



The Idea Of The Modern In Literature And The Arts

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The Idea Of The Modern In Literature And The Arts:

The Idea of the Modern in Literature and the Arts Irving Howe, 1968 Handbook of Research on Applied Learning Theory and Design in Modern Education Railean, Elena, 2015-11-09 The field of education is in constant flux as new theories and practices emerge to engage students and improve the learning experience Research advances help to make these improvements happen and are essential to the continued improvement of education The Handbook of Research on Applied Learning Theory and Design in Modern Education provides international perspectives from education professors and researchers cyberneticists psychologists and instructional designers on the processes and mechanisms of the global learning environment Highlighting a compendium of trends strategies methodologies technologies and models of applied learning theory and design this publication is well suited to meet the research and practical needs of academics researchers teachers and graduate students as well as curriculum and instructional design professionals **The Eclectic Magazine of Foreign Literature, Science, and Art** , 1889 **Routledge Handbook of Modern Korean Literature** Yoon Sun Yang, 2020-03-26 The Routledge Handbook of Modern Korean Literature provides a comprehensive overview of a Korean literary tradition which is understood as a multifaceted nexus of practices both homegrown and transnational The handbook discusses the perspectives from which modern Korean literature has thus far been defined analyzing which voices have been enunciated underappreciated or completely silenced and how we can enrich our understanding of it Taking up diverse transnational and interdisciplinary standpoints this volume aims to encourage readers not to treat modern Korean literature as a self evident category but to examine it anew as an uncultivated and uncharted space unearthing its internal chasms and global connections Divided into five parts the themes covered include the following Literature and power Borders and boundaries Rationality in literature and its limits Language ethnicity and translation Korean literature in the changing mediascape By introducing new conceptual paradigms to the field of modern Korean literature this book will appeal to students and scholars of Korean East Asian and world literature alike *Ethics, Literature, and Theory* Stephen K. George, 2005-07-07 *Ethics Literature and Theory* An Introductory Reader brings together the work of contemporary scholars teachers and writers into lively discussion on the moral role of literature and the relationship between aesthetics art and ethics Do the rich descriptions and narrative shapings of literature provide a valuable resource for readers writers philosophers and everyday people to imagine and confront the ultimate questions of life Do the human activities of storytelling and complex moral decision making have a deep connection What are the moral responsibilities of the artist critic and reader What can religious perspectives_ from Catholic to Protestant to Mormon_ contribute to literary criticism What do we mean when we talk about ethical criticism and how does this differ from the common notion of censorship Thirty well known contributors reflect on these questions including literary theorists Marshall Gregory James Phelan and Wayne Booth philosophers Martha Nussbaum Richard Hart and Nina Rosenstand and authors John Updike Charles Johnson Flannery O Connor and Bernard Malamud

Divided into four sections with introductory matter and questions for discussion this accessible anthology represents the most crucial work today exploring the interdisciplinary connections among literature religion and philosophy Circular Narratives in Modern European Literature Juan Luis Toribio Vazquez, 2022-06-16 Breaking with linearity the ruling narrative model in the Jewish Christian tradition since the ancient world many 20th century European writers adopted circular narrative forms Juan Luis Toribio Vazquez shows this trend was not a unified nor conscious movement but rather a series of works arising sporadically in different countries at different times using a variety of circular structures to express similar concerns and ideas about the world This study also shows how the renewed understanding of narrative form leading to this circular trend was anticipated by Nietzsche's critiques of truth knowledge language and metaphysics and especially by his related discussions of nihilism and the eternal recurrence Starting with an analysis of the theory and genealogy of linear narrative the author charts the emergence of Nietzsche's idea of eternal return before then turning to the history of the circular narrative trend This history is explored from its inception in the works of August Strindberg Gertrude Stein and Azorín through its development in the interwar years by writers such as Raymond Queneau and Vladimir Nabokov to its full flowering in the work of authors James Joyce or Samuel Beckett among others and its later employment by post war writers including Alain Robbe-Grillet Italo Calvino and Maurice Blanchot Through a series of close readings the book aims to highlight the various ways in which narrative circularity serves to break with an essentially teleological and theological thinking Finally Toribio Vazquez concludes by proposing a new typology of non linear narratives which builds on the work of recent narratologists

