

The Lazy South

DAVID BERTELSON

The Lazy South

United States. Congress



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The Companion to Southern Literature Joseph M. Flora, Lucinda Hardwick MacKethan, 2001-11-01 Selected as an Outstanding Academic Title by Choice Selected as an Outstanding Reference Source by the Reference and User Services Association of the American Library Association There are many anthologies of southern literature but this is the first companion Neither a survey of masterpieces nor a biographical sourcebook The Companion to Southern Literature treats every conceivable topic found in southern writing from the pre Columbian era to the present referencing specific works of all periods and genres Top scholars in their fields offer original definitions and examples of the concepts they know best identifying the themes burning issues historical personalities beloved icons and common or uncommon stereotypes that have shaped the most significant regional literature in memory Read the copious offerings straight through in alphabetical order Ancestor Worship Blue Collar Literature Caves or skip randomly at whim Guilt The Grotesque William Jefferson Clinton Whatever approach you take The Companion s authority scope and variety in tone and interpretation will prove a boon and a delight Explored here are literary embodiments of the Old South New South Solid South Savage South Lazy South and Sahara of the Bozart As up to date as grit lit K Mart fiction and postmodernism and as old fashioned as Puritanism mules and the tall tale these five hundred entries span a reach from Lady to Lesbian Literature The volume includes an overview of every southern state s belletristic heritage while making it clear that the southern mind extends beyond geographical boundaries to form an essential component of the American psyche The South s lavishly rich literature provides the best means of understanding the region s deepest nature and The Companion to Southern Literature will be an invaluable tool for those who take on that exciting challenge Description of Contents 500 lively succinct articles on topics ranging from Abolition to Yoknapatawpha 250 contributors including scholars writers and poets 2 tables of contents alphabetical and subject and a complete index A separate bibliography for most entries [The Gay Past](#) S. J. Licala, R. P. Peterson, 2014-06-03 Fascinating reading on the plight of gay men and women through the ages The contributors to this compassionate book document how society has made life difficult and even dangerous for homosexual people Through narrative history as well as biography these essays trace the legal social and physical consequences of this oppression **The New Encyclopedia of Southern Culture** Harvey H. Jackson III, Charles Reagan Wilson, 2014-02-01 What southerners do where they go and what they expect to accomplish in their spare time their leisure reveals much about their cultural values class and racial similarities and differences and historical perspectives This volume of The New Encyclopedia of Southern Culture offers an authoritative and readable reference to the culture of sports and recreation in the American South surveying the various activities in which southerners engage in their nonwork hours as well as attitudes surrounding those activities Seventy four thematic essays explore activities from the familiar porch sitting and fairs to the essential football and stock car racing to the unusual pool checkers and a sport called fireballing In seventy seven topical entries contributors profile major sites

associated with recreational activities such as Dollywood drive ins and the Appalachian Trail and prominent sports figures including Althea Gibson Michael Jordan Mia Hamm and Hank Aaron Taken together the entries provide an engaging look at the ways southerners relax pass time celebrate let loose and have fun

The Confederate Belle Giselle Roberts,2003 While historians have examined the struggles and challenges that confronted the Southern plantation mistress during the American Civil War until now no one has considered the ways in which the conflict shaped the lives of elite young women otherwise known as belles In *The Confederate Belle* Giselle Roberts uses diaries letters and memoirs to uncover the unique wartime experiences of young ladies in Mississippi and Louisiana In the plantation culture of the antebellum South belles enhanced their family s status through their appearance and accomplishments and later by marrying well During the American Civil War a new patriotic womanhood superseded the antebellum feminine ideal It demanded that Confederate women sacrifice everything for their beloved cause including their men homes fine dresses and social occasions to ensure the establishment of a new nation and the preservation of elite ideas about race class and gender As menfolk answered the call to arms southern matrons had to redefine their roles as mistresses and wives Southern belles faced a different yet equally daunting task After being prepared for a delightful bellehood young ladies were forced to reassess their traditional rite of passage into womanhood to compromise their understanding of femininity at a pivotal time in their lives They found themselves caught between antebellum traditions of honor and of gentility a binary patriotic feminine ideal and wartime reality

