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Camilla Rothe

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Newton Free Library Bulletin Newton Free Library,1913 The Sound of Ontology Hearst's Magazine ,1913 Kenneth LaFave, 2017-11-15 The Sound of Ontology Music as a Model for Metaphysics explores connections between Western art music in the late 19th and early 20th centuries and the ideas that dominated philosophy leading up to and during that period In the process of establishing John Cage as Richard Wagner's heir via Arnold Schoenberg the author discovers that the old metaphysics of representation is still in charge of how we think about music and about experience in general Instead of settling for the positivist definition of music as mere sound framed by time LaFave provides a phenomenology of music that reveals pitch as the ontological counterpart to frequency and music as a vehicle for understanding how as Heidegger observed the Being of things of value are invariably grounded in the Being of things of nature Numerous musical examples and a poem by Wallace Stevens illustrate LaFave's case that hierarchy is intrinsic to this understanding Alfred North Whitehead's process philosophy is brought to bear alongside Heidegger's phenomenological ontology to show that not only music but reality itself depends on a play of interlocking hierarchies to effect the nature value connection making aesthetics first philosophy Collier's Once a Week ,1912 The Magazine of Business, 1909 Kierkegaard and the Greek World - Aristotle and Other Greek Authors Katalin Nun, 2016-12-05 The articles in this volume employ source work research to trace Kierkegaard's understanding and use of authors from the Greek tradition A series of figures of varying importance in Kierkegaard's authorship are treated ranging from early Greek poets to late Classical philosophical schools In general it can be said that the Greeks collectively constitute one of the single most important body of sources for Kierkegaard's thought He studied Greek from an early age and was profoundly inspired by what might be called the Greek spirit Although he is generally considered a Christian thinker he was nonetheless consistently drawn back to the Greeks for ideas and impulses on any number of topics He frequently contrasts ancient Greek philosophy with its emphasis on the lived experience of the individual in daily life with the abstract German philosophy that was in vogue during his own time It has been argued that he modeled his work on that of the ancient Greek thinkers specifically in order to contrast his own activity with that of his contemporaries Library of the World's Best Literature, Ancient and Modern: A-Z Charles Dudley Warner, 1902

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