life and message of George Fox 1624 - 1924** Rufus Matthew Jones,1924

**First Among Friends : George Fox and the Creation of Quakerism** H. Larry Ingle Professor of History University of Tennessee-Chattanooga,1994-03-03 In First Among Friends the first scholarly biography of George Fox 1624 91 H Larry Ingle examines the fascinating life of the reformation leader and founding organizer of the Religious Society of Friends more popularly known today as the Quakers Ingle places Fox within the upheavals of the English Civil Wars Revolution and Restoration showing him and his band of rude disciples challenging the status quo particularly during the Cromwellian Interregnum Unlike leaders of similar groups Fox responded to the conservatism of the Stuart restoration by facing down challenges from internal dissidents and leading his followers to persevere until the 1689 Act of Toleration It was this same sense of perseverance that helped the Quakers survive the only religious sect of the era still existing today Firmly grounded in primary sources and enriched with gripping detail this well written and original study reveals hitherto unknown sides of one who was clearly First Among Friends      *Rufus Jones (1863-1948)* Claus Bernet,2009 Rufus Jones 1863 1948 helped organize the Quakerspeisung Quaker feeding effort saving millions from starvation after the First World War In Germany he is best known for having travelled to Berlin to seek a personal meeting with Hitler after the Kristallnacht in 1938 And at the conclusion of a long life devoted to service it was largely due to Jones that the American Friends Service Committee was awarded the Nobel Peace Prize in 1947 But Jones was also the quintessential American scholar seeking to harmonize theory and practice He was a pivotal figure of the 20thcentury who stayed in close touch with authors and statesmen the world over He earned a reputation as a modern mystic and an active pacifist and was regarded as the moral conscience of his era His scholarship encompassed education and pedagogy philosophical questions church and Quaker history as well as the political issues of the day Jones dealt with such issues as justice democracy and child rearing His ideas are still alive today and still arouse controversy He was particularly anxious to avoid the cultivation of an elite pleading instead for individual growth and personality development Over the course of his life he was awarded twelve academic titles taught at numerous universities delivered countless lectures and was one of the first theologians to recognise the significance of radio and to make full use of it To this day Rufus Jones is still honored as a seer Protestant mystic and even as a Master Quaker and Quaker Giant It is time also to take a critical look at these honors      **Bulletin of Friends' Historical Society of Philadelphia** Friends' Historical Association,1924      **Quakers and Peace** George William Knowles,1927      **Bulletin of the Friends' Historical Society of Philadelphia** Friends' Historical Society of Philadelphia,1922      Bulletin of Friends' Historical Society of Philadelphia ,1926      **Educational Activities of New England Quakers** Zora Klain,1928      **Matrimony in the True**

**Church** Kristianna Polder, 2016-03-03 Like many other denominations seventeenth century Quakers were keen to ensure that members married within their own religious community In order to properly understand the ramification of such a policy this book explores the early Quaker marriage approbation process and discipline as demonstrated through the works and marriage of the movement's leaders George Fox and Margaret Fell The book begins with an introduction that briefly summarises the historical context of the early Quaker movement the ministry of Fox and Fell and importance they laid upon the marriage approbation discipline The remainder of the book is divided into three broad chapters Chapter one examines the practical aspects of the early Quaker marriage approbation discipline including a summary of seventeenth century courtship and marriage practice and an analysis of early Quaker Meeting Minutes Chapter two then looks at the theological foundations of the marriage approbation process and the Quaker emphasis on Good Order and their desire to return to the primitive Christianity of the apostolic church Chapter three examines the marriage between Fox and Fell which they presented as a testimony of the union of Christ and his Church Their married life is analysed through their correspondence to discover whether or not the marriage did indeed exemplify the spiritual gravity originally bestowed upon it by Fox Fell and some in the Quaker community Through this close investigation of Quaker marriage approbation the book offers fascinating insights into early modern English society attitudes to gender and the early Quakers self perception of themselves as the one and only True Church *Cornell Studies in English*, 1925

**Christian Slavery** Katharine Gerbner, 2018-02-07 Could slaves become Christian If so did their conversion lead to freedom If not then how could perpetual enslavement be justified In *Christian Slavery* Katharine Gerbner contends that religion was fundamental to the development of both slavery and race in the Protestant Atlantic world Slave owners in the Caribbean and elsewhere established governments and legal codes based on an ideology of Protestant Supremacy which excluded the majority of enslaved men and women from Christian communities For slaveholders Christianity was a sign of freedom and most believed that slaves should not be eligible for conversion When Protestant missionaries arrived in the plantation colonies intending to convert enslaved Africans to Christianity in the 1670s they were appalled that most slave owners rejected the prospect of slave conversion Slaveholders regularly attacked missionaries both verbally and physically and blamed the evangelizing newcomers for slave rebellions In response Quaker Anglican and Moravian missionaries articulated a vision of Christian Slavery arguing that Christianity would make slaves hardworking and loyal Over time missionaries increasingly used the language of race to support their arguments for slave conversion Enslaved Christians meanwhile developed an alternate vision of Protestantism that linked religious conversion to literacy and freedom *Christian Slavery* shows how the contentions between slave owners enslaved people and missionaries transformed the practice of Protestantism and the language of race in the early modern Atlantic world

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 In *First Among Friends* the first scholarly biography of George Fox 1624-91 H Larry Ingle examines the fascinating life of the reformation leader and founding organizer of the Religious Society of Friends more popularly known today as the Quakers Ingle places Fox within the upheavals of the English Civil Wars Revolution and Restoration showing him and his band of rude disciples challenging the status quo particularly during the Cromwellian Interregnum Unlike leaders of similar groups Fox responded to the conservatism of the Stuart restoration by facing down challenges from internal dissidents and leading his followers to persevere until the 1689 Act of Toleration It was this same sense of perseverance that helped the Quakers to survive and remain the only religious sect of the era still existing today This insightful study uses broad research in contemporary manuscripts and pamphlets many never examined systematically before Firmly grounded in primary sources and enriched with gripping detail this well written and original study reveals unknown sides of one who was clearly First Among Friends      Catalogue of Copyright Entries Library of Congress. Copyright Office,1925      **The Short Journal and Itinerary Journals of George Fox** George Fox,1925      Current Opinion Frank Crane,Edward Jewitt Wheeler,1924      *The Lutheran Quarterly* ,1924

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