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The Last Generation Peter S. Carmichael,2015-12-01 Challenging the popular conception of Southern youth on the eve of the Civil War as intellectually lazy violent and dissipated Peter S Carmichael looks closely at the lives of more than one hundred young white men from Virginia s last generation to grow up with the institution of slavery He finds them deeply engaged in the political economic and cultural forces of their time Age he concludes created special concerns for young men who spent their formative years in the 1850s Before the Civil War these young men thought long and hard about Virginia s place as a progressive slave society They vigorously lobbied for disunion despite opposition from their elders then served as officers in the Army of Northern Virginia as frontline negotiators with the nonslaveholding rank and file After the war however they quickly shed their Confederate radicalism to pursue the political goals of home rule and New South economic development and reconciliation Not until the turn of the century when these men were nearing the ends of their lives did the mythmaking and storytelling begin and members of the last generation recast themselves once more as unreconstructed Rebels By examining the lives of members of this generation on personal as well as generational and cultural levels Carmichael sheds new light on the formation and reformation of Southern identity during the turbulent last half of the nineteenth century

The American Civil War Ethan S. Rafuse,2017-11-28 The largest and most destructive military conflict between the Napoleonic Wars and the First World War the American Civil War has inspired some of the best and most intriguing scholarship in the field of United States history This volume offers some of

the most important work on the war to appear in the past few decades and offers compelling information and insights into subjects ranging from the organization of armies historiography the use of intelligence and the challenges faced by civil and military leaders in the course of America s bloodiest war **The Metaphysical Confederacy** James Oscar Farmer,1999

The New Encyclopedia of Southern Culture Charles Reagan Wilson,2014-02-01 Providing a chronological and interpretive spine to the twenty four volumes of The New Encyclopedia of Southern Culture this volume broadly surveys history in the American South from the Paleoindian period approximately 8000 B C E to the present In 118 essays contributors cover the turbulent past of the region that has witnessed frequent racial conflict a bloody Civil War fought and lost on its soil massive in and out migration major economic transformations and a civil rights movement that brought fundamental change to the social order Charles Reagan Wilson s overview essay examines the evolution of southern history and the way our understanding of southern culture has unfolded over time and in response to a variety of events and social forces not just as the opposite of the North but also in the larger context of the Atlantic World Longer thematic essays cover major eras and events such as early settlement slave culture Reconstruction the New Deal and the rise of the New South Brief topical entries cover individuals including figures from the Civil War the civil rights movement and twentieth century politics and organizations such as the Southern Christian Leadership Conference Daughters of the Confederacy and Citizens Councils among others Together these essays offer a sweeping reference to the rich history of the region Eureka-Arcata Route 101 Corridor Improvement Project, Humboldt County ,2007 Congressional Record United States. Congress,1932 Working at Play Cindy Sondik Aron,2001 This text chronicles the history of vacationing in America since the early 19th century It is concerned with how when and why vacationing came to be part of life charting this social and cultural institution as it grew from the custom of a small elite in to a mass phenomenon **The Canadian Teacher ...** Gideon E. Henderson,Matthew Parkinson,1906 **Class, Whiteness, and Southern Literature** Jolene Hubbs,2022-12-15 Shows how representations of poor white southerners helped shape middle class identity and major American literary movements and genres *Neither Black Nor White* Carl N. Degler,1986 Carl Degler s 1971 Pulitzer Prize winning study of comparative slavery in Brazil and the United States is reissued in the Wisconsin paperback edition making it accessible for all students of American and Latin American history and sociology Until Degler s groundbreaking work scholars were puzzled by the differing courses of slavery and race relations in the two countries Brazil never developed a system of rigid segregation such as appeared in the United States and blacks in Brazil were able to gain economically and retain far more of their African culture Rejecting the theory of Gilberto Freyre and Frank Tannenbaum that Brazilian slavery was more humane Degler instead points to a combination of demographic economic and cultural factors as the real reason for the differences In the early 1970s when studies in social history were beginning to blossom on the North American scene Carl Degler s prize winning contribution was a thoughtful provocative essay in comparative history Its thoughtfulness has not diminished with the years Indeed it is as topical today as

