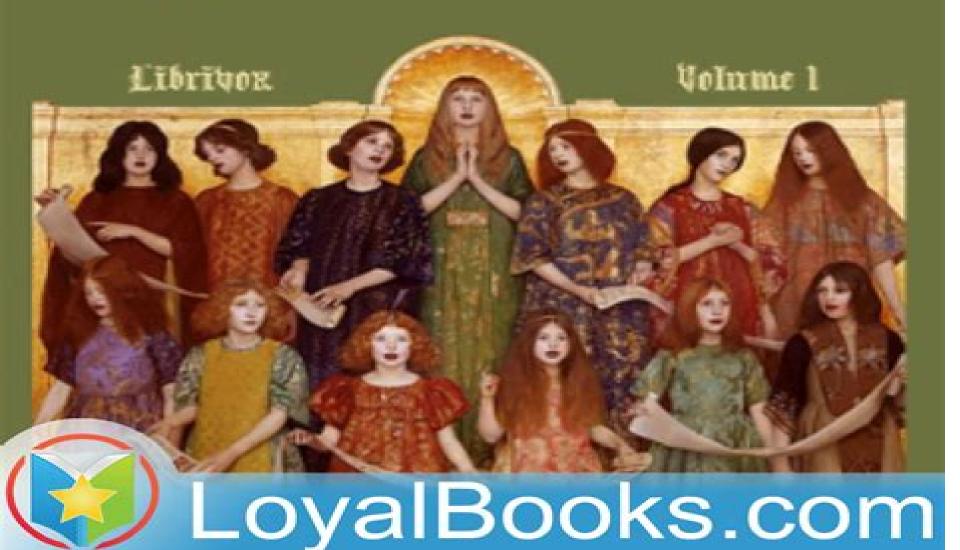
Hymn Lollection



The Hymn Collection

J. R. Watson

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The Hymn Collection Hal Leonard Corp, Phillip Keveren, 2003 Presents seventeen hymns with melody lyrics and chords Franklin Square Song Collection ,1888 Complete hymn texts after last numbered page Franklin Square Song Collection John Piersol McCaskey, 1885 Our own hymn-book: a collection of Psalms and hymns, compiled by C.H. **The Hymnal** Christopher N. Phillips, 2018-08-01 Understanding the culture **Spurgeon** Charles Haddon Spurgeon, 1870 of living with hymnbooks offers new insight into the histories of poetry literacy and religious devotion It stands barely three inches high a small brick of a book The pages are skewed a bit and evidence of a small handprint remains on the worn cheap leather covers that don't guite close The book bears the marks of considerable use But why and for whom was it made Christopher N Phillips s The Hymnal is the first study to reconstruct the practices of reading and using hymnals which were virtually everywhere in the eighteenth and nineteenth centuries Isaac Watts invented a small words only hymnal at the dawn of the eighteenth century For the next two hundred years such hymnals were their owners constant companions at home school church and in between They were children's first books slaves treasured heirlooms and sources of devotional reading for much of the English speaking world Hymnals helped many people learn to memorize poetry and to read they provided space to record family memories pass notes in church and carry everything from railroad tickets to holy cards to business letters In communities as diverse as African Methodists Reform Jews Presbyterians Methodists Roman Catholics and Unitarians hymnals were integral to religious and literate life An extended historical treatment of the hymn as a read text and media form rather than a source used solely for singing this book traces the lives people lived with hymnals from obscure schoolchildren to Emily Dickinson Readers will discover a wealth of connections between reading education poetry and religion in Phillips s lively accounts of hymnals and their readers **Poems without Poets** Boris Kayachev, 2021-03-31 The canon of classical Greek and Latin poetry is built around big names with Homer and Virgil at the center but many ancient poems survive without a firm ascription to a known author This negative category anonymity ties together texts as different as for instance the orally derived Homeric Hymns and the learned interpolation that is the Helen episode in Aeneid 2 but they all have in common that they have been maltreated in various ways consciously or through neglect by generations of readers and scholars ancient as well as modern These accumulated layers of obliteration which can manifest for instance in textual distortions or aesthetic condemnation make it all but impossible to access anonymous poems in their pristine shape and context The essays collected in this volume attempt each in its own way to disentangle the bundles of historically accreted uncertainties and misconceptions that affect individual anonymous texts including pseudepigrapha ascribed to Homer Manetho Virgil and Tibullus literary and inscribed epigrams and unattributed fragments Poems without Poets will be of interest to students and scholars working on any anonymous ancient texts but also to readers seeking an introduction to classical poetry beyond the limits of the established canon Enchantment and Creed in the Hymns of Ambrose of Milan

Brian Dunkle,2016 Enchantment and Creed in the Hymns of Ambrose of Milan offers the first critical overview of the hymns of Ambrose of Milan in the context of fourth century doctrinal song and Ambrose s own catechetical preaching Brian P Dunkle SJ argues that these settings inform the interpretation of Ambrose s hymnodic project The hymns employ sophisticated poetic techniques to foster a pro Nicene sensitivity in the bishop s embattled congregation After a summary presentation of early Christian hymnody with special attention to Ambrose s Latin predecessors Dunkle describes the mystagogical function of fourth century songs He examines Ambrose s sermons especially his catechetical and mystagogical works for preached parallels to this hymnodic effort Close reading of Ambrose s hymnodic corpus constitutes the bulk of the study Dunkle corroborates his findings through a treatment of early Ambrosian imitations especially the poetry of Prudentius These early readers amplify the hymnodic features that Dunkle identifies as enchanting that is enlightening the eyes of faith

The Letter Collection of Peter Abelard and Heloise Peter Abelard, Héloïse, 2013-08-22 The letters of Abelard and Heloise contain a vivid account of one of the most celebrated love affairs in the western world that raised questions about love marriage and religious life in the Middle Ages This much needed new edition of the Latin text contains English translation a full introduction extensive annotation and detailed indexes The Presbyterian Hymnal Companion LindaJo H. McKim, 1993-01-01 This helpful resource provides extensive information about each hymn in The Presbyterian Hymnal 1990 background detail about hymn origins publication history authors translators composers and arrangers Stories about some of the hymns are also included An excellent handbook that supplies information useful for a variety of purposes Hymn J. R. Watson,1997-07-10 D H Lawrence writing of the poems that had meant most to him said that they were still not woven so deep in me as the rather banal Nonconformist hymns that penetrated through and through my childhood It is not easy to account for this and most writing about hymns has not helped because it has concentrated on their content and function in worship and liturgy In the present book the author tries to account for feelings like Lawrence s by examining the hymn form and its progress through the centuries from the Reformation to the present day He begins by discussing the status of a hymn text and relates it to the demands made upon it by the needs of singing A chronological study then traces the development of the English hymn from the metrical psalms of the Reformation through the seventeenth century and Isaac Watts to the Wesleys Cowper Toplady and others and then to the great flood of hymn writing that occurred during the Victorian period together with the great success of Hymns Ancient and Modern There are chapters on American hymnody and women s hymn writing and sections on gospel hymns and the translation of German hymnody A final chapter takes the story into the twentieth century with a brief postscript on the revival of hymn writing since 1960

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