Modern Chinese Literary Thought Kirk A. Denton, 1996 This volume presents a broad range of writings on modern Chinese literature Of the fifty five essays included forty seven are translated here for the first time including two essays by Lu Xun In addition the editor has provided an extensive general introduction and shorter introductions to the five parts of the book historical background a synthesis of current scholarship on modern views of Chinese literature and an original thesis on the complex formation of Chinese literary modernity The collection reflects both the mainstream Marxist interpretation of the literary values of modern China and the marginalized views proscribed at one time or another by the leftist canon It offers a full spectrum of modern Chinese perceptions of fundamental literary issues

A History of Modern Japanese Aesthetics Michael F. Marra, 2001-02-01 This collection of essays constitutes the first history of modern Japanese aesthetics in any language It introduces readers through lucid and readable translations to works on the philosophy of art written by major Japanese thinkers from the late nineteenth century to the present Selected from a variety of sources monographs journals catalogues the essays cover topics related to the study of beauty in art and nature The translations are organized into four parts The first The Introduction of Aesthetics traces the formation of notions of beauty culture and art in Japan It includes discussion of the creation of the museum in Japan and the frenetic efforts of Nishi Amane Okakura Tenshin Ernest Fenollosa and Mori Ogai to introduce German British and French aesthetic thought to the

Japanese This is followed by three sections that examine the transformation of the aesthetic field into an academic discipline that flourished at three major Japanese universities Aesthetics at Waseda University begins with an essay on the spiritualism and idealism of Onishi Hajime and continues with essays on the impact of German Lebensphilosophie philosophy of life on Shimamura Hogetsu and Takayama Chogyu and work by the major Waseda aesthete of the twentieth century Aizu Yaichi Thinkers of the Tokyo School adopted a scientific method in the study of art theory Part 3 Aesthetics at the University of Tokyo focuses on the ideas of Otsuka Yasuji holder of the world's first Chair of Aesthetics Onishi Yoshinori Watsuji Tetsuro Abe Jiro Takeuchi Toshio and Imamichi Tomonobu The section concludes with a look at the contemporary philosopher Sakabe Megumi The last section Aesthetics at the University of Kyoto includes essays on Nakagawa Shigeki and Fukada Yasukazu pioneers in the field of aesthetics and on the philosophy of art of the Kyoto School which was deeply inspired by the thought of Nishida Kitaro Finally the work of Kuki Shuzo an influential teacher of Western philosophy at the University of Kyoto is examined A History of Modern Japanese Aesthetics is a companion volume to Modern Japanese Aesthetics A Reader UH Press 1999 English Authorship and the Early Modern Sublime Patrick Cheney, 2018-03-29 Patrick Cheney's new book places the sublime at the heart of poems and plays in late sixteenth and early seventeenth century England Specifically Cheney argues for the importance of an early modern sublime to the advent of modern authorship in Spenser Marlowe Shakespeare and Jonson Chapters feature a model of creative excellence and social liberty that helps explain the greatness of the English Renaissance Cheney's argument revises the received wisdom which locates the sublime in the eighteenth century philosophical subject The book demonstrates that canonical works like *The Faerie Queene* and *King Lear* reinvent sublimity as a new standard of authorship This standard emerges not only in rational patriotic paradigms of classical and Christian goodness but also in the eternizing greatness of the author's work free heightened ecstatic Playing a centralizing role in the advent of modern authorship the early modern sublime becomes a catalyst in the formation of an English canon

Rethinking the Mind-Body Relationship in Early Modern Literature, Philosophy, and Medicine Charis Charalampous, 2015-08-20 This book explores a neglected feature of intellectual history and literature in the early modern period the ways in which the body was theorized and represented as an intelligent cognitive agent with desires appetites and understandings independent of the mind It considers the works of early modern physicians thinkers and literary writers who explored the phenomenon of the independent and intelligent body Charalampous rethinks the origin of dualism that is commonly associated with Descartes uncovering hitherto unknown lines of reception regarding a form of dualism that understands the body as capable of performing complicated forms of cognition independently of the mind The study examines the consequences of this way of thinking about the body for contemporary philosophy theology and medicine opening up new vistas of thought against which to reassess perceptions of what literature can be thought and felt to do Sifting and assessing this evidence sheds new light on a range of historical and literary issues relating to the treatment

perception and representation of the human body This book examines the notion of the thinking body across a wide range of genres topics and authors including Montaigne s Essays Spenser s allegorical poetry Donne s metaphysical poetry tragic dramaturgy Shakespeare and Milton s epic poetry and shorter poems It will be essential for those studying early modern literature cognition and the body

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