when it was first published The Brazilian experience with rapid industrialization and its attempt to restore democratic government indicates that the issues which Degler treated in the early 1970s are more pertinent than ever today Franklin W Knight Department of History Johns Hopkins University Year Book Rowfant Club (Cleveland, Ohio),1922 Includes the President s address **Myth, Media, and the Southern Mind** Stephen A. Smith,1985 *A People's Contest* Phillip Shaw Paludan,1996 Pt 1 Learning war Communities go to war Forging foreign and domestic weapons The ways of making war The dialogue of politics 1861 1862 pt 2 Making war Congress and the capitalists Congress and the second American system Agricuklture and the benefits of war Inductrial workers and the costs of war The meanings of emancipation The dialogue of politics loyalty and unity 1863 1864 pt 3 Finding war s meanings World images of war Frankenstein and Everyman Sherman Grant and modern war The scars of war The coming of the Lord religion in the Civil War era Conclusion **The Great Revival** John B. Boles,2021-12-14 Drawing upon the religious writings of southern evangelicals John Boles asserts that the extraordinary crowds and miraculous transformations that distinguished the South s First Great Awakening were not simply instances of emotional excess but the expression of widespread and complex attitudes toward God Converted southerners were starkly individualistic interested more in gaining personal salvation in a hopelessly evil world than in improving society As Boles shows in this landmark study the effect of the Revival was to throw over the region a conservative cast that remains dominant in contemporary southern thought and life **North Carolina Planters and Their Children, 1800--1860** Jane Turner Censer,1990-07-01 Many historians of late have portrayed upper class southerners of the antebellum period as inordinately aristocratic and autocratic Some have even seen in the planters family relations the faint yet distinct shadow of a master s dealings with his slaves Challenging such commonly held assumptions about the attitudes and actions of the pre Civil War southern elite Jane Turner Censer draws on an impressive array of primary and secondary sources including letters diaries and other first person accounts as well as federal census materials and local wills deeds and marriage records to show that southern planters at least in their relations with their children were caring affectionate and surprisingly egalitarian Through the close study of more than one hundred North Carolina families she reveals the adults to have been doting parents who emphasized to their children the importance of education and achievement and the wise use of time and money The planters guided their offspring toward autonomy by progressively granting them more and more opportunities for decision making By the time sons and daughters were faced with choosing a marriage partner parents played only a restrained advisory role Similarly fathers left career decisions almost entirely up to their sons Censer concludes that children almost invariably met their parents high expectations Most of them chose to marry within their class and the second generation usually maintained or improved their parents high economic status On the other hand Censer finds that planters rarely developed warm empathetic relationships with their slaves Even the traditional mammy whose role is southern planter families was been exalted in much of our literature seems to have held a relatively minor place in the family structure

Bringing to light a wealth of previously unassimilated information North Carolina Planters and Their Children points toward a new understanding of social and cultural life among the wealthy in the early nineteenth century South

Millenarian Dreams and Racial Nightmares John H. Matsui, 2021-05-19 In *Millenarian Dreams and Racial Nightmares* John H Matsui argues that the political ideology and racial views of American Protestants during the Civil War mirrored their religious optimism or pessimism regarding human nature perfectibility and the millennium While previous historians have commented on the role of antebellum eschatology in political alignment none have delved deeply into how religious views complicate the standard narrative of the North versus the South Moving beyond the traditional optimism pessimism dichotomy Matsui divides American Protestants of the Civil War era into premillenarian and postmillenarian camps Both postmillenarian and premillenarian Christians held that the return of Christ would inaugurate the arrival of heaven on earth but they disagreed over its timing This disagreement was key to their disparate political stances Postmillenarians argued that God expected good Christians to actively perfect the world via moral reform of self and society and free labor ideology whereas premillenarians defended hierarchy or racial mastery or both Northern Democrats were generally comfortable with antebellum racial norms and were cynical regarding human nature they therefore opposed Republican utopian plans to reform the South Southern Democrats who held premillenarian views like their northern counterparts pressed for or at least acquiesced in the secession of slaveholding states to preserve white supremacy Most crucially enslaved African American Protestants sought freedom a postmillenarian societal change requiring nothing less than a major revolution and the reconstruction of southern society *Millenarian Dreams and Racial Nightmares* adds a new dimension to our understanding of the Civil War as it reveals the wartime marriage of political and racial ideology to religious speculation As Matsui argues the postmillenarian ideology came to dominate the northern states during the war years and the nation as a whole following the Union victory in 1865

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